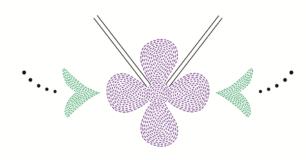
National Inquiry into Missing and Murdered Indigenous Women and Girls



Enquête nationale sur les femmes et les filles autochtones disparues et assassinées

National Inquiry into Missing and Murdered Indigenous Women and Girls Truth-Gathering Process – Part 1 Statement Gathering Hôtel Bonaventure Montreal, Quebec



PUBLIC

March 14, 2018

Public Volume 296

Cécile Ottawa, Manon Ottawa & Lucie Quitich Ottawa, in relation to Maxime

Heard by Daria Boyarchuk

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Heard by: Daria Boyarchuk

List of exhibits: none.

1	Montreal, Quebec
2	Upon commencing on Wednesday, March 14, 2018, at 9:53
3	a.m.
4	MS. DARIA BOYARCHUK: Hello, my name is Daria
5	Boyarchuk and I'm hearing private testimonies for the
6	National Inquiry into Missing and Murdered Indigenous Women
7	and Girls. We're in Montreal, at the Hôtel Bonaventure, on
8	March 14, 2018. It's 9:53 a.m., and we're starting with a
9	private hearing for Ms. Cécile Ottawa's testimony about a
10	baby who went missing from the hospital. His name is
11	Maxime His last name, is it Maxime?
12	MS. CÉCILE OTTAWA: Uh, Cécile Ottawa.
13	Ottawa.
14	MS. DARIA BOYARCHUK: Yes. OK. Perfect. But
15	we'll introduce
16	MS. MANON OTTAWA: Manon Ottawa. I'm Cécile's
17	niece.
18	MS. DARIA BOYARCHUK: Thank you. OK.
19	MS. LUCIE QUITICH OTTAWA: Lucie Quitich
20	Ottawa. (Gesturing to Cécile) My sister-in-law.
21	MS. DARIA BOYARCHUK: OK, your sister-in-law.
22	Thank you.
23	UNIDENTIFIED PERSON: (Indiscernible) Ottawa.
24	My sister-in-law, Cécile.
25	MS. DARIA BOYARCHUK: Thank you.

1	MR. EDWARD CHILTON: Edward Chilton,
2	translator-interpreter.
3	MS. DARIA BOYARCHUK: Thank you.
4	MR. GILBERT NIQUAY: Gilbert Niquay,
5	counselor and helper.
6	MS. DARIA BOYARCHUK: Thank you. OK, thanks
7	for the introductions. Now, Cécile, we're ready for you to
8	start your testimony. As I explained earlier, just tell
9	your story and speak freely, and then
10	MS. CÉCILE OTTAWA: [Note: Ms. Ottawa speaks
11	in Atikamekw and the words transcribed here are the
12	translation provided by the interpreter, Mr. Edward
13	Chilton.]: Hello. My little brother Maxime was You could
14	say lost, because he got sick.
15	MS. DARIA BOYARCHUK: And was it
16	MS. CÉCILE OTTAWA: Eczema. It was eczema.
17	MS. DARIA BOYARCHUK: Eczema, OK. And can you
18	tell us his last name? And his date of birth, if you have
19	it.
20	MS. CÉCILE OTTAWA: It was February
21	January 30! January 30, 1954.
22	MS. DARIA BOYARCHUK: 54, OK. And how old was
23	he when he went to the hospital?
24	MS. CÉCILE OTTAWA: Six.
25	MS. DARIA BOYARCHUK: Six months, OK. Six

1	months, and what's the name of the hospital?
2	MS. CÉCILE OTTAWA: La Tuque.
3	MS. DARIA BOYARCHUK: La Tuque. Is it Saint-
4	Joseph Hospital, in La Tuque?
5	MS. CÉCILE OTTAWA: Yes.
6	MS. DARIA BOYARCHUK: OK. Thank you. Please
7	go on.
8	MS. CÉCILE OTTAWA: My parents never heard
9	about him again. The only thing they were told was that he
10	had been moved, transferred to another hospital. But which
11	hospital? They weren't told anything. (Indiscernible) about
12	him being transferred. After that, they never heard
13	anything more.
14	MS. DARIA BOYARCHUK: OK, and was it the
15	parents who went to the hospital to ask the doctors? And
16	was it the doctors who confirmed that he had been
17	transferred, or? How did it happen?
18	MS. CÉCILE OTTAWA: The child was transferred
19	alone. Nobody was with him: neither of his parents, nor any
20	other Atikamekw person. And they heard he had been
21	transferred to Quebec City.
22	MS. DARIA BOYARCHUK: To Quebec City.
23	MS. CÉCILE OTTAWA: I was 11 when my little
24	brother was moved. Transferred.
25	MS. DARIA BOYARCHUK: So do you know how much

1	time they spent at the hospital in La Tuque? How long, how
2	many months or days
3	MS. CÉCILE OTTAWA: After a year. He was in
4	the hospital in La Tuque, after that he was transferred to
5	Quebec City.
6	MS. DARIA BOYARCHUK: A year? Twelve months?
7	(Whispers).
8	MS. DARIA BOYARCHUK: Do you have the death
9	certificate?
10	MR. EDWARD CHILTON: No. That's what she said
11	earlier, that they didn't get a slip. Not a slip, but a
12	death certificate.
13	MS. DARIA BOYARCHUK: Oh, OK.
14	MS. CÉCILE OTTAWA: And did you ask someone
15	in the family? Did you ask to see the medical record? Or
16	something no?
17	MS. MANON OTTAWA: No. Not yet. We took some
18	steps to get the death certificate. The birth certificate
19	to confirm that Maxime really existed.
20	MS. DARIA BOYARCHUK: Yes.
21	MS. MANON OTTAWA: We found his baptism
22	certificate. So Maxime was born in Amos on January 30,
23	1954. He was
24	MS. DARIA BOYARCHUK: '44 or '54?
25	MS. MANON OTTAWA: 1954. He was baptized on

1	January 31, 1954. He was confirmed on July 28, 1954, in La
2	Tuque.
3	MS. DARIA BOYARCHUK: Confirmed in La Tuque,
4	OK. Was that the day he was admitted to the hospital?
5	MS. MANON OTTAWA: Yes.
6	MS. DARIA BOYARCHUK: OK. Did his parents
7	Did his parents take him to the hospital?
8	MS. MANON OTTAWA: No.
9	MS. DARIA BOYARCHUK: OK, he went alone.
10	MS. MANON OTTAWA: Yes, the Manawan priest
11	took him. Father [J-M. H.] got the baby evacuated. He sent
12	him to the hospital because he had eczema on his face.
13	MS. DARIA BOYARCHUK: Who is he exactly?
14	MS. MANON OTTAWA: [J-M. H.].
15	MS. DARIA BOYARCHUK: [J-M.] and his last
16	name?
17	MS. MANON OTTAWA: [H].
18	MS. DARIA BOYARCHUK: [H.] can you just
19	MS. MANON OTTAWA: [Spelling the last name].
20	MS. DARIA BOYARCHUK: [Spelling the last
21	name].
22	MS. MANON OTTAWA: [Spelling the last name].
23	MS. DARIA BOYARCHUK: OK, I'll ask you to
24	confirm it afterwards. (Laughs). OK, that's fine. Thank
25	you. So you never received the death certificate. And

that's since 1954. 1 2 (Whispers). 3 MR. EDWARD CHILTON: She says her little 4 brother Maxime was gone for two years. And she used to wonder if he would ever come back. 5 6 MS. CÉCILE OTTAWA (still speaking in Atikamekw): Sometimes I would think, "My little brother, 7 when he left, maybe he was stolen, kidnapped. Or maybe he 8 was sold by the one who sent him to the hospital." We never 9 got anything back, like the *tikinagan* or his personal 10 items. We don't know where any of his things ended up. 11 12 That's why sometimes I think that my little brother is alive. And sometimes I think that if he is alive, we should 13 know if he is. At the beginning, when it started, it was my 14 15 sisters-in-law who talked about it at first. They said maybe we should try to track him down. And my brother, 16 Henri Ottawa, he told his daughter Manon she should try to 17 18 do something to track down Maxime again. MS. DARIA BOYARCHUK: And who is Henri 19 Ottawa? Who is Henri Ottawa? 20 MS. CÉCILE OTTAWA: My brother Henri Ottawa; 21 he asked his daughter Manon, here, to keep trying to look 22 for Maxime. 23

24 MS. DARIA BOYARCHUK: Was this recently?
25 MS. MANON OTTAWA: It was before he died, in

2011. In 2010! 1 2 MR. EDWARD CHILTON: 2010, yes. 3 MS. MANON OTTAWA: A few weeks before he 4 died. One week. MS. DARIA BOYARCHUK: And Manon, have you 5 6 done anything to... MS. MANON OTTAWA: I started looking into it. 7 I only knew Maxime because he was my father's brother, but 8 9 that's it. Yes, I didn't know him. He was sick and he had been taken away. That's all I knew. I started doing some 10 research in 2015. 11 12 MS. DARIA BOYARCHUK: What did you do 13 exactly? MS. MANON OTTAWA: I asked people about him, 14 15 I asked my aunts. Because I didn't know anything about Maxime at that point. Just his name and that he was my 16 uncle. So I started doing some research, asking my aunts 17 some questions. What year was he born? What did he have, 18 where was he born? What hospital was he brought to? And 19 that's what I did to begin with. After that I searched 20 21 through the registry at the presbytery. MS. DARIA BOYARCHUK: OK. 22 MS. MANON OTTAWA: I didn't find anything 23 24 about my uncle there. His name wasn't in the registry. 25 MS. DARIA BOYARCHUK: The registry at the

1 presbyt... 2 MS. MANON OTTAWA: The presbytery, yes. 3 MS. DARIA BOYARCHUK: Ah. Where? 4 MS. MANON OTTAWA: In Manawan, in Manawan. 5 All my aunts, uncles, they... 6 MS. DARIA BOYARCHUK: The others are all in it? 7 MS. MANON OTTAWA: Yes. Their date of birth, 8 9 of confirmation, everything. It was all in there. Even the date of death of one of my uncles who died in a hunting 10 accident. But Maxime's name wasn't listed. So that made me 11 12 wonder why his name wasn't on the list. When I started 13 looking into it, my cousin Gérald went to look at the 14 registry in La Tuque. And that's when he found the 15 information, the baptism certificate, in La Tuque. Wemo, his certificate was in Wemotaci. 16 MS. DARIA BOYARCHUK: Which certificate 17 18 exactly? MS. MANON OTTAWA: Baptism certificate. 19 20 (Whispers). MS. DARIA BOYARCHUK: You have the 21 certificate? A copy of the certificate? 22 MS. MANON OTTAWA: Yes, yes, I have his 23 24 certificate. MS. DARIA BOYARCHUK: Do you have it with 25

1	you?
2	MS. MANON OTTAWA: No, it's in my room.
3	MS. DARIA BOYARCHUK: Oh, in your room, yes.
4	Can I see it after? I can make a copy and show it to the
5	commissioner. Thanks, thanks.
6	MS. MANON OTTAWA: Yes, yes, that's fine. So
7	that's how we learned that he had been confirmed in La
8	Tuque. It was just after he was admitted to the hospital.
9	And He was sent to La Tuque. Like they said, he stayed
10	in La Tuque for a year. After a year, he was sent to Quebec
11	City, to the Enfant-Jésus Hospital. And then they never
12	heard anything from Quebec. It was just two years after he
13	was taken to La Tuque that they heard something. But the
14	baby had died.
15	MS. DARIA BOYARCHUK: They said he had died?
16	MS. MANON OTTAWA: Yes.
17	MS. DARIA BOYARCHUK: Ah! That was the
18	Enfant-Jésus Hospital in Quebec City?
19	MS. MANON OTTAWA: Yes.
20	MS. CÉCILE OTTAWA: They never got the
21	hospital-issued death certificate.
22	MS. MANON OTTAWA: That's why my father
23	always had doubts about the death, because they never got
24	anything
25	MS. DARIA BOYARCHUK: To confirm.

1	MS. MANON OTTAWA: Just, yes. Just the
2	(Indiscernible).
3	(Whispers).
4	MS. MANON OTTAWA: My father used to say,
5	"I've never known anyone to die from eczema." I know that
6	he had told me about my niece. My niece had the same thing,
7	and he said, "But that's what my little brother had. He had
8	eczema."
9	MS. DARIA BOYARCHUK: On uh (Indiscernible).
10	MS. MANON OTTAWA: Yes, that's right.
11	MS. DARIA BOYARCHUK: I have a question for
12	Ms. Cécile, you probably know. Did the parents, your
13	parents, visit Maxime at the hospital during the year he
14	was in La Tuque? Were there any visits? Was there anything?
15	MS. CÉCILE OTTAWA: No, I'm not aware of them
16	having gone there to visit.
17	UNIDENTIFIED PERSON: There was no way to
18	MS. DARIA BOYARCHUK: To go there.
19	UNIDENTIFIED PERSON: To go there. There were
20	no means of communication either.
21	MS. DARIA BOYARCHUK: Yeah.
22	UNIDENTIFIED PERSON: That's why the parents
23	never went.
24	MS. DARIA BOYARCHUK: I understand.
25	MS. CÉCILE OTTAWA: What happened back then

is that people were evacuated from the community by plane. 1 And we couldn't go with them because either there wasn't 2 enough room on the plane or we just weren't allowed to go 3 4 with them. MS. DARIA BOYARCHUK: And where were you? You 5 6 weren't living in La Tuque then. Where did you live? MS. CÉCILE OTTAWA: Manawan. 7 MS. DARIA BOYARCHUK: In Manawan, OK. Thank 8 9 you. OK. MS. MANON OTTAWA: It was always my sister-10 in-law who babysat my brother. Whenever my parents left, it 11 12 was always my sister-in-law Lucie who babysat. Lucie 13 Quitich. My hope for today is that the work that was started continues. It can't stop here. Since the door is 14 15 open, I want to keep working, researching, so that it doesn't happen again one day. Because a lot of people are 16 involved at the moment. That's why we have to keep going, 17 not give up. We have to continue talking about it. So that 18 the Indigenous names aren't always... Say involved, or that 19 they do more than they have done to us in the past. That 20 21 is, the children who were stolen or kidnapped you could say. So that it doesn't happen again, reoccur. 22 MS. DARIA BOYARCHUK: It reoccurs, it still 23 24 (Indiscernible)? MS. CÉCILE OTTAWA: Yes. So it doesn't happen 25

to children again, so that the door doesn't close. So that 1 the work continues. 2 3 MR. EDWARD CHILTON: You wanted to know if 4 it's still happening, or if there's something else to tell, 5 or what? 6 MS. DARIA BOYARCHUK: Well, if you want to keep going, yes, I have questions for you too. Like how do 7 you think the Inquiry's commissioner can help you in your 8 9 process? What would you prefer, what's your advice, how can we, the Commission, help you? To track down what happened 10 to Maxime and all the other babies who went missing during 11 12 those years? 13 (Speaking in Atikamekw). MS. DARIA BOYARCHUK: Can you translate what 14 15 she just said? MR. EDWARD CHILTON: The lady asked her the 16 question, what did she want to ask from the Commission? 17 18 What was she hoping for? MS. DARIA BOYARCHUK: What requests. 19 MS. MANON OTTAWA: What hope there was. And 20 Manon told her that it's like what they talked about 21 yesterday: they want help. And Gilbert said... It's the 22 same thing, said differently, but the same thing. To 23 24 explain the question a bit better. 25 MS. DARIA BOYARCHUK: Yes. Thank you.

MR. EDWARD CHILTON: I'll ask the question. 1 (Asks the question in Atikamekw). So I'll repeat the 2 3 question: I asked her, so that she understands properly, what does she want to get out of this? What does she want 4 the Commission to do for her, to help her in her process? 5 6 MS. DARIA BOYARCHUK: Thank you. MS. MANON OTTAWA: (Speaks in Atikamekw with 7 Cécile). I was telling her. Because... For our family, 8 9 Maxime's family, it's been hard to get the documents from the hospital. And we would like for the Commission to help 10 us get the documents and help us find out the truth about 11 12 what happened to baby Maxime. Because there is still... My grandmother died, and there are still questions. She never 13 talked about it, but I saw her cry. I always saw her cry. 14 15 Why was she crying? I don't know. But today, I understand her. I think of how hard it must have been. It's hard for 16 me, because I have two children and... I can't imagine 17 18 being told that my baby died in hospital and not being able to go get him, to go see him. But we want to get... That's 19 why I want to get answers. We want to get answers. She 20 21 wants to get answers. She sleeps with that, the questions she has. This morning she told me, "I thought about it 22 yesterday. (Indiscernible) what happened to my little 23 24 brother?" She sleeps with all these questions. And so do my aunt and I. It's inhumane. I can't imagine it. I have 25

children and... It's hard on them, it had to be hard on 1 them, too. And we want the Commission to help us find some 2 3 answers. To find answers and, if my uncle is alive, to find 4 him. We want there to be a DNA databank to help the children doing research. 5 6 MS. DARIA BOYARCHUK: The children who went missing, yes. And how do you think we could commemorate 7 baby Maxime and all the other babies that were taken away 8 9 like that? How can we honour them? The Commission can help you commemorate their story, what happened. How do you 10 think you could, I don't know how... 11 12 MS. MANON OTTAWA: Of course... 13 MS. DARIA BOYARCHUK: A ceremony, do you think a ceremony for all the babies? Because every day, 14 15 it's the third day here in Montreal and ... We're hearing the same story in each testimony, the same story about what 16 happened in that hospital during those years, and it 17 18 continues and it's... MS. MANON OTTAWA: (Indiscernible). It's very 19 powerful like... (indiscernible). 20 21 MS. DARIA BOYARCHUK: Yes. Like a ceremony to give a voice to all the children? What would you prefer, 22 Cécile? 23 MS. CÉCILE OTTAWA: How could we commemorate 24 the children who went missing? It would be nice to have a 25

1	commemorative plaque in our community to teach the next
2	generation of children about what happened. The plaque
3	would be there so that everyone can see it and know what
4	happened to the children who went missing. Some children
5	were sold, especially in the Manawan community, Father [H.]
6	did a lot to get the children sold.
7	MS. DARIA BOYARCHUK: Yes.
8	MS. CÉCILE OTTAWA: Like she says, it was
9	like child trafficking. Because Father [H.] made money off
10	of that. He sold children to non-Indigenous people.
11	MS. DARIA BOYARCHUK: Do you know if it's
12	I'm sorry, go on. I'll ask my question after.
13	MS. CÉCILE OTTAWA: Maybe that's how we could
14	have a commemorative plaque for those children.
15	UNIDENTIFIED PERSON: Because there are
15 16	UNIDENTIFIED PERSON: Because there are several Manawan mothers who lost their children in Amos. At
16	several Manawan mothers who lost their children in Amos. At
16 17	several Manawan mothers who lost their children in Amos. At the same time, we could put them together. In the
16 17 18	several Manawan mothers who lost their children in Amos. At the same time, we could put them together. In the commemoration. Because a lot of children went missing. When
16 17 18 19	several Manawan mothers who lost their children in Amos. At the same time, we could put them together. In the commemoration. Because a lot of children went missing. When the mother gave birth, right away the others The other
16 17 18 19 20	several Manawan mothers who lost their children in Amos. At the same time, we could put them together. In the commemoration. Because a lot of children went missing. When the mother gave birth, right away the others The other children Gone So commemorations, include all the
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16 17 18 19 20 21 22	<pre>several Manawan mothers who lost their children in Amos. At the same time, we could put them together. In the commemoration. Because a lot of children went missing. When the mother gave birth, right away the others The other children Gone So commemorations, include all the children of Manawan in a commemoration. MS. CÉCILE OTTAWA: What could be done right</pre>

are missing or were stolen or sold. It would be, right now,
 as soon as possible, holding that ceremony in memory of the
 children who are missing. Because there are many.

4 MS. MANON OTTAWA: When we talk about... We don't have a death certificate. If you don't have a death 5 6 certificate, right away that makes it a case of disappearance. That's how it is for anyone. It's the same 7 for (Indiscernible), too. The memory. Nobody, in the list 8 we have, a two-page list. There are babies who died and 9 nobody got a death certificate for any of the babies who 10 died in Amos (Indiscernible). They're all cases of 11 12 disappearance. There are even parents who died on the list we have. Many parents -fathers, mothers- died and they 13 never received the death certificate of their child who was 14 15 on the list of all the children. I'm talking about the children who were, if I may say so, buried in mass graves. 16 But we don't know if the children were actually buried in 17 18 the mass grave. They're on the list, but we don't know if they really died, we don't know. Because we never got a 19 death certificate for those children. They're all cases of 20 21 disappearance.

22 UNIDENTIFIED PERSON: Even people who had
23 given birth, or mourned. They had passed (*Indiscernible*)
24 death certificate (*Indiscernible*).

25

MS. MANON OTTAWA: The commemorative ceremony

that you mentioned, it could be nice to do a type of... 1 MS. DARIA BOYARCHUK: Yes, I wonder if... 2 3 Doing something like that for all the children. So that the 4 families can participate by writing names and everything, yes. I think that's a good idea, too. 5 6 MS. MANON OTTAWA: I had already asked. I'm part of a prayer group in Manawan. I'm part of a pastoral 7 committee. And I had talked about holding a mass for these 8 9 children. And the priest had said, "We're not going to talk about the children who died, because we don't know if they 10 died. We'll talk about the children who are missing." 11 12 Because he also always... He's not sure that those children died. So he said, "We'll hold a mass for all the children 13 who went missing." 14 15 MS. DARIA BOYARCHUK: Missing, yes. And another thing I wanted to ask: You spoke about the father 16 who stole, who sold the children. Do you know if anything 17 ever happened with the complaints, the investigation, 18 everything that happened when the Manawan police... Did 19 anything come of it? Do you want the Commission to help you 20 and the other families? By pursuing these investigations? 21 MS. MANON OTTAWA: Yes. 22 23 MS. DARIA BOYARCHUK: That way, we can 24 identify the man in the media. Say his name so that we can just give ... Yes, it's not a commemorative ceremony, but 25

1	it's like an acknowledgement that that man, he was the one
2	who
3	MS. MANON OTTAWA: He keeps getting brought
4	up in the hearings, yes.
5	MS. DARIA BOYARCHUK: Yes, hearing, yes.
6	MS. MANON OTTAWA: Maybe it's time to
7	investigate his (words in Atikamekw).
8	MR. EDWARD CHILTON: Father [J-M. H.] already
9	died.
10	MS. DARIA BOYARCHUK: Yes. Oh well
11	MR. EDWARD CHILTON: It would be good to
12	MS. DARIA BOYARCHUK: Even so, yes.
13	UNIDENTIFIED PERSON: Start (Indiscernible)
14	before, if there really are a lot of dead people
15	(Laughs)
16	MS. DARIA BOYARCHUK: We can do a posthumous
17	investigation, of course.
18	(General approval).
19	MS. DARIA BOYARCHUK: And after we're done,
20	you'll announce the name of this man? Father We'll write
21	his name, his last name. OK?
22	MS. MANON OTTAWA: We'll do a declaration for
23	the name, it's just a name
24	MS. DARIA BOYARCHUK: Oh you can just give
25	the yes. I'll give you a paper. We can do that, too, and

I'd like to see a copy of the certificate. I'll make a copy 1 and you can keep the original. Is there anything else you 2 3 want to share this morning? **UNIDENTIFIED PERSON:** (Indiscernible) lived 4 5 in (Indiscernible) wasn't able to go out because we had a 6 photo, for what there was... MS. DARIA BOYARCHUK: Oh (Indiscernible), 7 8 yes. 9 UNIDENTIFIED PERSON: Yes. Just to ... MS. MANON OTTAWA: Because... 10 MS. DARIA BOYARCHUK: If you have something 11 12 like... If you have photos, documents, surely we can make 13 copies. MS. MANON OTTAWA: But the picture I have 14 here, it isn't the picture of baby Henri. 15 (Laughs in the room). 16 MS. MANON OTTAWA: Maxime! Because I have a 17 18 grandson named Henri. MS. DARIA BOYARCHUK: I taught so! 19 (Laughs in the room). 20 21 MS. MANON OTTAWA: But it's a picture... I looked it up on Google. And I showed it to my aunts, and 22 asked what type of eczema the baby had when he was taken 23 24 away. She pointed out a picture. I don't know if it can give you an idea of what baby Henri had. Baby Henri, I 25

didn't mean baby Henri! Baby Maxime. 1 (Whispers in the room). 2 3 MS. DARIA BOYARCHUK: OK. No, but that's 4 good. UNIDENTIFIED PERSON: And I think that... 5 (Indiscernible). Simple (Indiscernible) still. 6 (Indiscernible). 7 MS. DARIA BOYARCHUK: Oh, thank you. It 8 9 isn't... MS. MANON OTTAWA: It isn't baby Henri. Uh, 10 baby Maxime! It's just a picture I found when I looked up 11 12 what kind of eczema baby Maxime had. My aunt pointed this out. She said he was like this. He just had a little, 13 14 like... 15 MS. DARIA BOYARCHUK: OK. MS. MANON OTTAWA: Not the whole face, just 16 the cheek. 17 18 MS. DARIA BOYARCHUK: Yes. Can I show the Commissioner, just in front of the cameras? Just... This 19 picture here. OK. Here, Manon showed us... This isn't a 20 picture of baby Maxime, but it's a generic picture of a 21 baby with eczema on its face. Thank you. Thank you, Manon. 22 Is there anything else you would like to say? Would you 23 24 like us to say a prayer? We can say a prayer after? With the grandmothers in our room over there, if you wish? The 25

small circle. 1 **UNIDENTIFIED PERSON:** (Indiscernible). 2 3 MS. DARIA BOYARCHUK: Oh, OK! (Laughs). Yes, if you want, we can do that here on camera, and after we 4 can do it (*Indiscernible*), too. As you wish, whatever you 5 6 want. We can say the prayer, too, if you want. (Speaking in Atikamekw). (Laughs). 7 MS. DARIA BOYARCHUK: I understood what she 8 9 said! MS. CÉCILE OTTAWA: We can pray everywhere. 10 (Speaking in Atikamekw). 11 12 MS. MANON OTTAWA: (Pointing to Lucie) Because she's the one who used to take care of baby Henri, 13 and then of Cécile. 14 15 MS. DARIA BOYARCHUK: Oh, it was you! You used to take care of... 16 MR. EDWARD CHILTON: Baby Maxime, not Henri. 17 18 MS. DARIA BOYARCHUK: Yes, yes, yes. I'm just going to direct the camera toward you. There. What do you 19 remember about baby Maxime? Would you like to share with 20 us? Your memories... 21 MR. EDWARD CHILTON: I can't really 22 understand what she's saying, but... Bring the mic closer 23 24 and... Because I can't really understand her either. MS. DARIA BOYARCHUK: Oh. Did you understand? 25

22

25

have...

MS. MANON OTTAWA: I'll translate. 1 2 MS. DARIA BOYARCHUK: I'm sorry, tu, vous! 3 (Laughs). I've started using tu^* for everyone now. You can 4 translate, that's fine. I'm sorry. Thank you very much. What was baby Maxime like? What do you remember about him? 5 MS. LUCIE QUITICH OTTAWA [speaking in 6 Atikamekw, translated by Ms. Manon Ottawa]: Baby Maxime was 7 born on January 30, in Amos. Julie, my mother-in-law, 8 9 brought him to Manawan. I helped her take care of her baby. I took care of him; I slept with him. Two months after they 10 came back to Manawan, my mother-in-law and Maxime went 11 12 hunting and trapping out in the woods and I took care of their baby and their children, Henri and the younger ones. 13 I took care of the baby and bathed him. I was taking care 14 15 of their baby and I started seeing a sore. I asked my mother-in-law, when they were back in Manawan, I asked why 16 the baby had... 17 18 MS. DARIA BOYARCHUK: Yes, red, yes. MS. LUCIE QUITICH OTTAWA [speaking in 19 Atikamekw, translated by Ms. Manon Ottawa]: She told me 20 21 there must have been something that was causing her baby to

23 MS. DARIA BOYARCHUK: What was your age? How
24 old were you then?

MS. LUCIE QUITICH OTTAWA: I was 20. I didn't

have children right after getting married. So I took care 1 of my little brother's baby. I took care of that baby like 2 3 he was my own baby. I took very good care of him; it was 4 like he was my own baby. Even when my mother-in-law was there, I took care of her baby. When she did her chores, 5 6 the cleaning, I took care of the baby. When the baby's condition got worse, his mother took him to the dispensary. 7 The dispensary was by the lake. It was made of log. And 8 9 that's where my mother-in-law brought her baby. And they gave her creams to put on his cheek. But I put the cream on 10 all the time, and it didn't help, his condition just got 11 12 worse. In the spring, around May... July, Father [H.] came to see us and said that he was going to send the baby to 13 the hospital in La Tuque. He called the plane to come get 14 15 the baby. We brought him to the shore... That is, baby Maxime's mother brought him to the lake shore for him to 16 take the plane. Because parents weren't allowed to go with 17 18 their children. So they sent the baby on its own on the plane, in its tikinagan, its baby carrier. The baby was 19 flown out by himself in the plane, and someone picked him 20 up in La Tuque. I don't know where. There were no phones. 21 It's like a telegram. 22

23 MS. DARIA BOYARCHUK: Did you find one?
 24 MR. EDWARD CHILTON: They used a telegram to
 25 communicate because there were no phones in the community.

MS. DARIA BOYARCHUK: OK. Was this the 1 2 Catholic priest? MS. MANON OTTAWA: Yes. (Speaking in 3 4 Atikamekw). MS. DARIA BOYARCHUK: And you'll give me the 5 6 name afterwards. MS. LUCIE QUITICH OTTAWA: When the baby was 7 in La Tuque, we couldn't get any news about him, because we 8 9 didn't have a phone and there was no road to go to La 10 Tuque. MR. EDWARD CHILTON: Ms. Cécile said earlier: 11 12 since there were no means of communication, or phones, they 13 used a telegram system. But when there was an evacuation, a plane would come pick up the evacuee. That's what happened 14 15 with baby Maxime. He was evacuated by plane. But there was another way, too. But it was extremely slow. There was a 16 member who had a big boat. People who wanted to go visit 17 patients at the hospital in La Tuque would take that boat 18 and go toward Casy. To get to Casy, there was a caterpillar 19 tractor that would take the people from the dock to Casy. 20 21 From Casy, they could take the train. It took a very long time. At least three days to get to La Tuque. Those were 22 the means of communication they had at the time. 23 24 MS. LUCIE QUITICH OTTAWA: When I... I 25 couldn't ask about the baby, because there were no phones.

And there was no road either. And... The only time I heard 1 about Maxime, was when I asked... It kind of stayed... 2 3 After Maxime died, we couldn't do anything. The parents 4 couldn't go ask for the papers. They couldn't go ask to see the body. They couldn't ask to go see the body, because 5 there was no phone. There was no way of getting to Quebec 6 City. Quebec to Manawan was a long trip. There was no road, 7 they couldn't, travel was very limited. 8 9 MS. MANON OTTAWA: And afterwards, when I asked... When my father asked me to look into it, I had 10 called him and that's when all the questions about the 11 12 death started coming up again. MS. LUCIE QUITICH OTTAWA: (Atikamekw). 13 MS. MANON OTTAWA: She often wonders if the 14 15 baby really died or not. She always wondered if the baby really died or if he was alive. And if he's alive, he would 16 be 64 now. 17 18 MS. DARIA BOYARCHUK: How old? MS. MANON OTTAWA: 64 years old. And since 19 the meeting with Francis, it's always, it's very strong. 20 Ever since the meeting, she's been convinced that the baby 21 is still alive. She thinks about it all the time. 22 Sometimes... She often thinks... She often thinks that the 23 24 baby is still alive and that he would be 64. They probably changed his name. He's probably not called Maxime anymore. 25

MS. LUCIE QUITICH OTTAWA: I still hope that 1 I'll find him one day. Maybe he can find us. I'd like the 2 3 case to remain open, and I'd like to get help finding him. 4 MS. DARIA BOYARCHUK: The Commission... MS. LUCIE QUITICH OTTAWA: The Inquiry 5 6 Commission, yes. MS. DARIA BOYARCHUK: Thank you. Another 7 testimony, heard by Commissioner Audette. And I'll speak to 8 9 her, too, to provide details, answer the questions. If you have questions about your story. But for your story to 10 remain confidential (Indiscernible), what I learned this 11 12 morning cannot leave this room. So everything remains 13 confidential because it's a private story. But still, we'll see what steps we can take to help you find the baby. 14 15 MS. MANON OTTAWA: Find the answers. MS. DARIA BOYARCHUK: Who (Indiscernible), 16 17 yes. 18 MS. MANON OTTAWA: For the certificate, did I just give it to you? Or... 19 MS. DARIA BOYARCHUK: Yes, yes. Here I 20 21 created a testimony after the recording. I'll give it to you so you can listen (Indiscernible). 22 MS. CÉCILE OTTAWA: The ceremony that could 23 be held for the commemoration, it could be held at the 24 Manawan Pow-wow. Because a lot of outside people attend the 25

1	Manawan Pow-wow. We could hold the traditional
2	commemorative ceremony then. What we could do for the
3	ceremony, is to prepare in advance. Prepare some items.
4	Like a quilt with the names of all the missing children.
5	MS. DARIA BOYARCHUK: Ceremonial items that
6	you could prepare beforehand.
7	MR. EDWARD CHILTON: Yes, we have to make
8	them beforehand.
9	MS. DARIA BOYARCHUK: Thank you. Is that OK?
10	(General approval).
11	MS. DARIA BOYARCHUK: It's 11:16 a.m. and Ms.
12	Cécile Ottawa's hearing has come to an end. Thank you.
13	MR. EDWARD CHILTON: Thank you.
14	EVERYBODY: Thank you very much.
15	MS. DARIA BOYARCHUK: Thank you. (Laughing
16	and speaking in Atikamekw).
17	
18	

LEGAL DICTA-TYPIST'S CERTIFICATE*

I, Félix Larose-Chevalier, hereby certify that I have transcribed the foregoing and it is a true and accurate transcription of the digital audio provided in this matter.

Fels Laros Chen

Félix Larose-Chevalier, August 6, 2018

* This certificate refers to the original transcript in French.