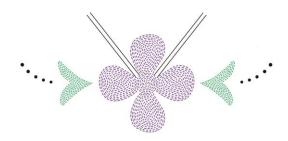
National Inquiry into Missing and Murdered Indigenous Women and Girls



Enquête nationale sur les femmes et les filles autochtones disparues et assassinées

National Inquiry into Missing and Murdered
Indigenous Women and Girls
Truth-Gathering Process
Part I Statement Gathering
Holiday Inn Express
Terrace, British Columbia



PUBLIC

Friday October 26, 2018

Statement - Volume 540
Thomas Samuels,
In relation to Rosita Cora Samuels, Carol Davis
& Sarah Jean de Vries

Statement gathered by Kerrie Reay

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NOTE

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III TABLE OF CONTENTS

Statement Volume 540	
Thomas Samuels October 26, 2018 PAG	Ε
Testimony of Thomas Samuels	1
Reporter's Certification	5
Statement Gatherer: Kerrie Reay	
Documents submitted with testimony: none.	

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1 2 3 Terrace, British Columbia 4 --- Upon commencing on Friday, October 26, 2018 at 10:53 a.m. 5 MS. KERRIE REAY: So this is Kerrie Reay, 6 7 I'm a statement taker with the National Inquiry into 8 Missing and Murdered Indigenous Women and Girls. And today we are in Terrace, B.C., it is October 26th, 2018, and the 9 time is 10:53. Today I am speaking with Tom Samuels, 10 that's S-A-M-U-E-L-S, of the Haida First Nation, and Tom 11 resides here in Terrace, B.C. Tom is here to tell his 12 truth for his sister, Rosita Cora Samuels, and that's R-O-13 S-I-T-A, Cora C-O-R-A, Samuels S-A-M-U-E-L-S, who was 14 murdered in 1980 on the Islands of Haida Gwaii. Also 15 present in the room is Tom's niece, Audrey Parnell, P-A-R-16 17 N-E-L-L. And Tom has also invited Joy Moravec, M-O-R-A-V-E-C; Claude Savard, C-L-A-U-D-E, last name S-A-V-A-R-D; 18 19 Gary Schuss, G-A-R-Y --20 MR. SCHUSS: Two Rs. MS. KERRIE REAY: Two Rs. G-A-R-R-Y, last 21 22 name Schuss, S-C-H-U-S-S. MR. SCHUSS: Dr. Schuss, yeah. 23

MS. KERRIE REAY: David Try, T-R-Y; Dennis

Lissimore, that's L-I-S-S-I-M-O-R-E; and Claude Barton, B-

A-R-T-O-N. And for the record Tom, you are here

voluntarily and you understand that we are audio taping you

and videotaping, and that at the end we will ask you

whether you would like your truth, what you share today, to

be public or to be private. So Tom, I'm going to ask you

to start where you feel comfortable, it is your space, it's

your time. So when you're ready.

MR. THOMAS SAMUELS: Yeah, my name Thomas, I don't like my middle name, but it's D-E-W-E-Y. God knows why they named me Dewey, but -- you know I was born on Haida Gwaii 70 years ago, [birthdate], 1948. I'm the last of the family clan. My late sister just passed away two years ago. That left me the last of the Samuels clan. And my sister was murdered under a cannery 38 years ago, and I very, very -- I had really mixed emotions about what was happening to her. We never did get any reports of her murder, and we were constantly being told by the RCMP every year that this was still an ongoing investigation, so there was nothing they could tell us.

But it got to a point where we just got tired of them phoning us every year and telling us the same thing over, and over, and over again. So my niece and I, we got together and we -- you know we said phone them and tell them not to keep phoning us about this, because it just brought back way too many memories about my late

sister. And so as of now we don't, we don't get any phone
calls from the RCMP regarding, regarding Rosita. And we
tried numerous times to get the case re-opened, but the
Judge ruled against it, saying it's not -- we don't have
sufficient evidence to bring it to court.

And we couldn't understand that because when, when they went down to pick, pick her up on the Base there was blood all over her. And they found the two by four that this guy or people used on her. And we asked them quite a few times to, to get it sent out to have a DNA test -- have it DNA tested, but they said the evidence was long gone and that they couldn't do that.

mother, she was -- she had quite a few children and -- but first of all, I just want to say that she was born to -- Lillian Julia Samuels was her mother. She's now deceased. And her father was Rufus Samuels, also deceased. And was brought up in a -- we were brought up in a two room shack in the Haida Village. And she was a Residential School survivor, just like I was. And, you know, she had three or four sisters: Gladys Delvina Samuels, who is deceased; Audrey Jennifer Samuels, named after, after her; and (indiscerible), who is also deceased.

And she had Archie Abrahams, he's deceased; Eugene Ormer Samuels, who's also deceased; [R.S.]. I don't

1 know why he named himself that, but he was adopted quite a 2 few times. And Jonathan Adams Samuels, he's deceased; and 3 myself, I'm the last of the Samuels clan.

And to be a part of that family was, was -you know was something that I really had a hard time with
because, you know, there was a lot of mistrust amongst the
brothers and sisters. And we really tried to work it out
because, you know, we weren't growing as a family, we were
growing as a family that fought together all the time
because of our living conditions.

And she had -- like I said, she had quite a few kids. She had [W.S.]; [S.S.]; [M.S]; [I.S.], [G.] who was named after my late brother; and [D.H.] we just found up here in Terrace a few years ago. She was adopted out when she was six months old to a family here in Terrace. And she was born with a mental disability. She's a really, really lovely person.

And she was -- the father of all these kids except for [G.] and [D.H.] was [P.W.], who was a fisherman/logger. He tried to bring up his kids the best way he could, but because of the alcoholism that was too rampant in the family they couldn't, they couldn't work things out together so they eventually split up and my sister was set to move back in with the family.

And, you know, staying in that two bedroom

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house with 13 people was really a tough thing to live with 1 because we were always so short of food, we were always 2 3 fighting over the last scraps of food that we had in our house. But, you know, my mom always made it work. My dad 4 5 worked in a logging camp, he worked in a cannery, he worked in construction. And they finally got together and they 6 7 said we can't live this way anymore. So my dad built a, 8 built a two-storey house which we all moved into, which made it a lot more comfortable. And all of them pitched in 9 together to make this house really work, and it did. 10 There was one thing I forgot. I wanted to, 11 I wanted to honour two women in Vancouver. One was Carol 12 Davis, she was the daughter of -- I forgot her name. 13 14 MS. AUDREY PARNELL: Ginger Davis. MR. THOMAS SAMUELS: Ginger, Ginger Davis, 15 16 and her father was Donald Davis. She went missing in Vancouver in the early 70s. And her body was found in the 17 mid-80s, out on Burnaby Mountain. And her grandmother was 18 so strong, she always said that my granddaughter is going 19 to return home to me. So we brought her -- they brought her 20 remains home and, you know, we had some kind of closure 21 with her, but we still haven't found out who, who murdered 22 23 her. And she was a really, really lovely woman. And what got us angry was that the RCMP --24

or the Vancouver police put her down as a Native woman who

had alcohol problems, drug problems and was a prostitute.

And we never could really understand why we had to listen
to that kind of story about one of our family members. To
us she was a Haida woman, and the Haida women are always,
always respected back home no matter what they were, what
they did, and who they were. So having her home to be with
us for the last few days was one of the best feelings we
ever had because we knew that she was home with us.

So I guess most of you have heard about
Sarah de Vries. She was one of Picton's victims I guess.
They found her DNA up on his farm. And the reason why I
bring up Sarah de Vries was because she was a very, very
caring woman. She cared about people that were working on
the street. She was a full blown addict, but she always
gave whatever she had. She called them her sisters just to
make them feel good. And when, when she passed the women
on the street, they really -- it's like -- you know there
was 1,000 street women at her funeral. And it was really
an honour for me to sing a prayer song for her.

Getting back to my sister, I -- to be able to have her in my life -- that's my oldest sister. She really tried her best to make us comfortable. Everything we needed, she made sure we had it. We really depended on her when my mom and dad were gone, and she made us feel comfortable, she made sure we never went hungry, and she

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1 made sure we were always clean. She always made sure that
2 our household was a place to live in, not a place just to
3 sleep and eat.

She worked in the cannery. And you know she -- you know out of every paycheque she made sure that, you know, we were all well dressed to go to school. And she was still going with [P.W.] at the time, and he always made sure that his kids were looked after.

But things started to fall apart when, you know, we got into that, that alcohol really bad. And then you know the relationship. The relationship started to fall apart and, you know, there were days that she cried in the bedroom because she was so -- he started to beat her really bad and that really scared us because we didn't know what was going to happen to her. Because we loved her so much we always stood by her. We always -- we were always there for strength for her. We always made sure that she was never alone. My brother Eugene and my brother Archie always made sure that she was being protected, and they were always there for her. And I really loved them for that, because you know there was days -- she always talked about just ending it all, not wanting to live anymore. But they always reminded her that her kids really needed her, they wanted to be a part of her life.

You know she moved to Prince Rupert in her

early 20s, and she started working there in the cannery and she ran into, she ran into a guy named [J.H.]. And out of that relationship they bore two children. One was [G.], he was named after my first brother who died, and [D.H.], she was eventually adopted out up here in Terrace. And my late sister, she looked all over B.C. for this [D.H.], just to let her know that, you know, she was part of our family. And she wanted to let her know that her mother had passed away quite a few years before that.

We took her home for her headstone moving. And that became a really -- it became really controversial for her kids because they didn't want us to have a headstone moving because they wanted closure for their

headstone moving because they wanted closure for their mother, but we couldn't -- we told them that we couldn't do this any longer, we couldn't go without having this headstone moving because we wanted her spirit to rest.

Audrey told me one time that she heard her sister saying,
"Let me go, I want to go home". And she knew that she was
talking about going home to our mom and dad. So we had the
headstone moving and, you know, we had trouble with the
face too, because not too many people remembered her. They
just remember her being found under the cannery.

You know and that part of her story was, was -- it was really troubling for us because when she was with

[J.H.], they got into an argument and [J.H.] took a hammer and hit her over the head quite a few times, and that put her in a coma for a whole year. And my mom and I, we went down to sit with her. For a whole year we watched her suffer. She was in so much pain, you know she just screamed out at times. My mother said why don't you people just let her go, why don't you just end her suffering, you know? And my mother, she prayed every day for her, and we held her hands and we asked her, you know, if you can hear us just squeeze our hands. And there was times that, you know, she squeezed both our hands so tight that we weren't able to get away from her. And we knew that one day she was going to come out of this coma and be with us.

And that time the doctor came in and he said you know, your daughter, your sister, is never going to be the same. We don't have any idea of when she will come out of this coma, but just be prepared for what you see, what you hear. And that day she came out of the coma we knew right away that she was never, ever going to be the same. We had to teach her how to talk, we had to teach her how to walk all over again, and we had to tell her that, you know, she had a few kids that really cared for her, that really loved her. And she looked at us and she said you know, I don't remember ever having kids. So mom flew home and then she brought a whole bunch of pictures down to the hospital,

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1	and she showed her the pictures of all her kids. And she
2	started to cry because she said you know, I never realized
3	that, you know, these kids would you know she thought
4	that these kids never, ever came out of her body. She
5	thought we were lying about them and we really had to
6	convince her that these kids were yours, and they really
7	wanted her home. But she was scared to go home because of
8	the way she was. She thought that, you know, nobody was
9	going to love her for the way she was. Can we stop there
10	for a minute?
11	MS. KERRIE REAY: Yes, it's 11:21.
12	
13	A BRIEF RECESS
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15	MS. KERRIE REAY: Okay, so we're back, we're
16	back on the record at 11:33. Okay?
17	MR. THOMAS SAMUELS: Okay.
18	MS. KERRIE REAY: So deep breath again,
19	right? And whenever you're ready Tom.
20	MR. THOMAS SAMUELS: Okay, like I said. I
21	want to thank my sponsor Dave T. for being here, supporting
22	me. I was kind of leery about coming, but you know I'm
23	really happy inside that you made time and that you're not
24	able to talk and go on. My friend Dennis, I you know I

couldn't have made it sometimes without you, you know? I

know that you and I had a lot of talks together, and you know that one day I still remember is when you brought me out in your RV to sort of do a fifth step with me. I related my brother's story to you and when, when I could have threw -- when we were still young kids, and I really respect you for that, for giving me that opportunity to talk about it, my late brother Johnny. And yeah, so I respect your stories when you talk. Yeah, sometimes you go on and on but there's always that niceness I could give, especially when you're talking about spirituality because there are days I don't feel any spiritual. It's because of what's been happening in my family.

And Claude the hamburger man, I also have a lot of respect for you too, because you -- you really reached out to our families, especially to Missy. Missy always depended on you when she came up here. For that -- I really respect you for that.

For Garry, God knows what I think about you. But we know you're always there, and even though we go out and buy Indian gas and Indian cigarettes, there's always that hour that, you know, we spend together because -- you know you asked me to be your sponsor one time and I couldn't figure out why. And I really enjoy your company even though you have to -- even though I have to play second fiddle to your dog Buddy. You know it's the first

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1	time I ever had to sit in the back when the dog sits in the
2	front. And I feel really sorry when you have to put him in
3	the back of the truck. I thank you for being with my
4	niece. I really enjoy seeing her when she's happy with
5	you. I really appreciate you for being with her here this
6	morning to help me go through this and helping her drive.
7	I was really scared for her, you know, when she told me she
8	was going to be here. My niece, my little niece Audrey,
9	you know your dream car will be coming pretty soon.
10	MS. PARNELL: Yeah.
11	MR. THOMAS SAMUELS: I remember you always
12	asking me if I was going to buy you a car.
13	MS. AUDREY PARNELL: Yeah, yeah.
13 14	MS. AUDREY PARNELL: Yeah, yeah. MR. THOMAS SAMUELS: And I always said I'll
14	MR. THOMAS SAMUELS: And I always said I'll
14 15	MR. THOMAS SAMUELS: And I always said I'll write you a cheque for it tomorrow. But I really
14 15 16	MR. THOMAS SAMUELS: And I always said I'll write you a cheque for it tomorrow. But I really appreciate you being here, it really helps a lot.
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me alone. But you know the people would always say you

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1 know, we're doing this because we love you, because we want 2 you to be who you were before this happened to you.

> You know my, my grandmother always told her that, you know, just because you're different doesn't mean you're not part of our family anymore. You know you eat with us, you talk with us, you walk with us, you laugh, you cry with us, and that means you're part of our family. They really tried to make her feel at home. And there were times that, you know, her medication really didn't work because she got really violent sometimes. There was times we had to phone the RCMP to get them to come down and help us calm her down because, you know, when she was hit on the head with the hammer the doctors had said she was never, ever going to be the same. She's going to get to a point where she's going to become really violent, she's going to become really obnoxious. She's going to scream and she's going to holler, she's going to kick and bite, but you know we had to accept her the way she was.

> And she often asked us why we weren't scared of her, why we didn't run when she was getting violent like that, you know. Because, you know, my mom would always go up to her and ask her if she was feeling okay. And she would hug my mother and she would always say I don't know who you are, but I love you. And I'd hear that, you know part of that memory was coming back.

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1	She started calling her, she started calling
2	her kids her own even though she didn't know that at that
3	time. You know she always knew that her kids were going to
4	be there for her, that they were going to give her the love
5	that she needed. They were going to help her whenever she
6	needed help. You know and one of the one of her boys,
7	[W.S.], became really close to her because, you know, she
8	always cared about him even though she didn't know him at
9	that time. [W.S.] was always there you know, because he
10	always told her whatever you need I'll be there for you.
11	So he became a really important part of her life. [S.S.]
12	was the oldest, eh?
13	MS. AUDREY PARNELL: Yeah.

MS. AUDREY PARNELL: Yeah.

MR. THOMAS SAMUELS: [S.S.] was the oldest girl in the family, and she really tried. But it got to a point where she just couldn't handle it anymore. But we knew, we knew deep down in our hearts that she loved her the only way a daughter could love her.

And [M.S.], [M.S.] was her [personal information redacted] baby, she was born [birthdate]. And she looked just like her dad. She had a really pug nose, and you know she, she became a really important part of our life because she was -- not only was she a [personal information redacted], but she was a woman that really cared for all the family. And she really looked after her

mom. Like she wouldn't let her go anywhere without her.

She was either holding her hands when she was going for a

walk, or she was pushing her on the wheelchair. And she

always took her shopping, always buying her the right

5 clothes that she needed.

And you know [I.] was, was kind of the rebellious person, the rebellious one. He started drinking at an early age and that -- and he never really ever paid attention to his mother because he was so angry at, at [J.H.] for doing this for her. And the only way he could show that anger was taking it out on his mother. And it was really hard for us to understand why he was doing this to her all the time.

So one day we -- my brother Eugene, [R.S.] and I, we sat him down and we said, you know, we can't live with you this way anymore. You have to talk to us about why you react to your mother this way all the time. You know we always remembered one thing he said. You know he said I never, I never hated my mother, I never wanted to scream and holler at her. Every time I see you act the way you do, it's always a reminder of what [J.H.] did to you before you became this way.

And I remember my brother Eugene asking him one time, he said you know if you really love your mother why don't you just go up and hug her? Go up and hug her

the best way you know how. Just tell her that you love

her, tell her that you're sorry for doing what you're doing

to her, because she can't -- she couldn't understand why he

was the only one saying these things to her.

[I.] hand and asking him please, you know do this for us, do this for the family. Just let her know that she is part of our family and whatever happened to her is not her fault. He finally gave in and he went up and he hugged her, and you know for the first time we seen tears coming out of Rosita's eyes. She hugged him and then she wouldn't let him go. And right then and there we made a connection between the two of them.

And that was one of the happiest moments that we, you know we ever had with her, is that we were able to make that connection between the two of them. It made them bond together. And you know [I.] acted like [W.S.], he couldn't stop doing things for her. He was like [S.S.], he took her all over the place, made sure she was never alone. Whenever he came home drunk, he came home for the weekend, my sister always made sure that, you know, he went to bed and that he never went out because she was always so protective of her kids. She never, ever wanted anything to happen to them.

You know she always told them that she's not

a very religious person, but you know she always said a prayer for each and every one of them. It's like she was, she was taking them back as her own family. And at that time she really didn't know them because of the head injury she suffered, but she started to recognize each and every one of them. It's like she was taking back that strength that she lost, that love that she didn't know she had for them before she got hurt that way.

You know and I remember her always talking about the mom and dad she never knew, the parents that sacrificed all that time to go down to Vancouver to stay with her for the full year, and just to sit there and hold her hands. She always remembered the times that, you know, the three of us sat beside her, and you know we prayed for her, held her hands and made sure she was comfortable, made sure she ate, made sure she was clean. She started to remember all of these things. She still couldn't understand why we were doing that. But we loved her so much that, you know, we had to make sacrifices.

You know when she started to drink and carry on the way she did it really, it really hurt the family because we knew that we were losing her. She wanted to go and she wanted to do things on her own. She wanted to be who she wanted to be. And you know -- and at that time she started to get criminal compensation because of what [J.H.]

did to her. She started to get \$1,500 cheques from the government. That's when they called it criminal compensation, she was being paid for her injuries. And that really changed her life, because you know she started to go out on her own and she'd never come back all weekend. And there was times we had to go out and we had to look for her. At that time I was still carrying on too, I was still drinking. But you know she became such an important part of my life that, you know, whenever I see my nephew walking around downtown looking for her, I just -- I'd say I'm going to help you.

We found her -- we always found her under the cannery with some of the boys. And you know she'd always, she's always be sorry that you know -- you know she was a very caring woman, you know even in the way she was. She always made sure that, you know, the street people ate before they went on the beach to drink. And to hear that was really important because we knew that, you know, she started to love other people other than her family. She'd, she'd spend quite a bit of money on those friends of hers, and you know they returned that, that love she was showing them by just looking after her, making sure she was okay.

Then we found out later that whenever she passed out down on the beach, two of the guys always stayed with her. You know they made sure that nobody would come

down to bother her. And one thing that they did was they always made sure that they took the money she had in her pocket and gave it back to her when she woke up. For us that was really, really respecting, really respecting her.

You know we'd bring her home, and you know we'd clean her up, we'd feed her, we made sure she slept, and we made sure all the family was there when she came home. And she used to always say why are you doing this for me, why do you care so much, why do you even take time out to bother looking for me? You know the only thing that -[W.S.] had to say was, it's because we love you, it's because we care for you, it's because we need you in the house. And [I.] was the one that really, really didn't like the way she was acting. He would always go up and hug her and say, you know, mom we love you, we need you at home, we need you to look after us the only way you looked after us when you were -- when you weren't hurt.

And that's, you know, when we started to hear stories about certain people who wanted to hurt her. That really concerned us because we didn't want to ever leave her alone, we didn't want her walking around uptown by herself. So we always made sure that one of us were with her. And I remember one night we were sitting at a bar and she decided she wanted to go for a walk, she had enough to drink. And she was walking down the street and

there was this -- these guys from the Armed Force Base

drove by and they threw what we, we -- what the RCMP called

was Agent Orange. They drove by and they threw that on her

and that burned her entire left side. And she was in the

hospital for six months recovering from that.

And we really pushed the Armed Force Bases, like they -- to make sure that, you know, the people that did this to her were brought to justice, were brought to court, were charged with assault with a deadly weapon. But you know three days after this happened these two guys got transferred out to, to a different base back east, and nothing ever happened. And my sister still had those scars when she came home. She couldn't understand why people did this to her.

That's because racism was so bad at that time, you know. There were a lot of people from the Base that really didn't like Native people as -- you know they made sure that we heard how they felt. But we had to accept that because, you know, we knew that no justice was going to be done. We just had to make sure that she was going to be safe.

So you know we became her, we became her right hand man. You know we walked with her everywhere she went. Then you know she, she really didn't like that because she didn't like being babied she used to call it.

1	Don't baby me, you know. I'm almost 38 years old and
2	you're walking around with me, like you know I'm a baby.
3	It was really hard to let her know that we weren't doing
4	this because, you know, we wanted to treat you like a baby
5	we wanted to make sure that you were safe.

You know and every month she changed. You know she became this woman with \$1,500 in her pocket, you know she became an entirely different woman, her demeanor changed. You know she wanted to go out and have a good time every time she got that cheque. And you know that's when we had to be really, really -- be aware of where she was, what she was doing, who she was with, how she was being treated, who was doing what, you know where they were.

And you know we were constantly picking her up from under the cannery. That's because that became like a home away from home for her. It was where she felt comfortable with her friends. It was where people looked after her. It was where people were constantly giving her the things she needed she said, you know? It was the men that loved me for, loved me for who I was and not for what I was. You know they treated her with a lot of respect.

You know she dreaded the day that, you know, we would come down under the cannery to look for her. And every time we found her she said I'm okay, don't worry

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1	about me, I'll be home soon. You know she'd always say I'm
2	almost broke so I know I have to go home. You know two days
3	later she'd be home and then, you know, she wouldn't let us
4	run the bathwater for her, she always did it by herself.
5	She said I know I have to clean up, I know I have to
6	change, I know I have to quit doing what I'm doing.
7	And she was always so happy, you know, when
8	she seen her kids all waiting for her. You know as soon as
9	she walked into the door she'd always say, "Your baby is
10	home". You know she liked to call herself baby because
11	they knew, you know she knew that's how they were
12	treating her. She'd always say, "Your baby is home". And
13	everybody would jump up and you know they'd all hug her,
14	just let her know that they were happy that she was home
15	and she was safe. And she'd stay home for that entire
16	month until the next cheque came, and we knew she was going
17	to go out and do the same thing over again.
18	It's because I was still carrying on out
19	there, I always made sure that, you know, she didn't buy
20	more than she needed, she didn't spend more than she
21	needed. But she'd always say just because you're my baby
22	brother she'd say I'm always more than willing to give

You know she always had to nip me for being

you money. And every month she'd give me \$50, and she'd

always say don't spend it all in one place.

-- she always used to call me God's gift to women, and I couldn't understand why she called me that. She says well just because you married one woman, you know that's why I love to call you God's gift to women. And you know she always made sure she called me that. Every month you know she'd give me that \$50 and, you know like I said, she always said don't spend it all in one place. But being an alcoholic I always knew where I was going to spend it.

And her and I would sit behind a shoe store for hours, just carrying on you know like brother and sister that party together, you know. We always had the saying the family that partied together stayed together. You know we'd sit there for eight hours, just sitting there like family. And I really had that bond you know, that bond that family had together, you know? We loved each other so much that we didn't want anything to happen to either one of us.

Every time I went to sleep behind the building she'd always go to the RCMP and tell them that I was passed out behind this shoe store, and they'd come over and they'd pick me up and throw me in the drunk tank. And every morning she'd always say, "I hope you enjoyed your stay". You know when you're coming out of the drunk tank the last thing you want to hear is somebody saying I hope you enjoyed your stay, you know. But you know she always

1 made it so that little eye-opener for her baby brother.

And she'd drag me down to the beach and she'd say wait right here, I'll be right back. And she'd come back and she'd sit down beside me and say now we're going to have a good time. And we'd carry on like that for two days, and then she'd always say I have to go home to my kids, I have to go home to my family, I want to make sure my kids still love me, I want to make sure my kids still need me.

And she'd always say I want you to come home with me and be comfortable with my family, and I want them to love you as much as I love you. You know she'd grab my hand and she'd drag me up on the road and we'd take a taxi home. You know the first thing she'd always say, "Your baby is home".

She never liked them calling her mom, because that made her feel so old she said. And she'd stay home for three weeks, and then you know the cheque would come and then she'd be doing the same thing. And it was like every, every Native — it occurred every month you know, they were following her around and making sure she was okay. Making sure that, you know, nobody touched her. But she was still that Rosita that liked to go out and have a good time.

You know and she'd always say I know I'm

different, I know I'm different, I know I'll never be the
same with you. I'm still Rosita Cora Samuels, and nobody's
ever going to say it's -- she always had to reassure
herself that her name was Rosita Cora Samuels. She
belonged to the best family on Haida Gwaii. And that's
what we loved about her.

that she was part of a family that started to love each other again, rather than being apart. It's like she knew that she was bringing us together because of what happened to her. She was giving us back that strength that we needed to be a family. She was bringing back that love that we started to -- you know it started to, it started to -- we started to drift away because, you know, we started falling out of love with each other. We didn't consider ourselves a family with -- you know she brought that back. She gave us the strength to tell each other that we loved each other.

And she always came back to that part where she says I know I'm different, but I'm always going to be Rosita Cora Samuels, and I'm always going to be a part of this family. And she'd always say group hug, group hug, and we all get together in a circle and she'd say let's just be a family, let's enjoy each other's company, let's be strong, let's love each other the way my mom and dad

1	always told us, let's hold hands, let's hug each other.
2	She'd always say I love you people so much from the bottom
3	of my heart that it really hurts sometimes that I'm
4	different.
5	She couldn't understand that, you know, we
6	always accepted her the way she was. Because of that
7	change she went through she always thought I'm different,
8	I'll never be the same. You people are still changing me,
9	you people are still watching me, you people are still
10	feeding me. She'd always ask us that one question, why do
11	you love me so much, why do you do things that hurt me so
12	much? And we always said we're just doing what our mom and
13	dad told us to do, was to love you just the way you are.
14	MS. KERRIE REAY: Would you like a break?
15	MR. THOMAS SAMUELS: I'm great.
16	MS. KERRIE REAY: Okay.
17	MR. THOMAS SAMUELS: Can we stop for lunch?
18	MS. KERRIE REAY: Yes, we can, it's 12:14.
19	
20	LUNCH RECESS
21	
22	MC KEDDY DEAY. Okay so we are hack on the

22 MS. KERRY REAY: Okay, so we are back on the 23 record, it is 1:38. And for the record David Try has had 24 to -- had another commitment and is no longer with us in 25 the room today. And so Tom, please when you're comfortable

1 you can take up from where we left off -- where you left
2 off.

MR. THOMAS SAMUELS: Okay, three years after Rosita got home I decided that I had enough trauma in my life. So I decided to do a, a move to Vancouver to be with my family down there. So I moved to Vancouver, and I think I was there for five years. I was staying in Coquitlam with my niece [S.S.] and her boyfriend. But we didn't want to leave home without letting the family know that we wanted to get them to phone us every second or third week about Rosita's condition, was it improving or was it getting worse?

And you know we did that faithfully for a long time. You know they really let us know that, you know, she was getting a little better. But she was still going uptown every end of the month to spend some time with the street people, and that she was still carrying on for three or four days after her cheque came in. And that's when she started to run into trouble with three of the people that we suspected of having a part in her going missing.

And I think one of the suspects that we really thought did this to her was a young kid named [D.D.]. And the reason why I mention [D.D.] is because he came up from the beach, he had blood all over the place, on

his hands, his face, his throat, his shoes. And he told my
 nephew Archie that he just got into a fight under the
 cannery, and that's where they found my sister Rosita.

So they went to the RCMP and they told them that [D.D.] was bragging about getting into a fight down there. And [D.D.] was known to be a person that wasn't all there, he was — he was missing a few screws I guess you could say. And his brother [J.D.] was with him. So my nephew Archie and another friend of his went to the RCMP and they told them that, you know, [D.D.] and his brother [J.D.] came up from the beach and they told, told them that they got into a fight under the cannery, and that they left the person under there. They said they were beaten up pretty bad.

But the RCMP just missed that time, because you know they never really -- they knew these two boys, and they knew they were, they were trouble. But you know they really didn't go underneath the cannery to check what they were talking about. And then they concentrated on another person, [S.S. 2], who was a person of interest. They questioned him for an hour and they let him go, and he moved to Vancouver where he eventually died. And that was three people that were suspects but never did anything about it.

And then this young kid from the Base, he

was, he was a really troubled kid. The RCMP told us that
his, his mother died from cancer three weeks before Rosita
was found under the cannery. And we knew from past
experience that this, this young guy didn't get along with
natives at all because he was always fighting them outside
the bar.

But like I said earlier, he was transferred out of the Haida Gwaii Base three days after they found her under the cannery. So they let him go. And you know it was really hard for us to try to get home from Vancouver, but you know we knew we had to get home as quickly as we could because [W.S.], [I.] and [M.S.] were all there, and they were just wondering what you know, they had to do. And when we got home my, my brother Eugene, and Archie and [R.S.] were all down at the house and they were -- it was really hard to get them under control because they were so angry at the RCMP for not doing things that they were supposed to be doing up there.

I mean you know they were constantly in the RCMP's faces, saying that, you know, you have to concentrate on [D.D.], [J.D.], [S.S. 2] and that young guy at the Base. And they said well, we just don't have any evidence, and then they'd say to charge these guys with.

And you know they brought Archie back up to the RCMP office and they said you know -- this is my nephew Archie, he was

sitting at the Co-op when [D.D.] and [J.D.] came up and told him they got into a fight under the cannery with somebody he didn't know. And a day later the, the RCMP finally decided well, they were going to go down and check under the cannery. And you know they found her, they found her laying on a log, and they said her entire left side of her face was pushed all the way over to the right. I know it's really unrecognizable they said now. And they couldn't believe that somebody in their right mind would do such a thing to a person. And they wouldn't let my brothers down there to see her, you know they wouldn't let him near her because she was beaten so badly that, you know, they said we just don't want you anywhere near the body.

over and you know they checked her over, and you know it was really disappointing when they said oh, we don't have any evidence to convict anybody, you know. So they brought her to the hospital. And in the Haida tradition, when a person passes like that, the women of the village have to go up and they have to dress the body, you know. And the women went up there and they said we can't touch it, we can't dress her. She said her face was so badly beaten that they said they just didn't want to be near her, something like that.

So when they asked us what we wanted to do, and you know we got together and we said all we can do is just to wrap her up into a -- in a sheet. Just wrap her up in a sheet and let's just cover her face, and just put her in a casket the way she was. And for the first time in a long time we weren't able to say goodbye to her face to face. For the first time in my life I watched my nephews and nieces fall apart. Going around from [W.S.] to Earl to [S.S.] to [M.S.]. To try to control them was just impossible because they were so traumatized by what happened to her.

My brother, he quit working, my other brother, he quit fishing. And they said we're not going anywhere, we're not going to do anything until we find out what really happened to her. We got a hold of the coroner in Rupert and we said we really want to know, we really want to know what killed her. What made such a person like these suspects do something like that to another person and laugh about it?

As an alcoholic you know I, I went around blaming anybody and anything. You know you looked at me the wrong way I always said you were the person that did this to my sister, and I said you're going to pay for it for the rest of your life. And I actually got thrown into jail one night. The RCMP said you can't go around

threatening people like that. And the first thing that

came to my mind was why aren't they doing anything about

Rosita's killers, you know the people that murdered her

like that are walking away laughing at you. They're

laughing at our family because they know they got away with

something.

You know we didn't even have a picture put up on the wall, put up on the wall for her. We couldn't even remember how she looked. All we could hear was, "I'm not a baby". But you know for three years after that we never gave up, we kept fighting for her. The right to face her — the people that we thought that did that. You know we, we picked up [D.D.], we picked up [J.D.], we picked up everybody that we suspected of doing this. And you know they went to the court and they got a restraining order against our family, we couldn't even talk to anybody about what happened to her.

You know for 38 years I've been living with this, I've been thinking about it, I've been feeling it, I've been, I've been feeling really sick because you know she's, she's no longer with us. And the people that all -- the people that we suspected, they all passed away.

And you know my nieces and nephews were fighting really hard against us because we wanted to get a headstone. We wanted her spirit to rest in peace, we

- 1 wanted to, to send her back up to where mom and dad were.
- 2 And they told us at the feast that what we did was wrong,
- 3 we shouldn't have done that without asking their
- 4 permission.

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5 But like I said earlier, Audrey got this --

6 had this dream about her saying that she wanted us to let

7 her go. She wanted us to free her spirit, she wanted us to

let her go because she was tired or wandering around in the

9 spirit world crying for peace.

So her and I, we got together and we went to get a headstone for her. You know I sat there and I cried, and I held onto that headstone like you know, she was still with me. And looking at this headstone with her name on the top, Rosita Cora Samuels, brought back so many hurtful memories. It's like she never left, you know? Whenever I go home I always make sure I go under the cannery, and I just pray over that spot where they found her. I bring her flowers. She used to go behind the store and she'd pick up little flowers, and she'd always put them in her hair. And I'd go behind that store and I'd pick that little flower, and I'd bring it down to the beach and just put it where they found her. You know I always remember that.

She loved us in her own special way. She gave us that strength to live, you know, even though she was suffering, even though she lost everything that she

ever worked for. In her mind -- we knew that she loved us in her own special way. I remember her trying to cook us (indiscernible). It was a simple little meal that you know was macaroni and cheese. And she said I don't know if I got the ingredients right. And I said you know, all you have to do is open the box and put it in boiling water, and stir it for about five minutes. You know and she couldn't even get that right because she couldn't tell time. You know we heard her crying in the kitchen, and she came running in and she said I burned your dinner. And we all just crowded around her and told her, you know, at least you tried. Oh, it was just unbelievable, you know.

Whenever her anniversary came around, of her death, we just all stood in a circle and we, we remembered all the gifts that she gave us. She gave us the strength to carry on, she gave us life, she gave us love, she gave us understanding, she gave us the strength to care, she gave us the strength to hug one another and tell each other that we loved each other.

She always said whenever you go somewhere, hug your family and tell them that you care, and that you're going to be okay. She'd always leave and she'd say it's going to be okay, you know I'm going to be alright. You know she'd sing a song that, you know, that my mother loved. You know she'd sing that with my mother every time

1	she came home. And she'd sing that song Coming Home,
2	Coming Home. We'd sit there and we'd listen to her singing
3	this song, "Coming home, coming home, never more to roam.
4	Open up thine arms of love, Lord I'm coming home". And
5	she'd sit there and she'd start to cry. You know she'd say
6	mom, don't worry about me, I'm home. Every year I remember
7	that song, "Coming home, coming home, never more to roam".
8	And we'd sit in the kitchen with her, you
9	know, and we'd just hold her hands and say we're always
10	here for you to (indiscernible) sister. That's all mom
11	would say to her. You're home (indiscernible), you're
12	going to stay home, no more roaming, no more tears, no more
13	sadness. Only happiness she'd say.
14	And she used to love to say the Lord's
15	Prayer. She'd sit there and we'd listen to her. And there
16	were times she didn't say it, right? But you know we'd
17	just listen, you know. And then she'd get into a prayer
18	saying you know God, I want you to look after my family.
19	Look after [I.], look after [S.S.], look after [M.S.], look
20	after and at that time we knew that things were starting
21	to change for her. She was coming back to the old sister
22	that we knew, the sister that we knew was going to be okay.
23	[W.S.] told me the other day, he said you
24	know before my mom even left the house, she told him that
25	she was going to be okay. She was going to go home pretty

soon. And he said he didn't realize that, you know, that that very day this was going to happen to her. You know when the RCMP came down to the house they told them about their mom. They said the whole house fell apart.

We had to call my brother Eugene and my brother [R.S.] to come down and -- just to keep these kids together. Because they started to blame each other for what happened to her, they started to fight each other. And for some reason my brother Archie started to sing that song Coming Home, "Coming home never more to roam". And he told the kids this is what your mom wanted to do, this is where your mom wanted to go. He told them that, you know, she didn't know this was going to happen to her, but she knew that day that she was going to go home.

She always talked about being peaceful, she always talked about reaching out to the family and letting them know that they don't have to start fighting each other over things that are always so hurtful. You know every once in awhile she'd come over with a bible verse. You know the one she loved was, "Love one another as I have loved you", "Love one another, as I have loved you".

You know being able to go down to the graveyard every year and just stand by her grave and look at a woman that, you know, we really loved, we really

1 missed, we really cared for, laying there beside her mom
2 and dad. We always knew she was home.

I got them together in her daughter's house and I said let's sing this song Coming Home, "Coming home, never more to roam". And I knew right then and there, you know, she was where she wanted to be, sitting beside her mom and dad. To be able to be down at her grave and say I love you, I really miss you. She would have been 76 years old today. She was six years older than I was. She never ever hated anybody.

You know we go home every year, we talk to the RCMP what's happening with my sister's case, what's happening with my sister's case, what are you doing about it? They say it's still an open case. And all we want is the coroner's report, all we want is heads up on what they're doing you know, rather than sitting around on your asses, and phoning us every year and telling us it's still an open case. We don't want to hear that.

We talk about truth and reconciliation in this. Sometimes I get so angry when I hear that. Why don't they tell us the truth about what happened to our sister? Why don't they just open up her case and let us know what they're doing about it? We talk about reconciliation and I said I can't do that with you people when you're lying to me about her case. You know it's just

so unbelievable that, you know, things like this are always
happening.

know, and she didn't deserve to die the way she died.

Sarah de Vries didn't deserve to die the way she died. We talk about the 1500 missing women and girls, and I look at somebody like my niece and I pray to God that, you know, she's with us today, she's not part of that statistic.

What we need today is, we need to get the RCMP to open up their hearts and their minds and the know how to get out there and do something about these -- the women and girls. I don't want my sister's file to be put in the back and just opened up every year and saying it's still an open case.

A lot of the families across Canada, they deserve a little bit of closure. They deserve to be, to be put at rest. You know they deserve to be respected. I want people in, in this country of Canada to understand that this should never have happened to any woman in Canada. It's should never be allowed to happen. The colour of my skin doesn't really matter because I am a Canadian, I am a Haida, and I shouldn't be discriminated against just because I believe in our Haida traditions. My sister didn't deserve to die the way she did. I want the government, you know, to get together and talk to the RCMP

and ask them why, why do they allow these things to happen.

There was a young girl from Rupert, she went missing. She was part of the Highway of Tears. She was only 20 years old. And I used to work at the Homeless Shelter and every month she'd come up with her box of wigs. And that's all she carried because she loved wearing wigs so much. And you know she was an addict, but you know she was always honest with us. Three months later she was hitchhiking on the road from Rupert to here and they never found her. Every time I think about her I think about my sisters, my brothers who have all gone missing. And I get so angry, I get really angry about the things that are happening to our people.

But you know there's always a simple little prayer that we say at every meeting, "God grant me the serenity to accept the things I cannot change, courage to change the things that I can and the wisdom to know the difference". You know I've got that posted up on my refrigerator and I look at that every morning and I say God, you know look after my sister, give her the courage, give her the strength to accept that place where she is now.

This morning I got up and I thought wow, I'm like a lamb being led to the, led to the slaughter. Then I remembered this isn't about me, this is about my sister. I

was feeling so pitiful that I had to come to this place and I had to talk about somebody I love, that would really hurt my heart. And I thought, you know, that's something that I had to do to honour her, something that I had to do to give other women life in this world, something that I had to know -- let them know that, you know, they'll never ever be alone. All they have to do is reach out the way my sister used to. You know she'd say love one another.

Yeah, I've written down a few things here that I'm not going to reach out, but I'm just going to leave with you. That's the things that I want this Committee to understand that, you know, we do need to be respected as native people.

And my mother-in-law, God bless her soul, always used to say I can't use the word hate because it's such an ugly word, and I can't afford to do that today. That's because my sister always said, "Love one another as I have loved you". Like I said, she gave us that strength you know, that understanding, that love, to reach out and just say that, you know, I'll always be here for you.

In the 35 years that I've been sober I've learned a lot in this program. And I think I've learned most of that growing up with the passing of my sister Rosita. You know when we were both in the Residential School together, and I hate talking about the Residential

1	School, but she'd always say at the start of the day things
2	are going to be okay, things are going to be okay. But I
3	was so ashamed of telling her that things weren't okay with
4	me, that I was being physically, spiritually, sexually
5	abused at this Residential School.

You know we weren't allowed to take a bus to school together because they wanted sisters and brothers to be apart from each other. But you know Rosita would always come over and she would talk to me, and she'd say I don't care what they do to me if it takes me apart from you. It's because I love you, and I want you to know that I'm going to be here for you regardless of what happens.

You know I remember one day we got caught hugging each other and holding each other's hand, that we got beaten really severely. She'd be hanging onto my hands and she'd say things are going to be okay after this.

Things are going to be okay.

You know after that year of school my dad went up to the RCMP office and he said you're not, you're not going to send my kids back to that school. I'm willing to go to jail, I'm willing to do anything for these kids as long as you don't send them back to that school.

You know for the first time in my life I watched my dad hug my sister Rosita and say you're going to stay home, you're going to stay home and help us look after

each other. For the first time in my life I seen my dad

cry. You know my dad never, ever cried. He always said

Haida men don't cry. You know when he was hugging my

sister I see these tears coming out of his eyes. He said I

don't want to ever let you go.

You know the RCMP came down and my mom and dad, they stood at the door and they said you know you can take us wherever you want, do whatever you want to do with us, but leave our kids alone, leave our kids alone. And Rosita got in between the two of us, and she said you know what my dad is telling you is true, we don't want to go back to the Residential School. You know for the first time in our lives, you know the Indian isn't -- he stood at the door and he said you're answering this and this. You know he said we're standing our ground, we're not moving from this door, we're not letting you take our kids.

You know this is about Rosita, this is about a woman that I loved with all my heart. And every time I go to a meeting, every time I go to a dance, I can hear my sister saying having a good time, enjoy your life today. I loved her with all my heart.

I look at my nephew today and I see nothing but her. You know [W.S.] ended up being a quadriplegic.

The first thing he cried for was for his mother. You know I had to tell him that your mother is so glad that you're

still alive, that you're still with us. And I told him, I said one of these days I'm going to come down there and I'm going to work with you, I'm going to try to teach you to walk all over again. But he said nothing's going to change because my mom isn't here.

You know I told him every day that your mom would want you to live. You know and I phoned him before I came over here this morning, and he said you know (speaking in Haida) — (speaking in Haida) means uncle in our language. He said you go there and you tell them the truth. He said I will be with you in spirit. And I guess he used to hear his mother singing that song Coming Home, Coming Home. He said make sure you sing that song. "Coming home, never more to roam. Open up thine arms of love, Lord I'm coming home". And that's how I want to remember my sister today. She's home where she belongs, she's not roaming all over the spirit world. She's sitting beside mom and dad and she's being happy.

I'm really, really hurting today. I'm feeling really lost. Part of my life, part of my life left when she died. When I look at my niece, I look at my nephews, and I always tell myself I have something to live for, I have people that I love today, I have people that I care for today. You know I'm so thankful that this little

lady decided that this is where she wanted to be today. And I was so scared, I was so afraid that -- you know Rupert is such a far place, and I really didn't want her travelling this far. But here she is. This is the strength I needed, this is the support I needed, this is the kind of love I needed today. Somebody in my family reached out and said yes, I'm going to be there, where is it going to be, what time is it going to start? But you know that (indiscernible) feeling, that uncle feeling, that (indiscernible) feeling, that grandfather feeling, is always there, be careful.

But you know I really want to thank you from the bottom of my heard for being here today. I mean I bitched and whined about this for about two years. I wrote nasty texts. I know I called you liars, I called you people that didn't care, I even said you should retire from doing this. And when I got that phone call you know, that you were going to be up here on Thursday and Friday, my heart started to beat really fast, because all those months of writing this down on a piece of paper was really scary.

It's like every time I put this pencil to paper my eyes just started to tear over. My hands started to shake, I started to cry because this was my sister on a piece of paper. This was the sister that I loved and I wanted to honour today. This was the sister that gave me

1 life, she was the one that made me open up my eyes to say
2 that my life wasn't worth living the way I was living it.

She always used to tell me things are going to change for you if you want to change. She said I don't know what that's going to be, but one of these days you're going to have friends, where people are going to love you, people that are going to need you, people that are going to respect you, if you just walk and talk with them. She was my strength, she was my rock, she was the one I loved with all my heart. She never realized it but she gave me life.

You know deep down in my heart I know she was talking to me when I first started to sober up. This was the part of life that she said was going to get better. This is the part of life where she said friends are going to love you for who you are, not what you are. You know I could hear her saying give them a chance.

People like my brother Dennis, I love him with all my heart. People like Joy who talks a little too much, but I love her, yeah. People like Claude who loves a hamburger a little too much. You know he's up here. Oh God, I love you too for looking after my niece. You know and I wouldn't be anywhere without Garry. You know every Monday he comes in, he comes to visit, you know not to buy Indian gas and Indian cigarettes.

But that's the part of life that my sister

was talking about. Giving, giving until you can't give anymore. And there's so much in this world that I have to give. You know I'm doing that in memory of a sister that left a little too soon. You know I could still hear her calling me Baby Huey. But you know I always find out that I'm living my life for her. You know after today I'm hoping and praying that I don't have to cry anymore. I hope that this brings some kind of closure in my life today, then I can put that piece behind me and say I have to go on and live. I'm 70 years old but I'm still a young

I'm 70 years old but I'm still a young puppy. I have to make Dennis' life miserable for the next 20 years. I have to live for my niece here you know, to buy her a car one of these days.

But like I said, I really want to thank you, I really want to thank you from the bottom of my heart, for giving me this chance to get some part of closure on my life. You know I'm hoping and praying that today I don't have to cry about it anymore. It's like the Residential School, I put that behind me, and I don't think about that anymore. That's because I have so much to live for today.

I'm not as healthy as I want to be, but I'm as healthy as I need to be. And it's all because of one very important person in my life today that said you know, you're going to find happiness in your life. So as we say

in Haida, (speaking in Haida), enough to learn, which means thank you very much from here, from here.

MS. KERRIE REAY: Thank you. Tom, it takes a phenomenal amount of courage and strength to come here and share what you've shared today, and it has been an honour to hear your truth. I'm just wondering if you would mind if I ask a couple of questions. One of the things that is part of the Commission's mandate, the Inquiry's mandate, the Commissioners are able to do is they are able to seek through subpoenas information, and if I can just — if you can provide a couple of details for me, I'm going to suggest files be subpoenaed for the Commissioners to read, particularly from the RCMP, about what was done and what wasn't done in the investigation.

There is also an organization that supports the Inquiry in B.C., and it's the Family Information

Liaison Unit. And I am going to -- we can do this afterwards off the record, get some information from you in terms of contact information, and if you like I will connect you with FILU, and they are there to get those documents from the coroner's office, from the police office, that -- they're there to assist you to get some of those documents, to help with that closure. And so if that's something you would like, I will help, I will help to connect you with, with FILU.

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So when you spoke of under the cannery, what 1 2 community was that in? MR. THOMAS SAMUELS: That was in Masset. 3 MS. KERRIE REAY: In Masset? 4 5 MR. THOMAS SAMUELS: Yeah. MS. KERRIE REAY: Okay, so it was the Masset 6 7 RCMP? 8 MR. THOMAS SAMUELS: Yeah. 9 MS. KERRIE REAY: Okay. 10 MR. THOMAS SAMUELS: Masset is the, is the 11 white community. 12 MS. KERRIE REAY: Yes. MR. THOMAS SAMUELS: The Haida village is 13 14 three miles away. MS. KERRIE REAY: Old Masset? 15 16 MR. THOMAS SAMUELS: Yeah, Old Masset yeah. 17 MS. KERRIE REAY: And so I will, I will look to that to see if we can get the Commissioners -- the 18 19 eyewitness statements, any statements that the police took, 20 the status of the investigation, get the coroner's report for the Commissioners to review. So I'll be, I'll be 21 seeking that out for Rosita and for yourself and your 22 23 family. MR. THOMAS SAMUELS: 24 Yeah.

MS. KERRIE REAY: Just a couple of other

1	things. I know it's been a long morning and afternoon for
2	you, so I want to be respectful of your time. [J.H.], who
3	used the hammer, part of the Commission's mandate also is
4	looking at policing and justice, and our justice system.
5	And was [J.H.] charged and convicted for the assault?
6	MR. THOMAS SAMUELS: No.
7	MS. KERRIE REAY: No?
8	MR. THOMAS SAMUELS: $N \circ$.
9	MS. KERRIE REAY: Do you
10	MR. THOMAS SAMUELS: They talked with him
11	about it, but they just put it down as a family dispute.
12	MS. KERRIE REAY: Okay, what was [J.H.] last
13	name?
14	MR. THOMAS SAMUELS: [Last name].
15	MS. KERRIE REAY: [Spells last name]?
16	MR. THOMAS SAMUELS: [Spells last name]
17	MS. KERRIE REAY: [J.H.]. Do you recall
18	what year that was when he violently attacked her?
19	MR. THOMAS SAMUELS: No, it's been so far
20	back that
21	MS. KERRIE REAY: Okay. So do you recall
22	when you moved to Vancouver?
23	MR. THOMAS SAMUELS: That was back in 40
24	years from now.

MS. KERRIE REAY: So --

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1	MR. THOMAS SAMUELS: When [D.H.] was born.
2	MS. KERRIE REAY: When [D.H.] was born?
3	MR. THOMAS SAMUELS: Yeah. [D.H.] about 40
4	now.
5	MS. AUDREY PARNELL: Yeah.
6	MS. KERRIE REAY: So that would make it
7	1978?
8	MR. THOMAS SAMUELS: Yeah, yeah.
9	MS. KERRIE REAY: And was your sister
10	Rosita, was she pregnant with [D.H.] when that when the
11	attack happened?
12	MR. THOMAS SAMUELS: Ah, yes she was.
13	MS. KERRIE REAY: And that was [D.H.]?
14	MR. THOMAS SAMUELS: Yeah.
15	MS. KERRIE REAY: Okay. Because I am going
16	to also suggest that and when Rosita was attached by
17	[J.H.], was that in Prince Rupert did you say?
18	MR. THOMAS SAMUELS: Yeah.
19	MS. KERRIE REAY: So we will also look to
20	have that, that file reviewed as well.
21	MR. THOMAS SAMUELS: M'hmm.
22	MS. KERRIE REAY: A family dispute that
23	leaves a woman in a coma for a year is
24	MR. THOMAS SAMUELS: Yeah, yeah.
25	MS. KERRIE REAY: I think a reasonable

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1970s.

person would not think that's a family dispute. 1 MR. THOMAS SAMUELS: M'hmm. 2 MS. KERRIE REAY: Okay, I think that -- I 3 think the other, the other thing that I had was the two 4 5 fellows from the Canadian Armed Forces. MR. THOMAS SAMUELS: It was just the young 6 7 guy. 8 MS. KERRIE REAY: Do you recall, was that 9 the early 70s then? 10 MR. THOMAS SAMUELS: Yeah, early 70s. When was the Armed Forces Base there Claude? 11 UNKNOWN MALE SPEAKER: They closed in '95. 12 MR. THOMAS SAMUELS: In '95? 13 14 UNKNOWN MALE SPEAKER: The closed in '95. MR. THOMAS SAMUELS: Yeah, it must have been 15 16 the early 80s. MS. KERRIE REAY: When she was-- when she 17 was injured, that was before the accident -- or before the 18 assault with the hammer though, right? 19 MR. THOMAS SAMUELS: Yeah. 20 MS. KERRIE REAY: Okay, so that --21 MS. THOMAS SAMUELS: She was still in Masset 22 23 then. MS. KERRIE REAY: -- will be sometime in the 24

MR. THOMAS SAMUELS: Yeah, do you remember 1 2 when --MS. KERRIE REAY: I think I recall you 3 saying she was 38 at that time? 4 5 MR. THOMAS SAMUELS: Yeah. Do you remember when the CJN was opened? 6 7 UNKNOWN MALE SPEAKER: It was just --8 MR. THOMAS SAMUELS: That was the 60s, 70s. 9 UNKNOWN MALE SPEAKER: In '76 or something like that. 10 MR. THOMAS SAMUELS: Yeah, because she was 11 just coming out of the CJN and this guy came along with 12 that Agent Orange stuff and just sprayed it all over her. 13 14 MS. KERRIE REAY: Okay, so I'm also going to see if we can get the records from -- and so where was the 15 16 Canadian Armed Forces Base? 17 MR. THOMAS SAMUELS: It was right in Masset. MS. KERRIE REAY: Oh, it was in Masset as 18 well? 19 20 MR. THOMAS SAMUELS: Yeah, yeah. 21 MS. KERRIE REAY: Okay. 22 MS. AUDREY PARNELL: Was that the one they 23 just tore down? MR. THOMAS SAMUELS: Yeah, yeah. 24 MS. AUDREY PARNELL: Yeah okay. 25

1	MS. KERRIE REAY: Okay, it's been a long day
2	for you and we're at that point of looking to do your
3	consent. And we talked about it being public or private.
4	[Discussion regarding informed consent - off
5	the record].
6	MS. KERRIE REAY: So I won't do that piece
7	on the record, I think the Commissioners and the legal team
8	can hear what the conversation that we're having. And
9	so I will, I will do that off the record. Now I just
10	noticed that there's two things. One, that you gave me
11	here a schedule that you would like to speak to. So one,
12	I'm going to invite you if you would like, to close today,
13	in your own language if you so wish. I leave that up to
14	you, not everybody wants to, but lots of people do.
15	MR. THOMAS SAMUELS: I don't speak Haida.
16	MS. KERRIE REAY: Okay. So you have a few
17	words then that you'd like to share, okay. That's okay,
18	but I wanted to offer
19	MR. THOMAS SAMUELS: Yeah.
20	MS. KERRIE REAY: that opportunity. Then
21	I'll invite you to finish then, as you had asked, that
22	you'd like to thank the Tsimshian Nation.
23	MR. THOMAS SAMUELS: Yeah, yeah. This is a
24	it's really important in the tradition of the native
25	people that we never leave a faith house, or a gathering

house, without thanking the nation whose land we're on. 1 Because I know a few of the Chiefs and Councillors in the 2 Tsimshian territory, I really want to thank them from the 3 bottom of our hearts for allowing my niece and -- you know 4 5 for allowing us to be on their land and to do what we had to do today, was you know to find some kind of closure, 6 7 some kind of answer. 8 You know because it always strengthens us, strengthens us to know that, you know, people from other 9 nations that are always so welcoming to other nations. And 10 for us to be here, it's a great honour. I reached out to 11 the Chief of the Tsimshian Nation, but he was busy today. 12 So, you know, I just thanked him for allowing us to be 13 14 here. So yeah, it's a beautiful country and like I said, I'm forever grateful for you allowing me to do this. 15 16 MS. KERRIE REAY: My privilege. 17 MR. THOMAS SAMUELS: Even though I was so critical not to answer, just --18 MS. KERRIE REAY: No, rightfully so, 19 20 rightfully so. Alright, it's 2:51 and we will close. MR. THOMAS SAMUELS: Yeah. 21

--- Upon adjourning at 2:51 p.m.

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LEGAL DICTA-TYPIST'S CERTIFICATE

I, Sherry Hobe, Court Transcriber, hereby certify that I have transcribed the foregoing and it is a true and accurate transcript of the digital audio provided in this matter.

Sherry Hobe

November 20, 2018

- Sherry Hebe