National Inquiry into Missing and Murdered Indigenous Women and Girls



Enquête nationale sur les femmes et les filles autochtones disparues et assassinées

National Inquiry into Missing and Murdered Indigenous Women and Girls Truth-Gathering Process Part 1 Statement Gathering Dartmouth, Nova Scotia



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Monday August 13, 2018

Statement - Volume 466 Mary Jane Sanipass, In relation to Joseph Michael & Kate Michael

Statement gathered by Daria Boyarchuk

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#### NOTE

The use of square brackets [] in this transcript indicates that amendments have been made to the certified transcript in order to replace information deemed inaudible or indecipherable by the original transcriptionist. The use of a strikethrough mark indicates where an error was found in the original transcription. Amendments to this transcript were made by Susan Grant, Legal Assistant with National Inquiry into Missing and Murdered Indigenous Women, Girls and 2SLGBTQ on September 27-28, 2018 at Vancouver, British Columbia. Ms. Grant listened back to the source audio recording of the proceeding to make the amendments.

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Documents submitted with testimony: none.

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Dartmouth, Nova Scotia 1 --- Upon commencing on Monday, August 13, 2018 at 9:49 a.m. 2 3 via teleconference. MS. MARY JANE SANIPASS: Hello. 4 MS. DARIA BOYARCHUK: Hi, Mary -- Mary Jane. 5 6 This is Daria speaking. MS. MARY JANE SANIPASS: Yes. 7 MS. DARIA BOYARCHUK: Yeah. I'm the 8 9 statement gatherer with the Inquiry for the Missing and Murdered Indigenous Women and Girls. And we're going to be 10 recording your conference -- your evidence today by the 11 12 conference call. So I'm doing it for the first time with 13 the conference call, so please bear with me, and I will help you as much as I can. Also, if you have any questions 14 or anything, please feel free to let me know, okay? So 15 that both you and everyone else who is sitting in the room, 16 we are all comfortable. Okay. 17 18 MS. MARY JANE SANIPASS: Yeah. It's just me sitting in the room right now, on my dining room table. 19 MS. DARIA BOYARCHUK: Okay. Perfect. So 20 21 make yourself comfortable, and I'm just going to record the time. It is 9:49 in the morning, and we are in Dartmouth 22 on August the 13th. And this call is recorded on the audio 23 24 recorder, and by means of a -- of a phone. So, Mary Jane, before we start, I 25

wanted to ask you, do you have any idea whether you would 1 like to have your evidence -- your story released to the 2 3 public? 4 (Off-the-record informed consent discussion) MS. DARIA BOYARCHUK: So, Mary Jane, if you 5 6 feel like you're ready to share your story, please go ahead. And I'm going to go at your own pace. If you want 7 to take a break, let me know. We also have --8 9 MS. MARY JANE SANIPASS: Yeah. MS. DARIA BOYARCHUK: -- a health support 10 11 person. Would you please --12 MS. MARY JANE SANIPASS: Yes. 13 MS. DARIA BOYARCHUK: -- identify yourself. MS. KIA GLOADE (PHONETIC): My name is Kia 14 15 (phonetic) Gloade. I am the resolution health support worker for the Confederacy of Mainland Mi'kmaq. 16 MS. MARY JANE SANIPASS: 17 Yes. 18 MS. DARIA BOYARCHUK: So Kia is going to be here, just if -- if you ever need the -- any help or if 19 you -- you want to rely on Kia's expertise. 20 21 MS. MARY JANE SANIPASS: I probably -- I will later. 22 23 MS. DARIA BOYARCHUK: Okay. 24 MS. MARY JANE SANIPASS: You know, with -- with what she's going to ask me. 25

MS. DARIA BOYARCHUK: Okay. So we're here 1 for -- we're both here for you, and so feel free to -- to 2 3 let us know. But if you want to start the story right at 4 this very moment, please go ahead. 5 MS. MARY JANE SANIPASS: Okay. You know, 6 I'm 72 now, going on 73 in December. MS. DARIA BOYARCHUK: M-hm. 7 MS. MARY JANE SANIPASS: 8 And my 9 mother -- you know, when I got married, I was 22 when I got married, and I moved out from my parents' house. But for 10 11 all this time, you know, like I said, my mother was kind of 12 a private person. But she would tell the story when some -- she'd never tell the story about, you know, 13 about -- she won't tell the story if -- if I'm there or 14 15 with my mother (indiscernible) [other siblings]. But when somebody came in to visit, that's the only time she'd talk 16 about her parents. You know, when they went -- they were 17 18 selling baskets. They went across the boat. That time, it was some time in March, and 19 two families, her sister and her husband and her and her 20 21 husband. And my aunt, she was eight months along, pregnant, when they went across the boat. And -- and I 22 heard that the road was -- the highway men, they were the 23 24 ones -- you know, they were -- you know, we heard just rumors and everything what's -- what happened to the -- to 25

my grandparents and my aunt. You know, they were making 1 their road that time, Big Pond. Big Pond, they call it 2 3 today. It's Big Pond. They were making a road through 4 there. MS. DARIA BOYARCHUK: M-hm. 5 6 MS. MARY JANE SANIPASS: And -- and they -- my mother was only ten, nine or ten at that time. 7 8 And the baby was only six months old. But she got three 9 brothers, the oldest one, and my another uncle, and the baby, six months old, and my mom. She's the only girl 10 there. And her aunt was looking after them for a while 11 12 because they were supposed to return for the -- wait, wait. Wait a second. 13 MS. DARIA BOYARCHUK: Yeah, sure. 14 15 MS. MARY JANE SANIPASS: Yeah. You know, (indiscernible). 16 **UNIDENTIFIED SPEAKER:** (Indiscernible.) 17 18 MS. MARY JANE SANIPASS: Okay. That was my son. He's getting the gas for me for the ride-on lawn 19 20 mower. 21 MS. DARIA BOYARCHUK: Okay. MS. MARY JANE SANIPASS: Yeah. And then 22 what happened, because she always tell somebody -- or she'd 23 24 tell us sometime, you know, that she was hoping to -- her parents to come back from -- from selling baskets because 25

it was about the Easter time. And they were -- they were,
 you know -- they were well-looked after. They were well
 looked-after. And about a week -- about a week, and they
 didn't came back.

So -- and the Mounties, the RCMPs, on the 5 6 reserve, we had the RCMPs at that time. And, you know, they were searching, I guess, or something, anyway. I 7 don't know. She never hardly talked about them. But as 8 9 long as I know, she said they were only investigating five days, and they closed the -- they closed up the case. Five 10 days. Imagine that, for two families, and my aunt was 11 12 prequant for eight months along. But the Natives, from 13 here in Eskasoni, they were raking the lake. They took them almost a week. But they couldn't find anybody, not 14 15 them, not even then.

But they got -- it was in the Easter Sunday, 16 and I heard about this from this elder. She's white. And 17 18 she was only a young girl, her, and her -- and her brother. They were playing -- they -- this is at East Bay, East Bay 19 20 Beach. They were playing there on Easter Sunday, and they found a basket, Easter basket. And she was about to grab a 21 few of them, and her father holler at them, "Don't you 22 touch them, they were bad luck." Those -- they throw them 23 24 back on the water.

25

And -- and this guy, this old man, he's 94

now, he seen a big fire. It was calm. It was really calm 1 a couple days later. You could even see the fire on 2 3 the -- on the water, the reflection. And they seen that, 4 and he was standing -- he was 14 then, he said. And he was standing on the shore because he lives right across 5 6 from -- from the Big Pond at that time, and he seen the big fire over there. My God. He was surprised, you know. And 7 he even said today, "They were burned to death." And they, 8 9 my grandparents, my aunt, my -- my grandmother, and my aunt, they were raped because one of the men, the highway 10 men, he -- he couldn't stand it, I guess. 11 12 He (indiscernible) [lost his mind] and he 13 was at the Nova Scotia Hospital until he passed out sometime in the '50s or '60s. But my -- my aunt, 14 15 their -- their sister, she used to go there and ask questions, what happened to the -- to -- to them. But he'd 16 still remember everything. He told them -- he told them 17 18 what happened to the -- to the women. She -- they were

19 raped. And my aunt, the one that she was carrying the 20 baby, they raped her, and they opened her up -- they cut 21 her up, opened up on the -- on the stomach. They killed 22 the baby, also.

And my father, my grandfather, he was around
six-foot four. He was a strong man, and they shoot him.
They shoot him because he was helping his wife and his

sister-in-law. But my uncle, my aunt's brother -- husband, 1 he was only -- he was not -- you know, he was around 2 3 six -- five-foot, I think. He doesn't have any strength. 4 So he -- he was killed instantly. 5 This was my aunt that used to come to my house, my mother's house, and told my mother about what 6 happened here because she always come from the 7 (indiscernible) [Dartmouth] to talk to these men, the 8 9 highway men, and the ones that were supposed to make the road there. And he knew everything what happened. He knew 10 11 everything what happened then, eh? 12 And this -- this all -- I remember, and then she was sent to residential school when she was around 13 nine, because she was all by herself, and her brother 14 15 joined the army, and the other one, I think he got a job somewhere, and my -- my uncle, he was only six months old. 16 He was given away for another people. And she was sent to 17 18 residential school. But she never complained about the 19

20 residential school was hard that time. She always praised 21 for it because she said that I'm the only girl, and in 22 my -- when I was with my mother, you know, she was doing 23 all the cleaning and cooking for us. I never done anything 24 like that in my life. But then when I was sent to 25 residential school that time, they teach me how to sew,

1 knit, cleaning, cooking, that kind.

So she said, I never -- you know, I -- it was a really hard time for me, she said, but, you know, I couldn't blame on them. And I'm really, really glad that I was sended over there. She always tell me that. Because I learned now that stuff, because I never had a mother on the grow-up days.

But, you know, she -- when she'd talk about her mother, she always seems to cry. And before she passed on, before she passed on -- she passed away 12 years ago. And she called me one morning and told me, "I had a good dream last night." She said, "Do you want to come over?" Because I live right below there. And she said, "Do you want to come over? I want to tell you this story."

So I went over there. And she told me that 15 I dream of Cadry (phonetic), saying "Cadry," she said. And 16 she was combing -- combing my hair, and she gave me a big 17 18 hug. But when I looked at her, it's -- you know, I remember the -- the face of my mother. She looks like my 19 mother at that time, she said, in my dreams. And I woke 20 up. And I -- and I told her, that's the good dream because 21 she was hoping all the time that their parents, you know, 22 23 she might come back.

And -- and they -- the stories, the story
they heard that when you go on the lake, you could hear the

boat coming through, like the waves are banging on the 1 boat, something like that. And they're there, she said. 2 3 They want to come home. So around a couple years ago, to 4 five years ago, I guess, I'm related -- I'm related to the RCMP from Shanagody (phonetic). He was retired then, but 5 he was the RCMP for 28 years, Joe Michael. And 6 Georgina -- Georgina Doucette, her and my mother, and Joe 7 Michael, they are first cousins. 8

So they came to me first because I'm the 9 oldest today on my mother's side. And they came to me, and 10 they asked a question, if they want me to open the case and 11 12 start searching for them. And, you know -- and I said to 13 them, it's been a long time. And my mother is not around today. Our parents, they're gone. Their -- their sisters, 14 15 they're all gone. So it left -- I want, you know, to get peace for them. Let's do that. Let's do that, because 16 they never -- they're here in -- in Eskasoni. Let's talk 17 18 about this one, first, before we do anything else.

19 So we were all sitting around the table. 20 And I was interviewed by the -- this Native from Truro. I 21 don't know what her name was, but she was interviewing me 22 then, eh? So I asked for the closure, then. And 23 then -- and they listened. And the monument that we got it 24 on the -- on the graveyard, it says everything what -- what 25 happened that time. Their names were on there. The

baskets are on there. The baby and everything is there.
 There's evidence that is on the -- is on the graveyard
 today, the monument.

4 And we had a -- I was looking after the They met -- the men, Joe Michael's, I think, his 5 problem. 6 uncle, or his -- his brother, they made the crosses and their names around it, so I was looking after them. And 7 last October, two years ago, we went across the -- we were 8 9 supposed to go across the -- the lake here from Eskasoni to Big Pond, but the water was really, like -- it was kind of 10 11 windy. So I told him no, I'd rather my son will take me 12 over there.

13 So everybody went. Nobody used the boat 14 that time. We went around where the -- where they were 15 last seen. Even the chief here in Eskasoni, he walked me 16 out. He was all dressed up. And we were saying the 17 prayer, and we threw a few things in there, like moccasins 18 and baskets. Yeah, it was kind of a -- very emotional, 19 anyway. My God. And APTN was there with us at that time.

And after it was all done, oh, Jesus, there were a lot of people showing up anyway. Around two or three hundred, anyway. The (indiscernible) [To witness this thing]. We came back, and we went to that place they were -- went -- first when they went across the -- the lake, that same area. And we did the same thing there

They were saying the prayers and everything, and around. 1 we -- and after that, we placed five crosses near the 2 3 shoreline. They are there today with their names on it. And we went to the church, and the -- the 4 other ones, the crosses for the -- for the graveyard, we 5 6 had them up because he made around ten crosses at that time. And their relatives, they brought them into the 7 church and line -- lined up up on the altar, and we had the 8 9 mass over there. The first time, it was, you know, a burial and a rest in peace for them. 10 And we ordered a monument for them. 11 It was 12 around six months later, we got the monument. It's at the 13 graveyard today as we speak. And it was me who asked for the rest in peace because they need it. You know, what 14

happened, there was no searching for them. The -- you know, they were investigated only five days, and they closed -- they closed the -- everything. And even the Natives from Eskasoni, they were raking the lake. They couldn't find nothing. So this why this -- this old man, [L.D.], he said they were burned to death. And they probably buried the -- the bones somewheres.

And my cousin, he's -- he's -- he's not the Mountie anymore. He's retired. He went to this house, and he was chased out of there. This guy got even -- used the, you know, cursing words, you know, he doesn't like Natives.

1	So he chased him over there, even though he's Mountie.
2	He's a born Mountie, but they don't they don't you
3	know, they don't care for it today. He was chased over
4	there because I don't know if they buried the bones there
5	or I don't know what's going on.
6	But we placed we placed the ribbons,
7	like, every now and then, when they when somebody goes
8	through there, they place the ribbons on the tree.
9	MS. DARIA BOYARCHUK: And you Mary Jane,
10	you said that the ribbons that you place, it's in
11	the it's in the house by the lake, right?
12	MS. MARY JANE SANIPASS: Yeah. Near the
13	lake, yeah.
14	MS. DARIA BOYARCHUK: Yeah. Well, can you
15	tell me more about the house? What do you know about this
16	house? Why how why is it important to this story?
17	What happened there?
18	MS. MARY JANE SANIPASS: You know, we think
19	that the they were buried over there. And
20	they we there are houses today. At that time,
21	there there was no houses at Big Pond, just a church,
22	St. Mary's, just a church there. But there there's
23	only, like, five houses at that time, around 90 years ago,
24	anyway.
25	MS. DARIA BOYARCHUK: M-hm.

1 MS. MARY JANE SANIPASS: And -- but today, you know, they got their own land, their lands around, 2 3 fenced it up, and they got nice houses over there. And 4 that's why I guess they don't want nobody to touch the -- you know, the land block. That's when I figured, 5 6 anyway. And I even told my cousin about that. MS. DARIA BOYARCHUK: M-hm. 7 8 MS. MARY JANE SANIPASS: Yeah, that's why I 9 know -- you know, we don't know what happened, you know, if they buried the bones somewhere anyway, because they never 10 11 found nothing. They never found a body, and they never 12 found the -- the bones --13 MS. DARIA BOYARCHUK: Right. MS. MARY JANE SANIPASS: -- for all this 14 15 time. 16 MS. DARIA BOYARCHUK: Okay. And --MS. MARY JANE SANIPASS: I don't know --17 18 MS. DARIA BOYARCHUK: -- when Joe Michael, your cousin, when he wanted to do investigation, did 19 20 he -- did he pursue investigation? Did he find any 21 evidence of what happened? MS. MARY JANE SANIPASS: No. No, the one 22 who closed the -- this one. No, I told him 23 24 let -- let's -- his grandparents, also -- his grandmother was eight months' pregnant at that time when she was 25

1	murdered. And my my grandmother and their grandmother,
2	they were sisters. So I told Joe, Joe Michael, that, you
3	know, let's give them the rest in peace. You know, it's
4	been over all these years, and nobody found anything. You
5	know, it's just distress for your family and my family.
6	Let's just give them their rest in peace, and we did that.
7	We we buried them in in our graveyard.
8	MS. DARIA BOYARCHUK: M-hm. And do you find
9	that with the ceremony that you have done by the lake and
10	both in the church where the community came, did you find
11	that you you and your family found peace and closure?
12	MS. MARY JANE SANIPASS: That's right.
13	That's right.
14	MS. DARIA BOYARCHUK: You did.
15	MS. MARY JANE SANIPASS: That's what we feel
16	because we don't know what's going on, even as we speak
17	now. I couldn't tell you, you know, what happened to them,
18	were they buried or they were burned. And but this
19	elder, this 94 he's alive today, and he's got a good
20	memory.
21	MS. DARIA BOYARCHUK: M-hm.
22	MS. MARY JANE SANIPASS: And he's the
23	oldest he's the oldest one on the reserve today as we
24	speak, [L.D.]. And I think I believe him mostly because he
25	said that they made the big fire over there, even the

reflection was on the -- on the water. And if they buried 1 that somewheres, you know, sometimes when they -- when they 2 3 start building their houses, they probably dig up the bones. But nobody mentioned about the bones were digging 4 up or anything like that. So for -- we figure that they 5 6 were burned, really. They were burned. And they -- I don't know what happened to the bones, anyway. 7 8 MS. DARIA BOYARCHUK: Okay. 9 MS. MARY JANE SANIPASS: So that's why Joe Michael was -- he had a gut feeling they were buried under 10 these -- one of those houses. There's -- but nobody will 11 12 want nobody to ruin the earth, you know. 13 MS. DARIA BOYARCHUK: Right. MS. MARY JANE SANIPASS: 14 Even 15 (indiscernible) there's nobody to touch my yard. MS. DARIA BOYARCHUK: Right. 16 17 MS. MARY JANE SANIPASS: But this is -- you 18 know, this -- this has been a long time. And, you know, justice, almost everywhere, there was no justice for the 19 20 Natives, even today. My husband was a Mountie, too. He 21 was working with the justice. And my son is working with the justice, (indiscernible). And -- but I believe that 22 there was no -- there was no justice for the Natives, at 23 24 that time, even today. But I don't know. I don't know. In ways, you know, like me, I want my kids 25

to be -- have a good life like my husband was. So -- and 1 me, I'm descended from the grand chiefs, two Dennis', two 2 3 grand chiefs in the family, and we're always on the -- on 4 the news. And, you know, this event, April 12th, we had a big gathering at the Gabriel Centre in the church basement. 5 And on the July 19, we had it at the powwow grounds, three 6 days, even, for the side gathering. My -- I was a 7 (indiscernible) [Dennis] until I got married. 8 9 And my mother, she got married after when she came home from the residential school. And she had her 10 firstborn, before me, and she died of whooping cough. 11 She 12 was nine months old, and she was really, really hurt, my 13 mom. She sent my father to the church to light the candle and ask for the more kids. When after 18th one was born, 14 15 she send there -- she sent him back to the church. "Blow out that goddamned candle, we got too much." And they 16 listened to it, anyway. We went to the church. 17 18 (Indiscernible) [He] blow out the candles out, and there were 18 of us altogether. I'm the oldest today. I lost 19 five siblings -- six siblings altogether. 20 21 MS. DARIA BOYARCHUK: Wow. Big family. MS. MARY JANE SANIPASS: Yeah. We had this 22 happy family. My mother was good provider. I'm telling 23 24 you that. She was good provider. You know, she went through -- she went through a lot. You know, she doesn't 25

have any parents around, and she doesn't know where -- when 1 they went. Sometimes she said she gets cross -- you know, 2 3 she gets mad at them. And -- but I think, you know, 4 she -- she knows what happened to them, and she's lucky that we -- she's got us, I think. Probably -- she even 5 6 tell me that one day, and she was -- she was teaching me how to make bread. 7 MS. DARIA BOYARCHUK: 8 M-hm. 9 MS. MARY JANE SANIPASS: (Indiscernible) [Bread]. Yeah. She -- she was teaching me how to use that 10 11 because she said, "Some day, you know -- what happened to 12 my mother," she said, "I was relying on her cooking all the 13 time, and I was only nine. She never teach me nothing. I was a spoiley." And she said, "Before something happen to 14 15 me, I better teach you how to cook this, how to make this, so you won't be stuck when -- when I'm not around." But I 16 had my mother. She died only -- she died August 9th, 12 17 18 years ago. And she was a good provider, I'm telling 19

you. She could make anything. You know, she'd grow her garden, and she'd make a jam, and she was a good hunter and fisherman, too. She do the fishing. She teach my -- my other siblings how to fish, but I never -- I'm not like that, you know, fishing or hunting. I was doing up the cooking for them. When they go out for the hunt, you know,

or fishing, I was doing all the cooking. But -- and she 1 teach me how to clean up the house. But she never teach me 2 how to sew or -- and knit, but she teach another sisters. 3 4 I'm the oldest, I guess, and I'm kind of spoiley, too, like she was, when her mother was alive. 5 She missed -- she told me sometimes she 6 missed them, and the dream that she had, she was really 7 8 happy for it because she said I could hardly remember her 9 face, but that -- that dream she had is that my mother looks like -- saying, "Cadry." She was about the -- she 10 had the long hair, too, like Cadry. That's why she called 11 12 me over. She said before I woke up, anyway, she gave me a 13 biq huq. She smiled, and I woke up then. And within two -- about a month later, she passed on. I guess they 14 15 came together. You know, the funny things happen that --MS. DARIA BOYARCHUK: Yeah. 16 MS. MARY JANE SANIPASS: -- you know, I -- I 17 18 don't know about -- I -- I know my grandparents on my -- my father's side, Dennis, Simon Dennis, and Grant Kestner on 19 the reserve, Simon Dennis, and my grandmother, she was 20 21 half-Irish. And I know them. They're passed on, 1969, '64 and '69, so I was old enough -- you know, I loved them 22 dearly. And -- but my mother's parents, I just -- just the 23

24 memory of remembering that, because she doesn't even -- she 25 had her memories, too.

But the youngest uncle, he was only six 1 months old when her parents disappeared. He was brought up 2 3 by another house, another couple. But they were related. 4 They were related. And my another uncle got married a couple of years later, and the other one joined the army. 5 6 They weren't that close, because my mother was sent to residential school after that. But they -- they'd come 7 down and visit her. You know, they were only -- with them, 8 9 anyway. At the time, they weren't -- they didn't have any parents. They'd come to visit my mother, and if she needed 10 11 help, they were there for her.

12 It's really a rough time for all -- for the 13 Natives, anyway, about the justice today. Even though my husband was a Mountie, even though, you know, when I listen 14 15 to the news, you know, these missing women. You know, that's really hard. Every time when I listen to the -- the 16 news, listen to Aboriginal women, you know, the memories 17 18 back to me. You know, the same thing happened to my family, and there was no justice for us. 19

They just -- I closed the closure for this one, anyway, because I know it's going to take for another thousand years to open the case again, and nobody -- nobody -- my -- my cousin, he's the Mountie, he's a former Mountie, he was trying to open the case, but, you know, lucky that I was there.

1 You know, they were -- they respect me. They came to ask me first before they were doing the -- or 2 3 more issues on that. Even Georgina Doucette, and she's the 4 elder. She's older than me, my mother's first cousin. And that was her -- that was her aunt, two aunts, her mother's 5 sister. But Joe Michael, it was his grandmother and 6 grandparent -- grandfather, like me. 7 8 But when I'm thinking about it, I'm really 9 glad that he's -- you know, we had a closure for this one, because nobody was convicted of the murder. They never 10 11 found the bodies, anyway. So if we keep -- keep the -- you 12 know, keep to open it, everything will be just going around in circle until, you know, that we -- we die, too, eh? 13 So -- but we -- (indiscernible) [witnessed this thing]. 14 15 That's why I asked for the closure. I want all the families -- the church was all packed, because she had a 16 big family, then. And they all came all around. They all 17 came all around. They all came all around to witness to 18 our -- to our sorrow at the church. 19 20 MS. DARIA BOYARCHUK: M-hm. 21 MS. MARY JANE SANIPASS: It was hard, but it 22 was good in a way. 23 MS. DARIA BOYARCHUK: And --MS. MARY JANE SANIPASS: And I know that my 24 mother is really happy for this one. 25

1 MS. DARIA BOYARCHUK: Yes. That was something I wanted to ask you. How does your -- how do you 2 3 think your mom have felt if this is what she would have 4 also wanted, had she been alive at the time when Joe Michael came to -- to ask you? 5 6 MS. MARY JANE SANIPASS: Yeah. MS. DARIA BOYARCHUK: Yeah. 7 8 MS. MARY JANE SANIPASS: Probably she will, 9 because it was happened three -- three years ago, three to four years ago, and she died 12 years ago. 10 MS. DARIA BOYARCHUK: Right. 11 12 MS. MARY JANE SANIPASS: But I think she 13 made -- she'd always tell the story that when you go to the lake at night, you could hear the boat, you know, the waves 14 are slamming on the -- on the boat. They weren't -- they 15 were -- you know, I think it's just -- she always 16 tells -- tell me a story about that. And I told her I 17 18 never go to the lake at night. She said we could go over there when we visit, but I don't think so. She'd hear the 19 boat sometimes when her and my father go there, too. Even 20 21 in the daytime, she said, I heard the boat, the waves are slamming on the side. But -- and the -- you could even 22 hear them talking, but you don't understand what you're 23 saying, and you don't see them. And after, you know, 24 my -- my niece, she's (indiscernible) [lives right across 25

from me]. They go camping. They go camping at the lake. 1 We're living not -- not far from the lake. And -- excuse 2 3 me. 4 MS. DARIA BOYARCHUK: Yes. Sure. 5 **UNIDENTIFIED SPEAKER:** (Indiscernible). 6 MS. MARY JANE SANIPASS: Well, that was my son Tom who came in. 7 8 MS. DARIA BOYARCHUK: Oh, good. 9 MS. MARY JANE SANIPASS: Yeah. And my daughter just went home. Yeah. So and -- you could hear 10 them. But after this -- and as for the closure --11 12 MS. DARIA BOYARCHUK: Yeah. 13 MS. MARY JANE SANIPASS: -- you don't hear nothing at the lake. That's what my niece said, anyway. 14 15 They were spending the -- on the lake sometimes, and I 16 think that's what they need, rest at peace. 17 MS. DARIA BOYARCHUK: Right. 18 MS. MARY JANE SANIPASS: Because I told them 19 the story what my mother used to tell me, so they have to 20 prove it if it's really true. And they spent the night at 21 the lake on the tent right nearby, and they said they never heard nothing. So I told them, it's just the closure they 22 23 need. They're rest in peace today. I was happy for that. 24 I was really happy for that. MS. DARIA BOYARCHUK: Well, that's very good 25

to hear. Is there --1 MS. MARY JANE SANIPASS: Yeah. 2 3 MS. DARIA BOYARCHUK: -- anything else that 4 you would like to share with us? 5 MS. MARY JANE SANIPASS: My God. To sound 6 like "No," I guess. There is no -- my mother -- no, she'd never tell me the story, but I listened when the -- she 7 8 doesn't want us to -- to be upset. You know, she was a 9 good mother, I'm telling you that. She was a good mother, even though she wasn't brought up by her mom, but she was a 10 really, really good mom to me. I'm a spoiled brat, in a 11 12 way. Like, I'm the oldest. Like, I'm the oldest in the 13 family. And I'm -- even though I'm 72, if she's alive today, I would just go over there and ask her what I need 14 15 and, you know, what to put on the stew that I make or -- it was like that, eh? Yeah. But she was something. 16 17 Holy-moly, she was something, anyway. 18 MS. DARIA BOYARCHUK: Yeah. Mary Jane --19 MS. MARY JANE SANIPASS: (<del>Indiscernible</del>) [a big family --] 20 21 MS. DARIA BOYARCHUK: Oops. Sorry. MS. MARY JANE SANIPASS: (Indiscernible) I 22 just got - [A big family she's got.] 23 24 MS. DARIA BOYARCHUK: Sorry? Can you repeat that again? I didn't hear it well. 25

Statement - Public Mary Jane Sanipass

(Joseph Michael & Kate Michael)

MS. MARY JANE SANIPASS: A big family she's 1 2 got. 3 MS. DARIA BOYARCHUK: Oh, a big family. 4 Yes. MS. MARY JANE SANIPASS: 5 Yeah. Just us. 6 Just us. You know, just one family, my mother. I figured there was around 300 of us altogether, with 7 great-great-great-grandkids today. But we had -- we had a 8 life together, you know. We were happy. And my -- you 9 know, my grandkids, their mother, she's white. And they 10 called my mother Giju', Giju'. Like, we called my mother 11 12 Giju'. I never called her Mom. My kids are calling me Mom, but my mother, I called her Giju'. Even my grandkids, 13 they called her Giju', too, eh, even though they speak only 14 15 one language, English. They don't understand Mi'kmag. They shoot -- I learned that a couple times. 16

They understand me when I speak to them in my language, 17 18 but, you know, they are now -- their father speak in English, and their mother speak in English because she's 19 white and being married for 24 years. But she understand 20 21 me sometime because when she walks in the house sometime, I'm (indiscernible) something else, I would speak to her in 22 my language, and she will understand me, because for all 23 24 this time that she -- she's with me, anyway. And she must be a nice woman, too. If she's stuck with me for all these 25

1 years, she's nice.

MS. DARIA BOYARCHUK: Yeah. Mary Jane, I 2 3 wanted to ask you something that you mentioned earlier. 4 One thing that you said is that, you know, the -- you watch the news today, and you are reminded of the injustice that 5 6 Aboriginal girls and women continue to suffer, even today. Are there any recommendations that you would like to make 7 8 for the National Inquiry, perhaps, something that you 9 would --MS. MARY JANE SANIPASS: Yes. And I --10 MS. DARIA BOYARCHUK: -- like to see happen? 11 12 **MS. MARY JANE SANIPASS:** -- (indiscernible) 13 like -- like, my (indiscernible). It was so long ago. And it would happen, like, a couple years ago, that 98 years 14 15 ago, that I would have probably told them to, you know, get a lawyer, a good one, and tell them to search in -- you 16 know, searching, even tear down those buildings at the Big 17 18 Pond to look for the body. But for -- if they happened around 10 years ago or 15 years ago, but for all this time, 19 you know, so it was too long ago. That's why, you 20 21 know -- but still. Hopefully that -- that we went through for the -- to the grandparents that we lost, I hope to God 22 23 that nobody, nobody in this is going to happen to the 24 family like we went through, because it's really, really hard for the family. Like, my mother went through it, 25

anyway, but we had a good life, you know, in our lives. 1 And that's why I brought my kids like that, like I was 2 3 brought up by them. MS. DARIA BOYARCHUK: 4 Right. 5 MS. MARY JANE SANIPASS: M-hm. MS. DARIA BOYARCHUK: Okay. Okay. So do 6 you think if it happened today and, you know, the 7 investigation, would you have liked that the RCMP continue 8 9 to search and find --MS. MARY JANE SANIPASS: 10 Yes. 11 MS. DARIA BOYARCHUK: -- actually the truth? 12 MS. MARY JANE SANIPASS: I used to tell my husband about this one, but he couldn't do too much about 13 it because there was no case, he said. He was searching 14 15 for a while, you know, investigating. He said there was no case for that. It's been too long, and there was no 16 evidence. They told me that, because he was the Mountie. 17 18 MS. DARIA BOYARCHUK: Okay. MS. MARY JANE SANIPASS: Yeah. 19 There was no 20 case, he said, because if we know there's a case, you know, 21 and we don't know what happened to them. Probably he said they were burned or they were buried somewhere, and he said 22 there are too many houses over there. And, you know -- but 23 24 if I had the power -- if it happens today, like, 15 years ago, 15 years or 10 years ago, I'd probably tell the lawyer 25

to, you know, buy all those lands and those houses and 1 start digging up there looking for the bodies. 2 3 MS. DARIA BOYARCHUK: M-hm. 4 MS. MARY JANE SANIPASS: Yeah. Because there are five of them, including the baby. You know, she 5 6 was eight months along when she disappeared. MS. DARIA BOYARCHUK: Right. 7 MS. MARY JANE SANIPASS: Yeah. 8 9 MS. DARIA BOYARCHUK: Okay. So, Mary Jane, as we are nearing the -- the end of the -- of your story, 10 11 the end of your statement, remember earlier I asked you if 12 you wanted to -- to have it public. Do you think that the -- still, today --13 MS. MARY JANE SANIPASS: You --14 15 MS. DARIA BOYARCHUK: -- you would like to keep it public at this point? 16 17 MS. MARY JANE SANIPASS: Yeah, public 18 because I want -- I want the people to see it and hear it. 19 And, you know, what happened at that time, there was no justice for our Natives at that time. There were Mounties 20 21 there, just like the Mounties here from I don't know where the hell they got them. But we had -- we had always got 22 23 the RCMP on the reserve. The RCMP, GRC. 24 MS. DARIA BOYARCHUK: Right. 25 MS. MARY JANE SANIPASS: Yeah. We got -- we

got one on the reserve every time. 1 MS. DARIA BOYARCHUK: Okay. So what -- once 2 3 we hang up the phone, Mary Jane, then Michelle will call 4 you back for the after-care, and we will send you the form that you will sign that was a consent to have the -- your 5 6 statement released to the public. Okay. MS. MARY JANE SANIPASS: That's public. 7 Yeah, I want that. 8 9 MS. DARIA BOYARCHUK: Yes. Okav. 10 MS. MARY JANE SANIPASS: I want the people 11 to hear it --12 MS. DARIA BOYARCHUK: Yes. 13 MS. MARY JANE SANIPASS: -- because nobody knows the story except us. 14 15 MS. DARIA BOYARCHUK: Exactly. MS. MARY JANE SANIPASS: Like 16 (indiscernible) [to] know that. Yeah, I don't know that 17 18 much, either, but I'm the oldest in the family, and the -- and my mother never tell me -- you know, she never 19 20 sat me down and tell me the story, what happened. All I 21 heard that was when somebody comes, like her sisters -- like her aunts, like her aunts, when they come 22 or the uncles, you know, they'll be talking about it. And 23 she'll be, you know, telling them what -- you know, what 24 happened, and their relations or the family. I'll be 25

sitting there, listening to what happened. 1 And she told me it sometime, but she never 2 3 tell the whole story because she's always busy doing 4 something like that. And she -- she doesn't want me to get involved, like, because I was a teenager then, huh? 5 And she doesn't want to get me too involved in this kind. 6 She won't -- I was brought up like -- a good life. I was 7 brought up by a good life. 8 9 MS. DARIA BOYARCHUK: Right. MS. MARY JANE SANIPASS: Because my 10 11 grandparents on the Dennis side, they were grand chiefs, 12 and the (indiscernible). So we never had a hard time 13 except her. Except her. And the grand chief at that time, they were helping her. They were helping the family. 14 15 Grand chief John Dennis. But they couldn't do too much 16 about that. That's sad, eh? MS. DARIA BOYARCHUK: It is sad. And it 17 18 sounds like, you know, when you say that you were brought up in a very good way and you were the spoiled little brat, 19 it sounds like your mom wanted to -- you and the other 20 21 children have everything that she didn't have. MS. MARY JANE SANIPASS: Yeah. 22 That's right. That's right. She used to make me clothes, and she 23 was -- she used a sewing machine. Yeah. And she'd make me 24 those pedal pushers, they call it, yeah. And the shirt to 25

go with it. She always do that to me. In the wintertime, 1 you know, she cut up the sweaters on the -- on the sleeves. 2 3 She'd make a sock or she'd make gloves for us or mittens. 4 MS. DARIA BOYARCHUK: M-hm. MS. MARY JANE SANIPASS: Yeah. 5 She 6 was -- she was a good provider, holy Lord's sakes. MS. DARIA BOYARCHUK: Yeah. 7 MS. MARY JANE SANIPASS: And she did grow a 8 9 garden good. MS. DARIA BOYARCHUK: 10 Oh. 11 MS. MARY JANE SANIPASS: (Indiscernible). 12 And she was -- like I said, she was a good fisherman and a 13 hunter, too, eh. MS. DARIA BOYARCHUK: 14 Yeah. 15 MS. MARY JANE SANIPASS: But she never -- never hunt the moose as long as I remember. 16 Nobody hunt the moose on the reserve at that time, just the 17 18 deer, the rabbit, and -- and partridge. Nobody -- we didn't even know where the moose come from until around 30 19 years ago, and we started to pump, you know, the money. 20 21 They were setting the moose for \$500. You know, for -- that was just the money. I was interviewed by that, 22 too, around 20 years ago. 23 24 MS. DARIA BOYARCHUK: Okay. 25 MS. MARY JANE SANIPASS: Because we never

1	had a moose I never had tasted a moose in my life, just
2	a deer only, eh? And the fish. Nobody was hunting the
3	moose at that time. You know, the reason they're doing it
4	today, they hunt the moose, is because they're setting the
5	mooses for the white people. That's where they get the
6	money from. They're still doing it today.
7	MS. DARIA BOYARCHUK: M-hm.
8	MS. MARY JANE SANIPASS: Yeah. I was
9	interviewed by the by the Sydney Post 20 years ago, by
10	that, and was mentioning all that, you know, nobody was
11	hunting the moose in our time, just the deer.
12	MS. DARIA BOYARCHUK: And did your mom also
13	make baskets like her parents?
14	MS. MARY JANE SANIPASS: Oh, geez. She was
15	good at making baskets. Holy Lord. She was I think she
16	got the trade from her parents.
17	MS. DARIA BOYARCHUK: Right.
18	MS. MARY JANE SANIPASS: Yeah. Even my
19	brother today, Ivan, she's he's really good how to make
20	flowers, wooden flowers.
21	MS. DARIA BOYARCHUK: Okay.
22	MS. MARY JANE SANIPASS: He's getting
23	recognition all around in Nova Scotia. And my sister,
24	Mildred, Ernest Johnson's wife, they they
25	make because my mother was making wooden flowers, also.

She could make everything that she could -- she could. 1 MS. DARIA BOYARCHUK: M-hm. 2 3 MS. MARY JANE SANIPASS: But I never make 4 baskets in my life. I was just doing the baking. Like, she'd teach me how to do this and that. Cleaning and 5 6 baking this and that. But she never teach me how to make basket. I think my two siblings got it from her. I think 7 they got the trade from my mother's side. So they're 8 9 really -- they're really talented, and they got the record that they were sent all around down the reserves to teach 10 the -- the students to make wooden flowers. They really 11 12 moved on that. 13 But if they -- if they asked me to make -- like, me, my husband was a coach for the Sydney 14 Kings, for the baseball. And we got only a percentage help 15 from the reserve. And we had eight day fairs. And a few 16 of them, their parents couldn't afford to buy the uniforms. 17 18 So I have to start cutting up the -- the pork in the morning, and by the -- in the afternoon, I 19 could make 40 meat pies, 20 onions and 20 plain, and we'll 20 sell them for the -- for the -- for the gas to the -- for 21 the home away games, and the -- the players that couldn't 22 afford for the uniforms. 23

And around -- I moved here in my house 1987.
I was catering. I was making good money by doing that,

Statement - Public 33 Mary Jane Sanipass (Joseph Michael & Kate Michael) catering. Baking and that, because I got a trade from 1 that, eh? 2 3 MS. DARIA BOYARCHUK: Right. Something that 4 your mom taught you. MS. MARY JANE SANIPASS: Yeah. 5 6 MS. DARIA BOYARCHUK: Yeah. MS. MARY JANE SANIPASS: Yeah. My brother 7 8 just walked in now, the one I was telling you about who was 9 making good baskets -- wooden flowers. **UNIDENTIFIED SPEAKER:** (Indiscernible). 10 11 MS. MARY JANE SANIPASS: (Indiscernible). 12 [Yeah put] Apple juice in the fridge. UNIDENTIFIED SPEAKER: 13 Yeah. MS. MARY JANE SANIPASS: It was my brother. 14 15 MS. DARIA BOYARCHUK: Okay. 16 MS. MARY JANE SANIPASS: Yeah. 17 MS. DARIA BOYARCHUK: So, Mary Jane, is there anything else you would like to share or would you 18 like us to end the story here? 19 20 MS. MARY JANE SANIPASS: That's about it. 21 MS. DARIA BOYARCHUK: That's about it. MS. MARY JANE SANIPASS: I better start 22 thinking of my dinner. 23 24 MS. DARIA BOYARCHUK: Okav. MS. MARY JANE SANIPASS: 25 Т

should -- (indiscernible) [put on the pot]. 1 MS. DARIA BOYARCHUK: 2 Okav. 3 MS. MARY JANE SANIPASS: (Indiscernible) 4 [Cooking] spare ribs. Yeah. Spare ribs dinner. I put the -- turnip and carrots, and I -- and I got to put the 5 6 corns, and I never peeled the potatoes yet, and doughboy. I don't eat that kind. I'm just making that for my kids. 7 MS. DARIA BOYARCHUK: Well, it sounds 8 9 delicious. MS. MARY JANE SANIPASS: Yeah. I'm on the 10 11 Sacred Heart diet, myself. 12 MS. DARIA BOYARCHUK: Well, I'm sure --MS. MARY JANE SANIPASS: Because I'll do --13 MS. DARIA BOYARCHUK: -- your dinner will be 14 15 delicious, and everyone is going to be very happy. But from --16 MS. MARY JANE SANIPASS: I know it. 17 18 MS. DARIA BOYARCHUK: I wish I was also part of that dinner. But from my end and on behalf of the 19 20 National Inquiry, I really would like to thank you. Thank 21 you for giving --22 MS. MARY JANE SANIPASS: Okay. MS. DARIA BOYARCHUK: -- us an opportunity 23 and for me as a statement-gatherer to -- to hear your 24 story, because it is --25

Statement - Public 35 Mary Jane Sanipass (Joseph Michael & Kate Michael) 1 MS. MARY JANE SANIPASS: Okay. MS. DARIA BOYARCHUK: -- truly a story --2 3 MS. MARY JANE SANIPASS: (Indiscernible). 4 Anyway. 5 MS. DARIA BOYARCHUK: -- yes. And I'm 6 really looking forward to -- to having your story released to the public when the public will be -- will be able 7 8 to -- to hear your firsthand experience, the -- the story 9 that --MS. MARY JANE SANIPASS: Yes. 10 11 MS. DARIA BOYARCHUK: -- your mother told 12 you. MS. MARY JANE SANIPASS: 13 (Indiscernible) -- yeah. Like, in -- in the days coming, 14 if you need me more, you know, I'll be around, if I'm still 15 16 alive and kicking, anyway. 17 MS. DARIA BOYARCHUK: Yeah. 18 MS. MARY JANE SANIPASS: Yeah. Just give me 19 a call. 20 MS. DARIA BOYARCHUK: Okay. Thank you very 21 much, Mary Jane. You have a nice afternoon. MS. MARY JANE SANIPASS: Yes. You, too. 22 23 MS. DARIA BOYARCHUK: Thank you. Bye-bye. MS. MARY JANE SANIPASS: All right. Bye. 24 MS. DARIA BOYARCHUK: It is 10:39 AM, and the statement 25

- 1 is completed.
- 2 --- Upon adjourning at 10:39 a.m.

LEGAL DICTA-TYPIST'S CERTIFICATE

I, Jessica Caudron, Court Transcriber, hereby certify that I have transcribed the foregoing and it is a true and accurate transcript of the digital audio provided in this matter.

ener Caudan

Jessica Caudron September 14, 2018