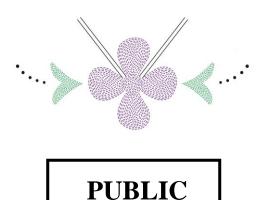
National Inquiry into Missing and Murdered Indigenous Women and Girls



Enquête nationale sur les femmes et les filles autochtones disparues et assassinées

National Inquiry into Missing and Murdered Indigenous Women and Girls Truth-Gathering Process Part 1 Public Hearings Radisson Hotel, Ambassador B Winnipeg, Manitoba



Thursday October 19, 2017

Public Volume 14

Cecil James, Sharon James & Grace Campbell, In relation to Shirley James, Noella Belanger & Kinew James;

Tim Henderson, In relation to Marjorie Henderson

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APPEARANCES

Assembly of First Nations	No Appearance
Les Femmes Michif Otipemisiwak /Women of the Métis Nation	No Appearance
Government of Canada	Anne Turley (Legal counsel) Amber Elliot (Legal counsel) Christine Ashcroft (Legal counsel)
Government of Manitoba	Coral Lang (Legal counsel) Heather Leonoff (Legal counsel) Samuel Thomson (Legal counsel) Kendra Jarvinen (Legal counsel) Mitch Kredenster (Legal counsel)
Manitoba MMIWG2S	Angie Hutchinson (Representative) Leslie Spillett (Representative)
Manitoba Moon Voices	No Appearance
Pauktuutit Inuit Women of Canada & Manitoba Inuit Association	Beth Symes (Legal counsel) Rachel Dutton (Representative, Manitoba Inuit Assocation)

Winnipeg Police Service Shannon Hanlin (Legal counsel)

Note: For the purpose of establishing this record of attendance, counsel are considered present whether they attended one or all of the public hearings held over the course of the day at the Radisson Hotel, Ambassador Rooms A & B (i.e. the two main public hearing spaces).

II

III

TABLE OF CONTENTS

Hearing # 4
Witnesses: Cecil James, Sharon James and Grace Campbell 1
In Relation to Shirley James, Noella Belanger
and Kinew James
Heard by Commissioner Brian Eyolfson
Commission Counsel: Christa Big Canoe
Knowledge-keepers, Grandmothers, Elders: Laureen "Blu" WatersGaudio
Clerk: Christian Rock
Registrar: Bryan Zandberg

Hearing **#** 5

Witness: Tim Henderson

In Relation to Marjorie Henderson 50 Heard by Commissioner Brian Eyolfson Commission Counsel: Christa Big Canoe Knowledge-keepers, Grandmothers, Elders: Laureen "Blu" Waters-Gaudio Clerk: Christian Rock Registrar: Bryan Zandberg IV

LIST OF EXHIBITS

NO.

DESCRIPTION

PAGE

Witnesses: Cecil James, Sharon James and Grace Campbell Exhibits (code: P01P03P0404)

- 1 Copy of black-and-white photograph of woman on 50 8.5 x 11" paper.
- 2 CBC news article "Kinew James spent years in solitary 50 confinement, inquest hears" by JasonWarick, posted May 15, 2017 3:40 PM CT; last updatedMay 15, 2017 3:40 PM CT (two pages).
- 3 CBC news article "It's so insulting: Kinew James's 50 mother wants apology..." no author cited, posted May 9, 2017 10:26 AM CT; last updatedMay 9, 2017 10:26 AM CT (two pages).

Witness: Tim Henderson Exhibits (code: P01P03P0405)

- 1 Globe and Mail article "Tribunal can't enforce 92 Indigenous child-welfare ruling, Ottawa says" by Gloria Galloway, published April 14, 2017(two pages); Winnipeg Free Press article "Removing indigenous activist from police board called 'suspect'", by Kristin Annable and Aldo Santin, public 07/13/2016 10:49 AM, last modified 07/13/20164:27 PM (two pages).
- 2 Seven pages of various documents.

- 3 List of recommendations, first line "TO RPC, That 92 there be an auditory recording of all cells through the Dynatrol System"; no title or author information; three pages, typed.
- 4 CBC News article "How many more lives do we have to 92 lose?: MP urges Senate to pass PTSD bill after Mountie's death"; no author or publication date (two pages).

v

LIST OF EXHIBITS

DESCRIPTION

PAGE

5 Series of five news and blog articles about 92 whistleblowers in various publications; ten pages combined.

NO.

1	Winnipeg, Manitoba
2	Upon commencing on Thursday, October 19, 2017 at 16:12
3	Hearing # 4
4	Witnesses: Cecil James, Sharon James and Grace Campbell
5	In Relation to Shirley James, Noella Belanger and Kinew
6	James
7	Heard by Commissioner Brian Eyolfson
8	Commission Counsel: Christa Big Canoe
9	Registrar: Bryan Zandberg
10	MS. CHRISTA BIG CANOE: Good afternoon.
11	Commissioner Eyolfson. I would like to present you with
12	the next family that will be sharing their story with you.
13	Beside me I'm just going to let you know their names,
14	and just a brief reason why they're here today. Right
15	beside me is Cecil James, and beside him is Cheryl James
16	Sharon James. And, at the end there is Grace Campbell.
17	And so, the James family and Campbell family
18	will be telling the story of three women in their family.
19	The first two deaths we'll be talking about include their
20	mother and their stepmother being killed at ages 27 and 33.
21	Also, with Cecil and Sharon, they'll be talking about their
22	sister, Kinew James. And, Kinew is Grace's daughter.
23	So, I was just going to ask the people that
24	are supporting the family, behind me, just to take a moment
25	to introduce yourself, and explain how you're related, or

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1 who you're here for support. MR. PERRY WILLIAMS: Good afternoon. 2 Μv 3 name is Perry Williams. P-E-R-R-Y, Williams, W-I-L-L-I-A-M-S. And, I'm a sun dancer with my brother, Cecil. I'm 4 here to support the family. 5 MS. JUSTINE JAMES: (Speaking in Native 6 7 language). My spirit name is White Cedar Wind Woman, and I'm from the Bear Clan. My English name is Justine James, 8 9 and Sharon James is my mother. I also have my daughter here. This is Kenzie James. 10 MS. KENZIE JAMES: (Speaking in Native 11 12 language). And, I'm here to support Cecil, Sharon and 13 Grace. MS. CHRISTA BIG CANOE: The family would 14 like to make a statement of promise that I can administer 15 them for truth. And so, do you all promise to share your 16 truth in a good way today? 17 18 ALL: Yes. 19 MS. CHRISTA BIG CANOE: Thank you. And so, the family has decided that they will start their story 20 21 with Shirley James. And, I would actually like to ask either one of the two of you, whoever's most comfortable, 22 to tell me about the strengths --the strengths, the 23 contributions. Tell me a little bit about who Shirley was? 24 25 MR. CECIL JAMES: Hello. I really don't

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have a living memory of my mom. She passed away when I was 1 very young. I have to be quite honest, I didn't have any 2 3 intention of participating in the inquiry because -- well, I have my reasons, and there's no really -- there's no 4 real, no relevant reason for me to bring those up here. 5 But, my sister, Cheryl, is having a real 6 7 hard time with this. And, she couldn't be here, so we thought it was important that our story, my mom's story, 8 9 our stepmom's story was still heard. So, my sister, Sharon, and I decided to soldier on. 10 And, it's just quite -- it's really -- it's 11 12 ironic because we had thought that Grace knew -- Kinew's mom, Grace -- knew that we were going to be here today. 13 14 She walked in a few minutes prior to us walking into this room, and she agreed to come and help us share Kinew's 15 16 story. My mom, Shirley (speaking in Native 17 18 language), was murdered March 22nd, 1975. I was two years, 19 eight months. My late brother was eight months old. She left -- she left behind five children for my dad to try and 20 21 raise, and he did the best he could. And, we're appreciative of her contributions while she was here. 22 We're appreciative of my dad trying to keep us together. 23 24 I guess that's -- those are my thoughts. I 25 don't know if Sharon wants to share anything?

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MS. SHARON JAMES: I, too, being very young,
have vague memories of my mom. And, the memories I do have
of her, I don't share very many of them, because they're my
memories, and I hold them close -- close to me.
I do remember a couple of days after, I

mean, before her pass -- before her death was very -- a
very confusing time, because something had happened and -since they were away. They were here in Winnipeg to visit
my grandfather. He had a stroke a few days before, and
that was the reason why they came to Winnipeg. And, they
left us in the care of an uncle, and then we ended being
taken into care that weekend. I believe it was a Saturday.

13 And, we found -- we were in a home when my dad came and got us, and it was a couple days after. And, 14 he came to get us, and that's when he told us that -- he 15 told us mom wasn't coming home; that she had died, but that 16 he was going to take care of us. And, being that young, 17 18 you just knew that something was wrong when you're being told your mother's not coming home, and that you're not 19 going to see her. 20

But, back then, we didn't really know too much about the circumstances surrounding her death, and over the years, not really wanting to ask my dad that question, because you could see in his eyes that it hurt him, that there was a lot of hurt for him also, and trying

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1 to keep us together. Like my brother was saying, our youngest brother was eight months old. Thank you. 2 3 MS. CHRISTA BIG CANOE: And, I'm only going to ask that you share as much as you're comfortable 4 sharing. But, you said you didn't have an awareness when 5 you were little, but what did you come to learn or know 6 7 about your mother's death? MR. CECIL JAMES: Well, for myself -- geez, 8 9 I must have been about 11 or 12. I used to like to go to the library downtown. We found those photo scan machines, 10 my brother and I. And, we used to come down. We didn't 11

know any better, just started scanning, scanning different
things on the paper machine, just trying to figure out what
happened.

And, I think we only found two articles on what happened. And, I can't really remember whether it was just one woman, or if both women were convicted. And, I can't remember if it was manslaughter or something, the particular charge. But, it wasn't -- I think they only got like five or six years.

The circumstances, she was out, basically walking down the street and got into an altercation with the women. The officers apparently thought she was drunk, but she wasn't. And, I guess this must be prior to the -prior to there being a drunk tank. So, they took her home.

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1 They said, "Oh, she's drunk." But, she wasn't. She had a brain injury. They took her home, she fell asleep, and 2 3 basically didn't wake up. So, that's -- this is just what -- what I 4 5 discovered, like, from going to the library and fishing around for myself. And then, of course, talking to -- I 6 7 think it was uncles that I talked to. I needed to know. And, like my brother and I, as we got older, started asking 8 9 guestions. And then that's -- that's what we found out about the circumstances of her death. 10 Like I said, my brother was eight months 11 12 old. I was two years, eight months old. No -- yeah, something like that. Yeah, two years, eight months old. 13 And, we just -- it's not something that we discussed as a 14 family. I couldn't go to my sisters, and I wouldn't, you 15 know what I mean? I wouldn't put -- I wouldn't want to put 16 my dad through that, I wouldn't want to put my sisters 17 18 through that. So, we just fished around for a -- and it was always my brother and I together that did this, right? 19 20 So, we went to -- like I said, we went to 21 the library, and we asked uncles. I don't think we asked our aunties. But, you know, we wouldn't -- it's not 22 something that we discussed as a family, so, yeah. And, 23 that's -- that's all I've got to say. 24 25 MS. CHRISTA BIG CANOE: And, I think, you

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1 know, based on what you told us about the age, there's some 2 obvious things that you'd be impacted, like losing your 3 mother at such a young age. But, can you share with us any 4 of the impacts her loss had on your family? And, you've 5 already talked about your dad, but more particularly on the 6 family as a whole unit?

MR. CECIL JAMES: Well, of course from a 7 young age we're involved with CFS. I don't know. I always 8 thought, even though we were in CFS, I also thought that we 9 had a very close family, because we depended on each other. 10 11 So, as a young man, and my sister was already raising kids, 12 if we couldn't find our feet, she was always there for us, you know? We always depended on our sisters. My younger 13 brother and I always depended on our sisters. 14

And so, I don't know. In a way, they raised us, and we could -- we knew we could depend on them. So, while there are a lot of things that were hard, it drew us close together, and I know I could depend on my sisters and my brother.

20 MS. CHRISTA BIG CANOE: Thank you. If we 21 can, can we talk a little bit about Noella now? Okay. So, 22 can one of you explain, or help us understand how Noella 23 Belanger came into your lives, and how you were related to 24 her?

MR. CECIL JAMES: Well, my dad ended up

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1 marrying Noella. I can't remember when. I think it was late '80's. Late '80's. It had to have been '85, '86, 2 3 something like that. She moved to the community at this point, where we were staying in Rose River, our First 4 Nation community. And, she came -- she came out and helped 5 -- helped out with -- I guess it was just the younger ones 6 at that point. It would be myself -- myself, my brother 7 George, and my sister Kinew at that point. And then they 8 9 had children as well. They had three children; my late brother, Jimmy; my sister, Carly; and my brother, Sandy. 10

11 So, she came into our lives and did that. 12 And, she -- she had some difficulties with substance abuse, 13 and stuff like that. And, at that point, my dad was really 14 trying hard to keep our family together, out of foster 15 care. So, he asked her, you have to make a choice. We're 16 going to build this family or you're going to have to 17 leave. And, at that time, she chose to leave.

18 And we were -- I would say, my sister Cheryl 19 and I were particularly close with Noella because, well, we were young adults. So, Cheryl must have been about 25, 26 20 21 or so. No, she couldn't have been that old. She's got to have been -- yeah, she's -- 24. And, I was about -- I was 22 about between the ages of 18 and 20 by the time I started 23 really getting to Noella after she left the family and the 24 community. So, it's like we'd run into each other, like, at 25

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1 bars or whatever. And, she was -- she tried her best, then, I quess, being young adults. She'd say, well, no 2 3 stay away. Stay clear of this, and this and this. And, I guess I could say that Noella was 4 close -- I was close with Noella, because she would call me 5 son, and it's not an easy thing to be a -- to be a child 6 that never knew his mom, to have somebody call you son and 7 accept it. So, like I said, we'd see each other in bars, 8 9 and stuff like that. And, she'd always tell me steer clear -- steer clear of drugs. I mean, we're already sitting 10 across a bottle of beer and chatting, but she always told 11 12 me to steer clear of drugs.

And, thankfully, I never really got into hard drugs, and I think I can credit her with constantly saying, "Don't mess with that stuff," you know. So, like I said, she called me son and I appreciated it. And, I occasionally called her mom, but that was after like a few beers, I guess.

MS. CHRISTA BIG CANOE: And so, can either
 one of you tell me about when Noella went missing?
 MS. SHARON JAMES: There was this one day
 when my sister -- my sister came to where I was staying.
 And, she shared her concerns with me about not seeing
 Noella around, and nobody had been seeing her around for - for a bit, for a few days, and she was getting worried.

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And, she asked me. She said, "I want to go -- I want to go check the bars. Can you come?" I had young children, and I needed somebody to watch my children for me, so that I could go, because I could see that it was -- it was really bothering her.

And so, I got a babysitter, and I said okay, 6 7 let's go. And so, we started. We started our walk right from Selkirk Avenue -- and it was The Merchants back then 8 9 -- and made our way down Main up to Portage. And, I think there was that -- that old bar. I can't remember what it 10 was -- what it was called. It was on Portage, and I 11 12 believe it was Colony -- it's Colony at Memorial. There was a bar there, and we made our way all the way through 13 there. And Cheryl would run into people that knew Noella, 14 and people that Cheryl knew. And, she'd say, "Have you 15 seen Noella around?" And, they told her, "No, actually I 16 haven't seen her for a few days." 17

And, by the time we got to the last bar, I said I really need to go home. So, we made our way back to my place. And, she said there's something wrong, you know? Somebody has got to see -- somebody has got to have seen her or knows where she is.

And, from what I can recall, we were -- she said that she was going to continue looking for her. And, I think it was a couple days later that I heard on the news

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1 that a body was found on the banks of the Red River by, I 2 think, it would be near Riverview Health Centre, where that 3 is located now, around that area. And, the feeling I got was, oh, my God, because Cheryl had said that she still 4 hadn't seen her anywhere. 5 I don't remember how I got in touch with 6 7 Cheryl, but I told her, "You've got to phone the police." And, from there, that's when -- I don't remember who it was 8 9 that went to identify the body, but it was confirmed that it was Noella that they had found. 10 11 MS. CHRISTA BIG CANOE: Do you recall if 12 anyone was ever charged with her murder? 13 MS. SHARON JAMES: Yes. Her name is Corinne She was charged with second-degree manslaughter and 14 Braun. was eventually convicted of it. 15 MS. CHRISTA BIG CANOE: And, what was the 16 family's experience when they reported Noella missing? 17 18 MS. SHARON JAMES: Cheryl would have been the one to have tried to call the police, or -- or -- I 19 cannot -- I can't recall at this moment exactly what had 20 21 happened at the time. But, I sat there and listened to my sister as she made her statement. And, still, it's just --22 I don't know. It's just -- I just can't remember. 23 MS. CHRISTA BIG CANOE: That's okay. 24 When you guys were going to the different bars and looking for 25

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1 her, did you hear anything from people about where she may or may not be, if she's probably just out? Like, what was 2 3 the general feedback or were you only speaking with her friends? 4 5 MS. SHARON JAMES: We were just speaking with her friends; people who knew her and people who knew 6 7 Cheryl. And, they were saying that it was kind of odd for 8 her not to be around, that nobody had contact with her or 9 knew where she was. She was always in contact with somebody. 10 So, Cecil, vou just 11 MS. CHRISTA BIG CANOE: 12 told us that your dad and Noella had other children, right? MR. CECIL JAMES: Yes. 13 MS. CHRISTA BIG CANOE: Once they lost their 14 mom too, what happened with the kids? 15 MR. CECIL JAMES: My dad kept them for as 16 best he could. And, eventually, they ended up -- they 17 ended up leaving and being with CFS for a very long time. 18 And, I know it affected them pretty -- it affected how they 19 related to the family up until a couple years ago, 20 actually. 21 My sister, Carly, she found her way back to 22 the family first and, you know, she embraced the family. 23 And, she seen how close we were, and we tried to take her 24 in as best we could, and offer her guidance. But, my 25

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1	younger brother, Sandy, had a really bad experience with
2	maybe not bad, but just to hear him talk about it now is
3	how CFS basically CFS and foster parents basically
4	lied to him. They had led Sandy to believe that my dad
5	murdered his mom. So, he held a grudge for a very, very
6	long time. And, I think he's only been with us now for
7	just over two years that he's come back. So, he's come
8	back to the family.

9 And, it took a while for him to talk about why he didn't come home, but he shared -- he shared these 10 things with us, anyways. We said, "Well, we can show you 11 12 in black and white. Like, there's a person that's been convicted of it now. Your dad -- our dad was never a 13 suspect, and he did his best to raise you." And, we'd kind 14 of take him back to the time he when he was a kid. "Do you 15 remember staying with Dad in the community?" And so, it 16 started to come back to him, and that resentment started to 17 18 fade.

He's back with family now, and we're very glad to have him, and that he opened his heart and his mind to us, and would listen to us. And, that he'd cheer us up, because obviously if I'd heard those things about my dad and my family, I'd hold a lot of resentment with -- so, he's back now.

25

And, we -- I shared with him a few times. I

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1	remember sitting in the courtroom with in regards to his
2	mom's trial, and I wanted to do this because I didn't have
3	that opportunity to do that with my mom. So, I wanted to
4	sit there and see what happened with in regards to the
5	court case. And, it was Noella's sister, Sharon was there,
6	and my sister, Cheryl, was there, and myself.

7 And, we -- it was a really awful experience the way I -- I couldn't imagine a victim's family coming 8 9 into the courtroom, and having a defence attorney, Crown attorney, judge and the accused basically seeming so damn 10 chummy. They were laughing all the time, constantly, at 11 12 the beginning of the court day. It was really frustrating. I guess my resentment for the justice system, and 13 establishment, and type of things like that. That's where 14 that comes from because I couldn't imagine if that had 15 happened at my mom's trial what my reaction would be. It 16 was disgusting. I was like holy smokes. 17

18 There was no type of -- back then, I guess, there was no real type of any Victim Services, and nobody 19 you could speak to. We weren't comfortable speaking to the 20 21 Crown attorney, like, "Well, why are people acting like this when this woman's on trial for killing our 22 stepmother?" As I said, it just -- it just still leaves a 23 bad taste in my mouth, the way they treated us and the 24 attitudes they had in open court. Prior to the proceedings 25

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for the day, I just can't believe they would do that, treat people like that. And, yeah, it just -- it still leaves a bad taste in my mouth.

And then to have her get off with, like, 4 I believe it was a five -- she got a 5, 6-year 5 five years. sentence. And, she dragged Noella -- she and somebody 6 else. It had to have been her and somebody else. Noella 7 wasn't a small woman. She was 6', 6'1", 6'2". She was a 8 9 tall woman, a big woman. And, this lady was supposed to have carried her from her place, which is a few blocks from 10 the river bank -- river bank, all the way to the river 11 12 bank, and actually out into the -- onto the snow out of the 13 river.

So, she didn't -- it wasn't just like a 14 fight or something that happened that -- she dragged her 15 away from her home, cleaned up her home, dragged her out on 16 to the riverbank, she was covered in snow, and then to have 17 18 such a weak charge? I guess that would be a weak charge, a manslaughter charge brought against her when she moved the 19 body from a crime scene, cleaned up the crime scene, tried 20 21 to conceal the body in snow. And, to have such a weak charge of just -- and then, to see those attitudes in the 22 courtroom, it's just -- still to this day, it just pisses 23 me off. So, there's nothing I can do to further state how 24 pissed thinking about it now. 25

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1	MS. CHRISTA BIG CANOE: Mm-hmm. And, can I
2	ask a question about that too. How was the family able to
3	participate, other than just watch the trial at the time?
4	Do you recall?
5	MR. CECIL JAMES: I don't recall. Do you
6	recall? I just remember being there. We knew that the
7	trial was on, I don't know. I think it was Cheryl and the
8	sister that were in contact with, I guess, the Crown or
9	whoever. And, we were told, we went there and we were
10	never approached by the Crown attorney or anything like
11	that.
12	MS. CHRISTA BIG CANOE: Mm-hmm.
13	MR. CECIL JAMES: I don't recall any Victim
14	Services coming to speak with us, any court workers coming
15	to speak with us. We were just there.
16	MS. CHRISTA BIG CANOE: I want to oh,
17	sorry. Go ahead.
18	MS. SHARON JAMES: That was one of the
19	things I also noticed, because I also attended the to
20	the court when and I do remember that there was a lot of
21	people around their family, around Corinne's family. And,
22	to have I was standing in the hallway, and I just
23	happened I just found myself by myself, just for a brief
24	moment. And, to have the family members come up to me, and
25	tell me, "If you loved her so much, how come you didn't

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look for her?" And, that was her grandmother that said that to me. Somebody came and took her by the arm, and kind of ushered her away. And, I'm standing there, I'm looking. I'm like I'm not even bothering anybody. And, I couldn't believe that, you know, that she said something like that.

MS. CHRISTA BIG CANOE: And, you mentioned
there was no Victim Services. And, you've talked earlier
too saying we didn't have any, really, counselling
services. Is it fair to say there was some unresolved
grief and lack of services available for either of these
two murders?

13 MR. CECIL JAMES: I would say so. Like I said, that's not something that I ever discussed with 14 anybody, except for my brother. It's not something that we 15 discussed openly as -- as siblings. I didn't discuss it 16 with my dad. And, being -- and being a child that came 17 18 through Child and Family Services, no type of therapy or counselling was ever offered. No explanation was ever 19 offered. We just knew our mom wasn't there. It was -- it 20 21 was different, I quess. We tried to -- we knew that -- we had known the questions to ask if somebody had approached 22 us, but nobody approached us. 23

24 MS. CHRISTA BIG CANOE: And, again, I mean,
25 it may seem obvious, but what was the impact on your father

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1 or any of the other family members in terms of either of the deaths, the murders? 2 3 MR. CECIL JAMES: Like I said, my dad did the best that he could. He always tried to provide us a 4 home. I can remember various homes where we stayed for a 5 long time. And, I can recall various schools where we were 6 there for a couple of years. I recall living in Portage, 7 Brandon, Winnipeq, Gross River, and we always had a good 8 9 home, a clean home. 10 Until I was older, as a teenager, I don't recall my dad drinking much. Well, we'd understand that 11 12 he'd take off occasionally, so I don't recall alcohol being in the home until I was older, like I said, until I was 13 like a teenager. But, I'm guessing he might have taken his 14 alcohol abuse someplace else. He didn't -- well, gladly, 15 when I was younger, he didn't bring it around. 16 He was a strong man. It's good to be out 17 18 and about in the holidays, and hear people reminisce about the things that my dad did. Whether it be a march to 19 Ottawa, or taking over INAC offices in the late 70's to try 20 21 and further Aboriginal education. To hear people remember him like that in the capacities that we do now, it's really 22 comforting. So, obviously -- well, he was strong. He did 23 have his faults, and he did -- there was -- there was -- he 24 was a drinker, is what I'll say. But, for the most part I 25

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1 don't recall him drinking around us too much when I was
2 younger. It was obvious to me -- it was obvious to me when
3 I was a teenager though.

MS. CHRISTA BIG CANOE: If I can, one more 4 question about the impacts on this, and both of you can 5 feel free to answer this. You talked about the fact that 6 your younger siblings said they're coming back into the 7 fold, but it's taken this many years to do that. What was 8 9 the impact of being separated from siblings in this circumstance -- these circumstances? And, how did you guys 10 begin to journey back to reconnecting? 11

12 MR. CECIL JAMES: Just having -- just having -- just being older, I guess, and being able to make our 13 own choices. My younger brother, Sandy, didn't come home 14 until he was 20 -- 20, 22. Well, he was an adult. He was 15 an adult when he came and sought us out. And, my younger 16 sister, Carly, was also an adult when she sought us out. 17 18 So, just being able to make the choices for themselves and us being able to make the choice for ourselves to become 19 involved in each other's life without restrictions from 20 21 either foster parents or CFS, so...

MS. CHRISTA BIG CANOE: Great, thank you.
Before I move on and actually ask Grace to talk a little
bit about Kinew, is there anything missing or anything you
want to add about either Shirley or Noella? We can come

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1 back around when we talk about recommendations, for sure, but I just want to make sure I'm not missing anything now 2 3 before we move to talk about Kinew. MR. CECIL JAMES: I guess the most 4 significant impact, and it's -- you'll hear it again and 5 again during this inquiry, or across the country, is that 6 7 these were mothers. They left -- they left the children behind. And then, those children will go on to have 8 9 struggles with CFS and school, alcohol, drug abuse and those types of things. 10 Maybe down the line, I think we've all -- as 11 12 siblings, we've all had our struggles and -- but I'd like to think that we've persevered. You'll hear it again and 13 again. These -- these were mothers. They were needed. 14 They were needed in their child's life. 15 MS. SHARON JAMES: The impacts of losing a 16 mother as a young girl were significant. You lose that 17 18 connection to -- to the -- to your mother, the nurturing and the loving. And, you struggle with that, not having 19 that -- that female role model that you need in your life 20 21 to -- to become a woman yourself. If that's not there, you -- it's -- it's very hard. I struggled as a -- as a young 22 woman -- as a teenager, as a young woman, as a young mother 23 raising my children, trying to remember what it was that --24 25 that she gave me when I was a little one that I could

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1 remember.

I saw my younger sister, Carly, struggling 2 3 also with being taken away by CFS, and the lies that were being told to her, and struggling with what they were 4 telling her, saying that my father had killed her mother. 5 And, seeing her fighting with her -- her little self, 6 saying, "No, that's my daddy. That's my daddy. You're 7 lying," you know? And, having that struggle within 8 9 herself, and seeing her struggle as she -- as she kept running away from CFS, and wanting that connection with my 10 dad, but it was too late because he had passed on. 11 12 And then seeing her become a young mother and struggling with that also, not having that -- that 13 connection with her mother; right? But, as Cecil said, she 14 -- from my perspective, she did keep reaching out to the 15 family. She kept trying to get a hold of us and wanting 16 that connection and needing it. But, still struggling 17 18 with, like I said, the stuff that she was being told where 19 she was -- she was placed. Thank you. MS. CHRISTA BIG CANOE: Thank you. 20 Is it 21 okay if we start to talk about Kinew? Yes? Can I start with Grace? Grace, can you tell us about Kinew? 22 MS. GRACE CAMPBELL: Where do I start? 23 MS. CHRISTA BIG CANOE: Well, can you tell 24 us about her strengths, her contributions? 25

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1 MS. GRACE CAMPBELL: I'm one of the wives of John James, and my -- I was married to him before -- I 2 3 mean, right after -- not right after, but two years, I guess, after their mom passed on. I didn't know anything 4 about it. Nobody said anything to me. And then one day, I 5 quess, at the time that I met their dad, I -- I was by 6 7 myself, and I had a daughter -- I have a daughter. And, he told me he wanted me to meet his family and that they were 8 9 little. And then because he had kids, I wanted a kid too. He seemed to love his kids. So, Kinew was born, and we 10 struggled. But, he was a very strong person, like he --11 12 it's all about family, and he'd cooked for us when I was sick. I looked after the kids as best I can, and I would 13 run away, I would run home. At the time, like, I had my 14 own issues like from -- my mother was in residential school 15 and that kind of thing, and was a single parent, my mom. 16 So, I -- I was -- now I had Kinew, and then 17 I ran away with her once. Nobody came there. Their dad 18 came there and brought us back home. The last time, he 19 took her, and I -- I didn't know what to do. I turned to 20 21 the bottle. I was drinking straight five years. Then, I come to the realization, you know, that I got to -- I miss 22 23 my girl.

And then, I was raising two grandkids, andthere was a knock on the door. She came and visit me. She

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1 did visit me once in Ontario, but this one time here she wanted to come and live with me. And, I told her, like, 2 3 "If you come and live with us, you have to go to school." She didn't want to go to school. And, now, I got a call 4 5 that night. She had joined the gang. But, you know, she did a lot of good things. She was a good cook, and she --6 7 before she went to jail -- like she was a princess, Ms. (indiscernible) Princess. We have a picture here 8 9 somewhere. And, she went to ceremonies in Black Hills, South Dakota. She went across Canada for the youth. She 10 did lots of good things. 11

12 And then one day my -- my sister phoned me because she was out doing her thing. She told me that, 13 14 "Kinew phoned me 2:00 in the morning. She said, 'Auntie, I didn't do it.'" She got charged for murder. I want to 15 tell everything because it's very important for how -- how 16 she came about being in jail. Like, well she took the rap 17 18 to go to jail, even though she didn't do anything. Well, she did. There was three other girls besides her. 19 Right now they're, what, in their 40's and they're living their 20 21 life free, and she was the only one that went in. And, the way I see it, not only did the penal system kill her, she 22 got killed by these women, by gang, and I want justice for 23 these women, like I want them to be caught. 24

25

And, I don't know who they are. And, all

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1	she told my sister, "They told me to get rid of the body."
2	But, she wasn't really good at good at stealing or
3	anything like that, you know, or any crimes. And, she
4	wanted to turn around to be a criminal. She wants to be a
5	criminal. And, like, she just laughs when people are doing
6	something wrong. "I don't want to be like that," you know?
7	So, anyways, she ended up in prison system.
8	And, I have pictures of her. She only she must have
9	weighed about 110, 120. See this, when she was young, when
10	she went in. She got into a lot of trouble, and she got
11	six years. And, she got she weighed over 300 pounds the
12	day that she passed on, and she developed diabetes,
13	schizophrenia from being from getting in trouble and
14	being segregated.
15	Last May, I went to an inquest with these
16	two and their sister, Cheryl. Cecil, Sharon and Cheryl.
17	And, we heard all the all the evidence prior to her
18	passing away. It was really hard. I didn't I kept
19	thinking about those three other girls, (indiscernible)
20	what's going on, and she was supposed to be coming home in
21	June, in 2013. Sorry.
22	

22 And, she -- they -- then another thing that 23 I didn't like when they -- when I was contacted, the 24 Chaplain from there, that place in Saskatoon, said that, 25 "Sorry to tell you, but your daughter, Kinew, has passed

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on." That's one thing I don't want to hear anybody go 1 through that again. They should have sent somebody to my 2 3 place because it's hard to take when I'm by myself -- when I was by myself. And, she was so happy to be coming home. 4 5 And, there was -- in the testimony, there was a lot of "I don't recall." I forget how many witnesses 6 7 there, but there was quite a few. Every one of them was, "I don't recall," except for one person, one quard. There 8 9 was a nurse. He told everything. He was very straightforward and told everything that happened, and the 10 other ones were all lying. So, it was hard. 11 12 And, you know, she went through a lot. She graduated -- this picture, she graduated in Ontario. She's 13 -- she was our baby. I didn't expect to be sitting here 14 today talking like this, but I always wanted to, and I'm 15 glad I came because I was just going to drop in and, you 16 know, maybe support somebody else. And, I didn't know 17 18 anything about these -- Cecil and Sharon's other -- their mom and how it happened. I didn't know anything about the 19 other lady, Noella. I didn't know anything. I'm just -- I 20 21 just happened to be there too, but not knowing; you know? So, I don't when -- I don't know when that hurt is going to 22

24 MS. CHRISTA BIG CANOE: Thank you. I just
25 wanted to offer the other two a chance to talk a bit about

stop. No one else does.

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1 their sister, if that's possible, please? 2 MS. GRACE CAMPBELL: Can I say something 3 about that -- the nurse? MS. CHRISTA BIG CANOE: Oh, absolutely. 4 MS. GRACE CAMPBELL: There was one nurse 5 there that testified. He said giving her -- giving Kinew 6 7 -- how do you say it? First day just -- I can't say. MS. CHRISTA BIG CANOE: Okay. 8 9 MS. GRACE CAMPBELL: I can't say. I can't say it. I can't say it. I can't say it. 10 11 MS. CHRISTA BIG CANOE: That's okay. You 12 don't have to. That's okay. In a few minutes, if you do 13 want to say something again, we're happy to let you share what you'd like to. Can I ask you guys to share a little 14 bit about your sister and -- before we talk about the 15 inquest that Grace is talking about? Thanks. 16 MS. SHARON JAMES: I remember Kinew being 17 18 very lively, very -- she was a funny little girl. She was always teasing, playing, you know, helping out where she 19 could. 20 21 MR. CECIL JAMES: I remember Kinew was being -- like everybody says, she is funny, she loved to joke 22 around. My brother and my late brother, George, and Kinew 23 and myself would -- from time to time, if we're in foster 24 care we'd share foster homes, and then for whatever reason 25

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they would separate us. And, we'd go home once in a while, and we'd be at -- we'd be with my dad, and I believe Noella at the time, together.

Just funny and smart. She's really smart. 4 She's -- she was -- after she had graduated and while she 5 was in jail, she started looking into taking law courses. 6 But, when I'd speak to her once in a while -- she'd be able 7 to catch me at work within the last year and a bit that she 8 9 was with us. She would catch me at work and we'd chat. And, she's, "Oh, yeah, I'm doing this, and reading up on 10 pre-law." And then she'd start using terms that I didn't 11 12 understand. So, being in front of a computer, I'd cheat when I was talking to her on the phone. I'd have to punch 13 in the word. I said, "Oh, yeah, yeah," trying to act like 14 -- I didn't want to -- I didn't want to seem like -- I 15 didn't want her to lose me, I quess. So, I'd try and 16 comprehend what she's telling me. 17

And, yeah, she was really smart. To have her go in at such a young age, and then be in -- and be gone in jail for such a long time, and to have her still have the ability to want to learn stuff, and to be able to out talk you, to teach you something, that really, really impressed me about my sister.

24 MS. CHRISTA BIG CANOE: Can I ask you a
 25 couple of questions? In terms of -- we heard Grace talk

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about the fact that Kinew spent a lot of time in solitary 1 confinement, and that originally she went in for six years, 2 3 but ended up being in there much longer. Can you tell me anything you know about that? 4 5 MR. CECIL JAMES: My knowledge of what happened -- well she was -- she'd get into fights; you 6 7 know? She was strong willed, and she'd get into fights. And, she'd fight with quards, she'd fight with inmates, and 8 9 then she'd be put into segregation for extremely long periods of time. I think at one point she was there a 10 year-and-a-half or over two years. At that point, when 11 12 you're segregated that long from people, you're obviously going to develop mental health issues. And, that's what 13 happened with Kinew. She developed schizophrenia, and 14 depression and anxiety. She -- from what we're told. 15 And, what she said she -- after a while, she felt more 16 comfortable in solitary confinement than being out with 17 18 people.

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MS. CHRISTA BIG CANOE: Can I give you this? And, we'll pass up a copy momentarily. This is an article from the CBC News, and it's talking about -- the title is, actually, "Kinew James spent years in solitary confinement, the inquest hears." And, the one paragraph, I'm just going to read for you, and then you can comment on it, please? "The inquest heard Monday that James spent

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1 much of the period from 2006 to 2011 in solitary confinement, as well as other lengthy periods. She was 2 3 placed there after any conflicts with staff or fellow inmates, for destroying property or for multiple incidents 4 of self-harm." And then, a couple paragraphs lower, it 5 talks about the fact that one lawyer asked if James' time 6 in solitary, her 35 transfers, her childhood trauma or 7 other factors were likely causes when, you know, when they 8 9 were looking at the inquest to death. And so, can you talk to either of the transfers or the excessive use of solitary 10 confinement? 11

In regards to her -- in 12 MR. CECIL JAMES: regards to the -- her extended period in solitary 13 14 confinement or her 35 transfers, that was one of the things that really pissed me off about the inquest. And, I quess 15 it might lead into how I feel -- really feel about the 16 inquiry itself. But, the reality is they control the scope 17 18 of the inquest. They control it so much where we couldn't hear from -- we couldn't really -- there was no --19 basically no cross-exam of guards, any statements they 20 21 made. They wanted to keep their scope as tight as they could. They wanted to keep it from basically December --22 early December to July 19th, July 20th when my sister 23 passed. They wouldn't allow us to talk about -- they 24 25 wouldn't allow us to talk or ask questions regarding the 35

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transfers. They wouldn't allow us to ask questions regarding her lengthy stints in solitary confinement. It was -- it was really, really frustrating. They controlled the scope so much that we -- I really don't feel that we got the answer that we needed.

And, the reason -- the reason we wanted to 6 7 talk about the 35 transfers and her stints in solitary confinement is because she was at the RPC on numerous 8 9 occasions. She had -- she had relationships with these quards, these doctors, these psychiatrists, nurses, and all 10 of that. And, it's human nature that if she has an -- if I 11 12 have an interaction with anybody in this room, outside of this room, they'll look at me a certain way, even though 13 I'm sitting here trying to share my pain with you guys. 14 You'd still -- there would be a prejudice. There would be 15 a prejudice because of the way you interact with people 16 prior to a certain incident, and that's what really pissed 17 18 me off.

I mean, like I feel that the 35 transfers speaks volumes as to the way they responded to my sister's -- the incident of her passing. I feel that there's -- the way they treated her, and why she went to solitary on so many occasions for such length of time, that -- that it -it prejudiced them in how they responded to her. So, I mean, like we're left without answers and we're left with

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1 hurt.
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And, me, I don't think -- I don't qualify 2 3 mine as hurt. I qualify mine as anger because I'm still left without answers. We're talking about 35 transfers, 4 and it should speak to how they responded to her on that 5 They were unwilling to open up different 6 occasion. reports, and things like that. It would just -- they 7 controlled the witnesses, and just -- it's frustrating. We 8 9 didn't get answers as to why she was transferred so much. We didn't get good answers as to why she was in solitary. 10 11 MS. CHRISTA BIG CANOE: And, I'm just going 12 to take a step back too, Cecil. You obviously looked up a lot of the words when Kinew was talking to you because 13 you're using language some of us might not all be familiar 14 with and very eloquently. One of the things you said was 15 the RPC. That's the Regional Psychiatric Centre in 16 Saskatoon, right? 17 18 MR. CECIL JAMES: Yeah. 19 MS. CHRISTA BIG CANOE: But, when we're

20 talking about transfers -- when we're talking about 21 transfers in, like, the correctional context, so she -- we 22 know she was in custody. Were they transferring her just 23 in the building or were they transferring her to different 24 institutions?

MR. CECIL JAMES: Different institutions. I

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1	know she was in Edmonton, I believe, on occasion. She was
2	at Grand Valley in Ontario on occasion. Juliette. She was
3	at various institutions across the country, constantly
4	transferring.
5	MS. CHRISTA BIG CANOE: And, each of these
6	facilities, were they putting her into solitary
7	confinement?
8	MR. CECIL JAMES: On a lot of occasions they
9	were.
10	MS. CHRISTA BIG CANOE: And, I'm going to
11	ask you, because I understand that you were at the inquest
12	and you were actually the family's representative at the
13	inquest; is that true?
14	MR. CECIL JAMES: Yes.
15	MS. CHRISTA BIG CANOE: Okay. So, you'll
10	whether have the best weedlighting of this . Do not weedlight
16	probably have the best recollection of this. Do you recall
16	it ever coming up in the evidence that, or by argument,
17	it ever coming up in the evidence that, or by argument,
17 18	it ever coming up in the evidence that, or by argument, that the reason they kept transferring her is so they could
17 18 19	it ever coming up in the evidence that, or by argument, that the reason they kept transferring her is so they could keep her in solitary confinement?
17 18 19 20	<pre>it ever coming up in the evidence that, or by argument, that the reason they kept transferring her is so they could keep her in solitary confinement? MR. CECIL JAMES: I don't recall whether</pre>
17 18 19 20 21	<pre>it ever coming up in the evidence that, or by argument, that the reason they kept transferring her is so they could keep her in solitary confinement? MR. CECIL JAMES: I don't recall whether that was said specifically, but my guess is she would have</pre>
17 18 19 20 21 22	<pre>it ever coming up in the evidence that, or by argument, that the reason they kept transferring her is so they could keep her in solitary confinement?</pre>

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1 talk to you a little more about the inquest. I mean, I 2 hear your anger and -- but I think it's important to 3 understand too, the inquest process that happened, it happened in Saskatchewan? 4 5 MR. CECIL JAMES: Yes. MS. CHRISTA BIG CANOE: Okay. And, that's 6 because when she died it was at the RPC? 7 MR. CECIL JAMES: Yes. 8 9 MS. CHRISTA BIG CANOE: Now, can you tell us -- we understand how frustrated you are with the process. 10 11 Can you tell us a little bit about what generally happened 12 in that process and sort of what the outcome was? 13 MR. CECIL JAMES: Well, we -- we got the -we got the news of my sister's passing a little later than 14 Grace did. So, I started -- I started looking into what 15 type of actions would be taken to review, because I knew it 16 was a death in custody. And so, I started reviewing the 17 18 Coroners Act of Saskatchewan. I realized, okay, well they'll be contacting family members to -- family members 19 and other organizations or people that might have -- might 20 21 want or need standing. And, I was waiting for a call, and basically 22 something came across my social media where they -- I see, 23 oh, it's the inquest coming up. I said, oh, that's funny. 24 I didn't get a call. So, I checked with my sisters, and 25

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they said, no, they didn't get a call. So, I called the coroner's office. I said, "Well, this inquest," and I said, "I haven't received any notification, neither have my siblings."

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5 So, we called. We called and we started writing letters to request standing. They suggested to us 6 that we would need a lawyer, and it just didn't make any 7 sense. Like, I thought it was -- for my sisters and 8 9 myself, I thought it was very important, if we were granted standing at this inquest, that one of us would sit at the 10 table and ask questions, view the materials and stuff like 11 12 that. So, it was agreed that I would do that for my 13 siblings and that's what happened.

Like I said, we didn't -- we didn't receive 14 no notification initially of the inquest, and we ended up 15 seeking that out. So, we sought that out, and it was -- I 16 thought it was pretty challenging, because to view the 17 18 evidence I either needed to get a lawyer, which would mean then I couldn't ask questions of the witnesses or view any 19 -- view much of the -- the evidence, or reports, or -- that 20 21 they put forward for the inquest.

And then my wife and I, it was -- they said that I could view the evidence at the coroner's office. So, my wife and I went out the week before the -- the first time the inquest was supposed to -- was supposed to

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1 convene. We went out there, and I did the best I could
2 over two-and-a-half days, looked over some documentation,
3 made some notes, and then came home. And then we ended up
4 going out to Saskatoon the following week, and meeting with
5 other people who were standing, like the Elizabeth Frye,
6 Kinew's mom's lawyer, Canada Human Rights.

7 Right away, the question -- as soon as I walked into the inquest, the first time I was going to 8 9 start, I had questions about the scope, but I didn't know how about -- to go about addressing them. So, I was happy 10 that there was other people with standing that would lend 11 12 me a hand, and I could discuss that, I could ask questions They felt the same way I did. They're just trying to 13 of. have a very narrow view of this incident. 14

And, it goes back to, like I said, her past 15 interactions with staff at the RPC and how they reacted to 16 her. And, of course, it's going to be affected by those 17 18 relationships over time. And so, we ended up getting it adjourned, and it was adjourned for just over a year, I 19 believe, a year and a month -- a year and a month. New 20 21 documentation was going to be put forth by E. Frye. And, it took the coroner that entire time to say, well 22 basically, no, we're not going to expand the scope. 23 24

24 So, we go out the second time in May, this 25 past year, and that's -- it was -- yeah, it was just so, so

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frustrating to go there. I was assured, when I got there, 1 by the coroner, the coroner in charge of the inquest that, 2 3 well, if you have any questions or you need any assistance, you can call on coroner's counsel and they'll help you. 4 But, the fact of the matter is that that wasn't the case. 5 We see them -- we seem them controlling the 6 7 And, it was from the very first day, I knew witnesses. what it was going to be like, and I was pissed off to begin 8 9 with. And, the -- you pass by witnesses outside in the hallway, and you know -- you basically know who they are, 10 and the coroner's counsel, and Correction Service Canada 11 12 counsel are there telling them, "Keep your answers short. Don't volunteer anything." And, we're walking by, and we 13 hear this, and I'm supposed to be assured by the coroner 14 that's holding the inquest that these people are here to 15 help. It was obvious from Day 1 they were only there to 16 cover their asses. 17

18 And, it's -- like I said, I'm still angry and that fight isn't over yet. But, it's just they're 19 going to -- it's just -- that's why -- the experience that 20 21 I had at the inquest -- my siblings and Grace had at the inquest is why I didn't want to be here. But, I understand 22 that it's important to, at the very least, share these 23 stories so that people gain understanding with my -- in 24 regards to my sister. Like I said, that fight isn't over 25

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yet, and it was just -- there was just so much disrespect
 shown to the family again.

3 There was -- there was one of the -- and I know why it was done, why it had to come out. There was 4 comments made by a nurse that said, "Oh, it's like 5 performing CPR on a waterbed," they said of my sister, and 6 7 this is something that will be passed around a little later. And, Kinew's mom still -- and as a sibling still 8 9 deserves some type of apology for that because that was very hurtful. And, if that doesn't shine the light that 10 past interactions with my sister -- past interactions with 11 12 my sister affected how these nurses and staff members dealt with her in her time of crisis, then I don't know what 13 does, you know what I mean? Why would he say that to 14 somebody in crisis, "It's like performing CPR on a 15 waterbed." Disrespect like that, you know what I mean? 16

And, the following day, the coroner's 17 counsel, they brought it up again -- they brought the quote 18 up again. "Were you there? Did you hear when this nurse 19 said it's like performing CPR on a waterbed?" The 20 21 coroner's counsel gets up. "Oh, no, no. I don't think the family needs to hear this again." But, by that point, I'm 22 pissed off at the whole process, and I got up and said, 23 "That's not fair. I mean, if it has to be brought up again 24 and again, the family is willing to hear it because --25

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because you guys are controlling the scope of this. You're 1 telling us we can't do this, we can't do that." And, that 2 3 was really the first time that I'd got up and objected to anything at the inquest. I think it was the third day. 4 Third or second day. And, it's like you're showing so much 5 disrespect, and you're trying to -- basically, I told them, 6 "You're trying to sweep things under the rug here," and she 7 got very offended and heated with me at that point. 8

9 She said, "You're implying there's a cover up?" I says, "Well, you're the people that control all the 10 evidence. You control the witnesses." I said, "So, for 11 12 you to try and say you're here for us," I said, "I don't believe that for a second. If it needs to be said, if 13 these hurtful comments need to be brought up in this 14 inquest again and again, then let them be brought up. 15 But, don't sit there and pretend that you're here for our 16 benefit. You're here to cover your ass," I said. I 17 18 probably could have gotten a lot of trouble, but those were my exact words. 19

Again and again, over the course of the inquest, it was just so frustrating. They controlled the lining -- they controlled the line of -- they controlled the line of witnesses so that, okay, well, we're going to start at the back, and basically go back to the front, and then go over here. Meanwhile, if they had actually thought

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-- gave it any thought towards how questions could be
 answered? I mean, they've got all the documentation.
 They're the lawyers.

They brought in -- they brought in a whole 4 5 bunch of different staff members and responders, police officers. And then, towards the end, they bring in the 6 nurse that initially responded. So, well, if we'd heard 7 her testimony first, we would have asked so many more 8 9 questions of all those other people, is what I'm saying. And, we had no -- no ability then to call any of those 10 witnesses back. It would have changed entire lines of 11 12 questioning. And, I asked that of the other lawyers. E. Frye, Canada Human Rights, says, "Well, could we call this 13 witness back?" And, they said, "No, we can't." Wouldn't 14 it have made more sense to call the very first responder 15 first in an inquest instead of near the end? 16

It was just so frustrating. And, yeah, it's just getting my blood boiling here just talking about it again. I mean, it was frustrating. Just -- like I said, our fight isn't over yet.

21 MS. CHRISTA BIG CANOE: Mm-hmm. And, I
22 don't want to get your blood boiling anymore, but can I
23 just ask a couple more questions? What was the final
24 outcome? Like, what did the inquest actually find about
25 how Kinew died?

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1 MR. CECIL JAMES: I don't believe it was -that's the thing about the Saskatchewan Coroners Act in 2 3 regards to inquests. It's not a fault-finding process. So, they just try and lay out the facts as they see them, I 4 quess. Like I said, they're there to cover their asses. 5 They could -- they say that it was due to a 6 7 cardiac -- a cardiac incident in regards to a diabetic episode. But, like I'd said and Grace had said -- well, 8 9 Grace said that when she went in, she was only like 110 pounds, 120 pounds. She didn't have diabetes. She had no 10 cardiac issues. But, because of the diet that they fed 11 12 her, and long, inactive stints in solitary confinement, that these became issues. And, they didn't -- they found 13 no -- they basically found no issues. From what I'm 14 hearing is they found no issues in the response, the way 15 they responded to the -- to my sister's crisis. 16 MS. CHRISTA BIG CANOE: Yes. And, one of 17 18 the things that an inquest does is they come out with recommendations. And, you sent me a document that has 23 19 points on it. Can you tell me what that is? 20 21 MR. CECIL JAMES: On the -- one of the last days, they said that we would get an opportunity to put 22 forth recommendations that we saw fit. So, we sat down as 23 siblings, and put down 13 recommendations that -- that we 24 -- because at the end of the day, we wanted -- we wanted to 25

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make sure that it didn't happen to other people's loved 1 ones, so that's the way we approached it. We wrote down 2 3 recommendations and tried to -- tried to wrap our heads around how a crisis like that could be better responded to, 4 better attended to. 5 So, we put together 13 recommendations, and 6 7 they chose three of the recommendations. The recommendations I made are eight, nine and ten. But, like 8 9 I had said, I try and do -- I try and research as much as I So, with the days leading up to the closing of the 10 can. inquest, I started to look at familiar -- familiar -- other 11 12 familiar inquests, like the ones in Ontario, B.C., Alberta. And, I started to see -- well, these recommendations are 13 made over here, but they're also made over here. So, 14 they're made in Ontario, they're made in B.C. 15 So, when -- we left at -- we left -- at the 16 end of the day, we left the inquest early, my siblings and 17 18 myself. We still -- we wanted to go home because we were just sick of the process. I get an email with the 23 19 recommendations. And then, I'm looking at -- even just 20 21 scanning over it, and I say, "Well, you know, I've seen these recommendations from an inquest they held three years 22 ago in Ontario. I see the same recommendations that they 23 held at an inquest in B.C. a year ago." And, this is a --24 the RPC is a -- is a federal institution as a lot of the 25

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other -- the one in B.C. and the one in Ontario are federal 1 2 institutions, and they make the same recommendations. 3 So, the problem I had -- the big problem I had with the process is we make the recommendations, we get 4 studied, we get inquest, we get inquiry, and at the end of 5 the day, it's common sense. You take a look at the 23 6 7 recommendations that are made and you see that, well, it's already been proven that it's a problem over here, so why 8 9 isn't it across the board, you know? Then do it two years after that inquiry, they held one in B.C., basically, the 10 same recommendations. Happens again to my sister. The 11 12 inquiry comes there. Basically, the same recommendations. 13 It's pathetic. It's a waste of time and money. They let it happen to a girl in Ontario, 14 they let it happen to a girl in B.C. -- a guy in B.C., they 15 let it happen to my sister, and nothing changes. So, 16 that's the frustrating part for me for these things. It's 17 18 just like why make recommendations if you're not going to 19 change anything? MS. CHRISTA BIG CANOE: And, just so it's 20 21 clear, Cecil. You guys did a list of 13, and they only took up three. But, these 23 -- this list of 23, is this 22 the final recommendations that came out of the inquest? 23 MR. CECIL JAMES: Basically, yeah, but I 24

25 haven't seen the final report. I'm not -- I'm -- this is

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1	the way that I'm seeing it. Like I said, they're covering
2	their ass. And, us as a family, we have a 5-year window to
3	sue them in civil court. I guarantee you, that report will
4	not come out until that 5-window year has passed; you know?
5	An inquest like that is designed more to cover their ass
6	than anything.
7	MS. CHRISTA BIG CANOE: Before before I
8	move on or and turn to maybe some ideas or
9	recommendations the family would have for the Commission,
10	is there anything else you wanted to add about any of the
11	loved ones you've lost, these three beautiful women?
12	MS. SHARON JAMES: Well, you mentioned when
13	Kinew's childhood trauma, she experienced that trauma in
14	care. She was supposed to have been placed with people who
15	were going to take care of her. I don't know exactly what
16	happened to Kinew, but she came back different. I
17	experienced the same thing myself. I was supposed to be
18	placed somewhere safe. It didn't happen.
19	MS. GRACE CAMPBELL: The lawyer I had, she's
20	going to be sending me all the paper and all the
21	recommendations, but it's going to take time she said. So,
22	I don't know how long that's going to take, and I'm in
23	contact with her just about on a daily basis, so
24	And, I'm what I'm when Kinew was in
25	there, she sent me a design to make her a jingle dress. I

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1 got to make that. I've been putting it off and putting it off, but I got to make it. For me, I probably will give 2 3 that jingle dress to somebody in the summertime. So, like -- I don't know, it's really --4 5 it's hard because there's something missing; you know? Somebody's not here, somebody's not calling because she was 6 the kind of person that will just pop up -- pop up, right? 7 When you least expect her, she would be right at your 8 9 doorstep. She's not anymore. And, the kids always talk about their sister. I have two daughters, two other 10 daughters myself, and they always talk about her, and bring 11 12 her up and, "How is everything going with her," you know, when she was in there. 13 She wrote a lot of letters, a lot of 14 pictures, and send me all -- everything that she -- you 15 know, she's just -- I miss that. You know, I didn't get to 16 raise her, but she came looking for me when she was 8 years 17 18 old. She plead her dad, I quess, to come and bring -bring her to me, so -- and I was struggling -- like, at the 19 time, I was sober already and I have worked out my own 20 21 problems with my own family members too. And, like I'm --I've been sober now 32 years going on 33 years. Somewhere 22

along the way I realized, you know, I have kids. I've got
to do something, but it took a while.

25

I have struggled with my life because I came

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from a single family. I didn't have a father. My father 1 was killed when I was 3 months old. So, you know, there's 2 3 always something missing when you're -- when you're raised like that. And, for me, I didn't know how to be a parent; 4 you know? And, I tried with these kids, like John's kids, 5 and they were, you know, they were good kids. Then, when I 6 was with them, I was -- like it was that, being their dad; 7 8 you know? He has nothing to do with the kids.

9 So -- and I just hope that it doesn't happen with -- I -- they asked me what I wanted in that thing, 10 what I would recommend, it doesn't happen to anybody else, 11 12 like going to segregation and be kept there, and all this. There's services. They must have services. They have --13 they get paid. The government gets out -- puts a lot of 14 money to get -- you know, to help all these people that end 15 up in jail, or in an institution, in penitentiaries. Where 16 is that money going? Are they sitting around and just 17 18 watching somebody deteriorate in there? Because that's 19 what happened with my girl.

20 So, I get a bit -- I've got to control my 21 anger. I -- my prayers, I have to pray a lot; you know? I 22 have -- I wish it didn't happen, but it did happen. Can't 23 turn the clock back. I miss my girl.

24 MS. CHRISTA BIG CANOE: Thank you.
25 MS. SHARON JAMES: With everything, it's

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important to remember that these women were loved. They're mothers, they're sisters, you know, cousins, daughters, and there's a deep sadness that never goes away.

46

MR. CECIL JAMES: Like -- like my sister had 4 just said, these women were all mothers. My mom left five 5 young children, Noella left two young children and my 6 sister, Kinew, left a son, somebody that we're still trying 7 to bring into -- bring into the fold. She had a 8 9 conversation with the young man, Kinew's son, and he was looking forward to meeting his mom, spending time. Like, I 10 mean, she passed away in January 2013, and she was supposed 11 12 to be out during the summer of that year. He was looking forward to that and he regrets that time will never come 13 for him. 14

So, I guess in regards to recommendations, I 15 try not to hold my breath in regards to recommendations. I 16 mean, you're going to hear so many recommendations from so 17 18 many different families, and anything that I say to you, 19 you're probably going to hear it again, and again, and again. But, the one -- the one example that -- from 20 21 recommendations and a man or a person in your position, I can look at -- I can look at, like the TRC with Murray St. 22 Clair and the work that he did there. You know, I 23 understand that you're going to be -- your mandated to do 24 25 things a certain way. And, when that mandate is over, like

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with Murray St. Clair -- I have so much respect for him, 1 because he advocates for those recommendations now. 2 3 So, no matter what happens here, or what you hear, how much people can be upset with you, when this 4 mandate is done, your job isn't done. It's up to you to 5 see through -- make sure that recommendations are seen 6 through. I can't -- I won't hold my breath for that to 7 happen right now, but I'm interested to see when -- the end 8 9 result, after your title is gone, what you do with these recommendations, and how you -- how you put them for us and 10 how you advocate for them. But, I'm not going to hold my 11 12 breath for now.

13 Yes. Maybe -- Justine, did you want to say14 anything?

MS. JUSTINE JAMES: Being here today, this 15 is the first time that, you know, a lot of it is really 16 sinking in about my grandmother, and my other auntie and 17 18 uncle's mother. You know, I would once in a while hear about what had happened, but I think it's all just really 19 sinking in now. And, I know being a young, Indigenous 20 21 woman, I have to be really strong for my siblings, and for my mother, and for my daughter, because my daughter is 22 going to grow up, and she's going to look back on this day, 23 and she's going to ask me how I felt and what did I do, 24 25 like on my part, to help those families of the missing and

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1 murdered. So, I know that there is more responsibility on 2 me being an Indigenous woman and, you know, raising a 3 daughter. I think that's all I want to say. MR. CECIL JAMES: It's been really -- it's 4 been, I quess, a lot harder on my sister, Cheryl, and I 5 just want to acknowledge her. She is the one that put our 6 7 family forward to tell our story. She's not here. She couldn't be here. It was just too much for her. Sorry. 8 9 Yeah, I just -- this inquiry has been a long time coming, and I hear from other families that they've -- they've had 10 loved ones that have waited too long. Sorry. I just want 11 12 to acknowledge my late brother too. He advocated for this. He was always out supporting other families, and he's not 13 here to have his voice heard. 14 But, this -- it's -- this is a long time 15 coming, and I've met so many wonderful, strong families 16 through this movement. And, I just want to say from my 17 18 family to yours that we love you guys, and we thank you for your strength and that you're able to share your story with 19 us as we're sharing our story with yours. Thank you. 20 21 MS. CHRISTA BIG CANOE: Commissioner Eyolfson, I was wondering if you had any questions or 22 comments for the family? 23 24 COMMISSIONER BRIAN EYOLFSON: Thank you, 25 I don't have any additional questions, so I just Christa.

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1 want to thank you for coming here today and sharing your truths with us. I think, Sharon, you spoke of having 2 3 memories that are a gift, and I think you've all given us a gift here today by coming here and sharing those, whether 4 5 it's memories that are dear or your frustrations, but telling us your experiences, that's what supports the work 6 7 of the inquiry, and I just want to thank you for that. And, for showing your strength, and I want to recognize 8 9 that, and coming and contributing and sharing. I really appreciate it. Thank you. 10

49

ELDER BLU: So, the Commissioner would like 11 12 to offer you this small token as a thank you. One is an eagle feather, so that that feather can help you continue 13 on your journey, and to help you receive healing and to 14 help you with what you've been through. The second is some 15 package of seeds, and we hope that when you plant those 16 seeds they continue to grow. And, just as you shared with 17 18 us, we will remember your story and it will continue to grow with us so that we can hopefully do something about 19 that and make changes in the inquiry. So, migwetch, I 20 21 thank you for sharing your story with us.

MS. CHRISTA BIG CANOE: So, I ask that we
now adjourn, and I ask that we come back at 3:20. So, it
will be adjourned until 3:20, please.

25

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1	EXHIBITS (code P01P03P0404)
2	EXHIBIT 1:	Copy of black-and-white photograph of woman
3		on 8.5 x 11" paper.
4	EXHIBIT 2:	CBC news article "Kinew James spent years in
5		solitary confinement, inquest hears" by Jason
6		Warick, posted May 15, 2017 3:40 PM CT; last
7		updated May 15, 2017 3:40 PM CT (two pages).
8	EXHIBIT 3:	CBC news article "It's so insulting: Kinew
9		James's mother wants apology" no author
10		cited, posted May 9, 2017 10:26 AM CT; last
11		updated May 9, 2017 10:26 AM CT (two pages).
12		(SHORT RECESS)
13	Hearing # 5	
14	Witness: Tim H	lenderson
15	In Relation to	Marjorie Henderson
16	Heard by Commi	ssioner Brian Eyolfson
17	Commission Cou	nsel: Christa Big Canoe
18	Registrar: Bry	an Zandberg
19		MS. CHRISTA BIG CANOE: Commissioner
20	Eyolfson, I wo	ould like to introduce the next witness for
21	this afternoon	. This is Tim Henderson. Mr. Henderson is
22	the son of Mar	jorie. He has nine siblings. On July 31 st ,
23	1993, Marjorie	succumbed to injuries caused by blunt force
24	trauma.	
25		At the time her partner was charged with

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1	manslaughter and aggravated assault, not with homicide. He
2	was released on bail, and eventually the Crown stayed the
3	charges. The family has never received a reason why the
4	charges were stayed from the Crown or the police, and Mr.
5	Henderson first only first became aware of this day when
6	he attended the trial, and no one was in the courtroom.
7	And so, today, we're going to ask Mr.
8	Henderson to share the story of his mother and talk about
9	her strengths and her contributions. And, we're also going
10	to ask that anyone that's here in support of him just take
11	the time to introduce themselves, even if by first name,
12	please.
13	MS. MERLA: Hi, I'm Merla.
14	MS. ANNE-CAROL: Anne-Carol.
15	MS. LORRAINE: Lorraine.
16	MS. VELMA: Velma.
17	MS. CHRISTA BIG CANOE: So, Tim, I'm going
18	to start with a couple of questions, and then we can and
19	then I'm just going to let you start telling the story as
20	you see fit. So, if I understand, as a young child you
21	actually, yourself, attended Indian Residential School in
22	the '70s?
23	MR. TIM HENDERSON: Yes, that's true.
24	MS. CHRISTA BIG CANOE: Do you want to tell
25	me just a little bit about that, with as much detail as you

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1 are comfortable?

2 MR. TIM HENDERSON: From what I can 3 remember, it was quite a while back. I might have been four up to about nine or eight. I attended two different 4 residential schools. One was what they call a "day 5 school", and that was at Brandon -- no, it's Fort Alexander 6 7 Residential School. And, the second one, where I actually resided, was the Brandon Indian Residential School for a --8 9 at least three years. MS. CHRISTA BIG CANOE: And, you have nine 10 11 siblings. That's a lot of siblings. 12 MR. TIM HENDERSON: Yes, it is. 13 MS. CHRISTA BIG CANOE: Do you want to tell me a little bit about your siblings and your family? 14 MR. TIM HENDERSON: Yes, there's nine, and 15 one I never met. I had a sister, her name was Jean 16 Henderson, and she passed this summer. And then I have a 17 18 brother named -- I'll go with the oldest, is Les, and Reg, Dennis, I already mentioned. And then there's Anita, 19 Vernon and Trish. And, myself, so that -- and my father 20 21 passed away shortly after my mother. MS. CHRISTA BIG CANOE: So, I also 22 23 understand that Marjorie was the aunt to Kelly and Glenda Morrisseau, who are also both missing and murdered 24 Indigenous women. 25

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1 MR. TIM HENDERSON: Yes, that's true. I was very close with both Glenda and Kelly, and that still 2 3 weighs really heavy on me and the family. And, it's really hard, you know, to be up here, you know, speaking about 4 something that happened almost a guarter century ago, and 5 it takes you right back there. Well, it's taking me right 6 back there, and it's -- to get where I am now is -- it's 7 8 been a rough road. 9 MS. CHRISTA BIG CANOE: Can you share with us some stuff about your mom? Like, what you do remember 10 or some of the strengths and contributions you know about 11 12 -- about her? 13 MR. TIM HENDERSON: One that I remember, I was in Red River College about ten years ago. And, there 14 was this book, and it was a case study of businesses on 15 reserves, Canadian reservations, and the challenge that 16 individuals face trying to start a business on the reserve. 17 And, I remember my mother and my aunt, Joyce Koshain 18 (phon), they started a sewing factory to make garments, 19 like winter clothing. And, I vaguely remember it, but when 20 I was -- this book was being used as a case study, I don't 21 even remember the author, but he was from Germany, and he 22 changed all the names and where it happened, but the story 23 was still the same. And, that's when I started to 24 recognize that, you know, she had accomplished a lot. 25 She

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1 was a business entrepreneur.

2 Of course, she was a mother, grandmother, 3 sister, aunt. You know, it's like -- and, I know she was well liked in the community. She worked in the band office 4 for a number of years, alongside Phil Fontaine, in the 5 '80s, late '70s and the '80s. 6 7 I noticed there's a MS. CHRISTA BIG CANOE: picture of your mom up now. Do you know when that might 8 9 have been taken? MR. TIM HENDERSON: No, there's -- well we 10 do know it's at the -- there was a bus terminal just 11 12 (indiscernible) there, you know, one of those little photo booths in the black and white, and that's all -- that's all 13 I can get, all I can remember about that. 14 MS. CHRISTA BIG CANOE: So, can you share 15 with us, in as much detail as you're comfortable sharing, 16 the story of your mom and what happened to her? 17 18 MR. TIM HENDERSON: Well, it's -- I've got to start from -- from what I can remember it was just any 19 other day. It was summer. It was bright, sunny. It was a 20 21 beautiful day. My mother lived on Furby, near the Health Science Centre, and I lived on Manitoba, just by Salter. 22 Not too far away. And, because she had a restraining order 23 against her partner, we would check on her. 24 25 And, one day I went, and the -- her partner

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that was on the restraining order was in the apartment.
And so, I was telling her to phone, and then she went in
the room and showed me the phone. And, it wasn't on the
wall, it wasn't attached to the wall. It had been ripped
out. So, I was pretty intimidated.

He had a bar in his hand and a knife in the 6 other. So, I immediately, you know, went close to the door 7 as I could, and then I made a dash down the stairs. She 8 9 lived on the second floor. I went out, and on the corner of Furby and William there is a pay phone. So, I went 10 there, and picked it up, dialled 911 and proceeded to tell 11 12 the male on the other end that a crime was being committed. There was the person that was on the restraining order 13 against my mother, and I gave him the address, her name, 14 was in there. And, his exact words was, he said to me, 15 "She has to call." I said, "What?" And, I heard click. 16 That was it. 17

18 And, I was in shock. My mind was racing. And, I ran down William thinking, "Well, I'll go another 19 pay phone," and, you know, get someone else who will 20 21 respond accordingly, you know, according to the oath that they have taken to protect. And so, I got to that phone, 22 dialled 911, and I heard someone answer it, and I said, 23 "Yeah, I'd like to report a crime," and I recognized that 24 voice again and they did the same thing. So, that was 25

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1 pretty frustrating. I was -- I probably looked insane as I was running up and down the street trying to get help. 2 3 So, I went to my friend's place to get help. We came back. We couldn't get in. There was no back door. 4 And, on the front door they had it barricaded with 2x4's 5 and reinforced by steel braces. And, it was short little 6 7 steps, like you could take one step, that was it. There was no railings or anything. We couldn't get it down. So, 8 9 we left again. And, I sent someone else back to check -we were thinking of what we could -- what else could we 10 try. And, not even 5 minutes went and gone by, and that 11 12 person came back. And, they got out of the car and they fell down. I thought something had happened to that 13 person. Like, maybe they got stabbed or hit. Went to 14 them, they couldn't speak. The person was hysterical, 15 crying. And then I had asked them, "What's wrong? What's 16 wrong," not thinking that something had happened to my 17 18 mother.

And, after a few minutes of that, that person just said, "It's your mom." And, that's when they said, "The police found her." So, some time had passed, I don't know how much time, it's a while ago, but I know if that officer that answered my two calls, had he responded, you know, and sent out a cruiser, or whatever, other police officers maybe, to come out and check on the safety of my

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1 mother, that that wouldn't have happened to her. It was 2 totally, in my heart, preventable. 3 And, it's sad because, you know, I have children that have never seen her. Just in the picture 4 that is up there. You know, we talk about her, but we 5 never go into the details of what happened. We just say 6 she passed; you know? It's really ugly what happened and, 7 you know, I don't wish it upon anybody, and that's why I'm 8 9 here today. And, like, you know, to come up here and 10 11 share that, and hear other families share their grief, you 12 know, the courage it takes for them to come up here, knowing that, you know, more than likely they're going to 13 cry, because it's real. You're reliving it. 14 MS. CHRISTA BIG CANOE: Can I take a little 15 step back, because you had mentioned that your mother's 16 partner had a restraining order against him. I understand 17 18 he's deceased now? 19 MR. TIM HENDERSON: Yup. Yes, he is. MS. CHRISTA BIG CANOE: And, is it okay if 20 21 we just call him "W" for now? MR. TIM HENDERSON: 22 Sure. 23 MS. CHRISTA BIG CANOE: Okay. So, when did W come into your mom's life? Or, when do you remember 24 25 first meeting W?

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1 MR. TIM HENDERSON: Shortly right after I 2 qot out of residential school I got home and I had a sister 3 I never had before, when I left. And so, I guess, during my stay at the residential school in Brandon, and right up 4 until '93. 5 MS. CHRISTA BIG CANOE: So, when you got 6 7 home, your mom had a new partner. And, can you tell me what that was like? How was their relationship over all 8 9 those vears? MR. TIM HENDERSON: Oh, it was real rocky 10 11 and very abusive. A lot of drinking. 12 MS. CHRISTA BIG CANOE: So, was W often 13 abusive with your mother? 14 MR. TIM HENDERSON: Yes. MS. CHRISTA BIG CANOE: You had mentioned 15 there was, like, a restraining order type -- was that his 16 first one ever that you recall? 17 18 MR. TIM HENDERSON: I think it was his second one. There was one, maybe, when I was about 13 or 19 I was going to Gordon Bell, and we were living on 20 14. 21 Sherbrooke, near Sergeant. And, I don't know what happened with that one. I didn't stick around long enough. I was 22 already -- I didn't want to be around him, so I -- I didn't 23 stay home much. 24 25 MS. CHRISTA BIG CANOE: And so, given that

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there was abuse over time and some protective orders in place throughout the years, what would happen if -- like, were the police ever called during any of these incidents of violence?

MR. TIM HENDERSON: Well, I remember one 5 that stands out was, we were living on Stafford and Taylor, 6 I don't remember the address anymore, but he had assaulted 7 my mother and the neighbours had called the police. They 8 9 came in, and all they would do, it was a pattern, was they would take him, you know, a few blocks away I'd have to 10 presume because he'd be right back there right after they 11 12 were gone, like, less than 5 minutes. And, he seemed to know that that was going to happen; you know? It was a 13 pattern, and that's how they dealt with it, with my mother, 14 in terms of the assaults that were happening to her. 15

MS. CHRISTA BIG CANOE: So, you would have a neighbour that would likely call, that were trying to make sure that she was okay. But, then, as a pattern, he would just keep coming back immediately. So, does that make you feel, like, that maybe he wasn't going all the way to the police station or being charged, or something?

22 MR. TIM HENDERSON: No, he -- I don't know
23 how many times he was charged. I would have to say at
24 least those two times that I can remember. But, there's
25 probably about -- at least three or four incidents from my

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1	early childhood through my teens where he was just taken
2	down the street and dropped off; you know? And, he would
3	show back at the door and he would have no paperwork; you
4	know? And, I know if you get charged with something you're
5	not going to be back in 5 minutes.
6	MS. CHRISTA BIG CANOE: So, after all of
7	this happened and you got the devastating news about your
8	mom, W was actually charged?
9	MR. TIM HENDERSON: Yes.
10	MS. CHRISTA BIG CANOE: And then I
11	understand he got bail, so he was out again. But, how did
12	you understand what was the next step, what was going to
13	happen next?
14	MR. TIM HENDERSON: Well, after I was told
15	that my mother was deceased, I went to the where she
16	was, and the police were there. There was, like, about
17	five cop cars there and 20 police officers. And, I'm
18	yelling around, you know, like, I'm angry because of what
19	had transpired earlier that day when I was phoning the 911
20	emergency number and being hung up on.
21	
22	When that was happening, like, I didn't even
22	When that was happening, like, I didn't even know like, there's terminology for that now, you know,
22 23	
	know like, there's terminology for that now, you know,

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1 trying to get what you think you should be getting, but you're not getting that, that protection; you know? And, 2 3 she even had, you know, court documents, you know, the restraining order, his name on it. You know, he's not 4 5 supposed to be there and all that other stuff. It's just being ignored, purposely. You know, it's... 6 7 MS. CHRISTA BIG CANOE: So, you said the "terminology", do you want to expand for us a little? 8 9 MR. TIM HENDERSON: Well, you know, today we call it racial profiling, and I agree with that. And, 10 it's, you know, systemic here. And, I can speak in -- for 11 12 Winnipeg. I live in the core area, like, the inner city, central, and I try to ignore it, you know, when the police 13 drive by. You know, I have a bag, they will pull me over. 14 One time I was driving my bike, I came from a baseball 15 game, and I had my bat in my bag and I was on my bike, and 16 I started to notice I was being pursued because I was 17 18 driving fast. Like, not speeding, but fast for a bike. And then I started to notice these cars drifting in and 19 out, and what's going on? 20

So, I didn't know who they were. They didn't have, you know, Winnipeg Police on them. Then, I -so I start, you know, trying to evade, I guess, you know, get away from them. All of a sudden, I hit Furby and Ellis, and they had it all -- I was surrounded and they

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1	drew their guns. And, they said, "What's in the bag? Is
2	that a gun?" They made me get off my bike, hands in the
3	air, and I told them, you know, "It's my bat. I just came
4	from baseball." It wasn't dark. It was in between. You
5	know, evening, early evening. And, you know, it's just
6	it continues to this day. Like, I'll say I'm not carrying
7	no bag because I just don't have any faith in the police
8	here.
9	MS. CHRISTA BIG CANOE: And, when you were
10	talking about the 911 operator not taking you seriously,
11	how would you how did that make you feel?
12	MR. TIM HENDERSON: I don't think I would
13	call it not taking me seriously. You know, I would put it,
14	you know, he was an accessory to murder. He allowed that
15	to happen. He didn't uphold his oath to the office that he
16	had taken, he sworn to to protect the public, not a
17	select group that he felt. It was all inclusive when he
18	took that oath. That meant everybody, anybody who needed

20 MS. CHRISTA BIG CANOE: And, I mean, you've 21 given us that feeling you had, but do you think his actions 22 were discriminatory? Do you think he knew -- like, how he 23 would know it was you? Was it because you were so upset on 24 the phone? What makes you think he was being so 25 discriminatory towards you?

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1 MR. TIM HENDERSON: I think from the call itself he was able to -- you know, I don't know what they 2 3 had for computers back then, or if they even had them, but I'm sure that he was able to pull up the file, and even 4 with me saying there was a restraining order, that is --5 should have warranted, you know, officers to come to the 6 house to check on her wellbeing, to make sure that she was 7 safe and protected. That didn't happen that day. 8 9 MS. CHRISTA BIG CANOE: Can I ask you a bit more about some of your background and past? You had 10 mentioned the school you went to when you were -- you said, 11 12 in your, like, maybe pre-teen, early teens? 13 MR. TIM HENDERSON: I'm pretty sure I was in grade 6. It was at the Laura Secord School. 14 MS. CHRISTA BIG CANOE: 15 Okav. MR. TIM HENDERSON: So, that would place me 16 around maybe 11. 17 18 MS. CHRISTA BIG CANOE: Do you want to tell 19 me a little bit about your days there and maybe contrast or compare that to your experience at Indian Residential 20 21 School or other schools? MR.TIM HENDERSON: This was after the Indian 22 Residential School in Brandon. I remember going home. 23 What I don't remember is how I got to the foster home I was 24 living at. That was on Garfield. And, I remember the 25

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school, Laura Secord, because something wonderful happened
 there.

3 I was a very shy, young boy there. My fellow students were always encouraging me to try this, do 4 this; you know? And so, I would try things, and I became 5 captain of the school quards, the patrols. I became the 6 assistant captain of the Laura Second hockey team. And, I 7 had a few families ask me if they could adopt me. And, 8 9 these were -- I would have to say, without a doubt, I was the only Aboriginal in that school, but I was embraced and 10 I was accepted, and it was wonderful. It was great. 11

12 I was one of the popular students in the school. Like, I was always going out for dinners. I was 13 even taken to cottages in the summer. I was always going 14 out on outings with other families that where I, you know, 15 became friends with the hockey team, my fellow players. 16 And, it was just a thriving environment for me, having come 17 18 from, you know, I quess, the brutality of the residential schools that I attended. 19

20 MS. CHRISTA BIG CANOE: And, I asked you 21 about that school because of the contrast, but also because 22 going to that place and seeing that, as opposed to having 23 lived previously in poverty and overcoming obstacles and 24 barriers, what did it make you think, like in addition to 25 the good things that happened there?

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MR. TIM HENDERSON: See, when I was in it, 1 when I was -- I quess, I didn't know that I wouldn't have 2 3 that again, and I didn't know that -- but, in retrospect, you know, I embrace it, and it gives me hope that it can 4 happen to other people, other Aboriginal people that, you 5 know, they come to the urban centres, wherever it may be, 6 7 and that, you know, they get accepted and they, you know, have the same opportunities that everyone else has. 8 MS. CHRISTA BIG CANOE: And, is that because 9 -- you know, following that school experience, following --10 you know, leading up to and following your mother's death, 11 12 is it fair to say that you've struggled some with poverty and other obstacles? 13 MR. TIM HENDERSON: Yes. I -- I had 14 addictions quite early with alcohol, and I was placed in 15 foster homes and group homes, and I would just leave. You 16 know, I would just get up and leave. 17 18 And, I just want to go back to the school for a second. Here's where I went to family court on 19 Kenaston, and there was a judge there, and he had asked me 20 21 where I wanted to go. And, I told him I wanted to go home, back to my mother. And, he sent me back to the foster 22 home, and I wasn't happy with that. But, I became happier 23 with the placement later, and when I went back again, I 24 quess they do a review, I don't know if it was six months 25

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1 or a year, he asked me again where I wanted to go. I said, "I want to stay here in the foster home where I am. I'm 2 3 doing great and I have lots of friends. I'm playing hockey." And, he sent me home. 4 5 I thought -- I just thought I'd mention that just because it seemed to me that, as a young person, they 6 were asking me where I wanted to go and, you know, I was 7 being truthful with them, with the judge. And then he 8 9 would turn around and send me exactly where I didn't want to go. So, there was already -- I was starting to already 10 develop a mistrust. It was already there, it was just --11 12 it was becoming bigger. I was starting not to trust anyone 13 in authority. 14 MS. CHRISTA BIG CANOE: Are there any other

14 MS. CHRISTR BIG CAROL. Are there any other 15 obstacles or barriers that you want to talk about that 16 either your mother experienced or that you've experienced? 17 MR. TIM HENDERSON: Well, I've been in 18 Winnipeg at least 40 years, and throughout that time I've 19 been dealing with many different provincial, federal

20 government agencies, institutions, if you will. Like,
21 Revenue Canada. I had been called in for four audits in a
22 row where I had to bring in all my receipts, and I would
23 meet with the officers, whatever they would call
24 themselves. So, on the fifth time I asked -- it was a
25 lady, I asked the lady, I said, "What are the odds of it

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1 happening twice? You get called in twice, you know, consecutively?" She gave me some number, and I said, "What 2 3 about three times?" She gave me a higher number. And, I said, "What about four?" She says, "Never happened." I 4 said, "Well, okay, I'm here for the fifth time." She 5 looked at me, and said, "I'll be right back. I'm just 6 going to go upstairs." She went upstairs, she came back 7 down, like, a few minutes later and said, "I'm sorry, Mr. 8 9 Henderson, you can go home." That's one example. And, other -- one other example that I did 10 11 have was with Employment Income Assistance. I went to an 12 orientation, and after you're done your orientation, I quess you can go to the phone, they have a phone there, 13 then you can phone and you get your appointment for when 14 they're going to assist you. So, I got on the phone. I 15 was the first one out, and got on the phone, and the first 16 thing they asked me was my case number. I said, "No." I 17 said, "Can't you just give me an appointment date?" She 18

19 said, "No, I've got to get your case number first." So, I 20 was thinking about that and I was going, oh, I need -- so I 21 gave my case number. And, she said I had an appointment 22 three weeks down the road. I said, "All right. Wow, 23 that's quite a ways."

24There was a young lady behind me, and she25got on the phone next, she didn't take too long, and she

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1	got off the phone. She looks at me and says, "I come in
2	tomorrow morning." Wow. And, I was kind of in a little
3	bit of shock because she was behind me. She wasn't
4	Aboriginal. And, I was trying to think, well, there is
5	something going on here, and there's no way I can prove it,
6	but it just happened to me anyway.
7	It wouldn't be until last year that I
8	actually figured out what had happened. There is this
9	database that they use, so when you call in and you give
10	your case number, it pops up. And, in there, there is a
11	racial identifier, I'll call it, you know, where it says,
12	"race". And, I think that's what they did to me that day.
13	It has to be what they did.
13 14	It has to be what they did. And, I have well, I'll speak more to that
14	And, I have well, I'll speak more to that
14 15	And, I have well, I'll speak more to that later, I guess. That's just a few examples, and but
14 15 16	And, I have well, I'll speak more to that later, I guess. That's just a few examples, and but this has been going on throughout my life. I don't go in
14 15 16 17	And, I have well, I'll speak more to that later, I guess. That's just a few examples, and but this has been going on throughout my life. I don't go in there trying to argue with them or give them a hard time,
14 15 16 17 18	And, I have well, I'll speak more to that later, I guess. That's just a few examples, and but this has been going on throughout my life. I don't go in there trying to argue with them or give them a hard time, it just happens that way, just right from the get-go, right
14 15 16 17 18 19	And, I have well, I'll speak more to that later, I guess. That's just a few examples, and but this has been going on throughout my life. I don't go in there trying to argue with them or give them a hard time, it just happens that way, just right from the get-go, right after my numbers are given or my name is given. You know,
14 15 16 17 18 19 20	And, I have well, I'll speak more to that later, I guess. That's just a few examples, and but this has been going on throughout my life. I don't go in there trying to argue with them or give them a hard time, it just happens that way, just right from the get-go, right after my numbers are given or my name is given. You know, it's that racial profiling. I'm not doing it.
14 15 16 17 18 19 20 21	And, I have well, I'll speak more to that later, I guess. That's just a few examples, and but this has been going on throughout my life. I don't go in there trying to argue with them or give them a hard time, it just happens that way, just right from the get-go, right after my numbers are given or my name is given. You know, it's that racial profiling. I'm not doing it. MS. CHRISTA BIG CANOE: So, we talked about

MR. TIM HENDERSON: I went to the trial at

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1	the law courts, and I went in and there but prior to			
2	that I had spoken with a Crown who told me they would			
3	contact me if anything happened, any changes in the case at			
4	all. And, I left feeling good about that. And, that day,			
5	when I went in there and it was just empty, I thought maybe			
6	I had gone in the wrong room. So, I went back, there's a			
7	court docket on the wall, I went through it again and,			
8	sure, I went back, I'm in the right room.			
9	So, I was sitting in there. Someone			
10	actually came in, and they asked me what I was doing there.			
11	I said, "Well, there was supposed to be a trial here			

12 today." And, they told me where the Crown's office was.
13 So, I went there and told them who I was. A lady came out,
14 and I don't know why, but she thought I was W's son. And,
15 when I informed her that I was Marjorie Henderson's son,
16 she said, "I don't want to talk to you." She went behind
17 this locked door, she closed it, said, "I don't want to
18 talk to you." I could still hear her.

And, there was nothing to do there. It's just -- it's locked, you can't do anything, so the only thing you can do is turn around and go back out. So, that's what I did. Then for the next, I guess, four or five years I was -- because I still don't have answers, I was trying to find out what happened, and to this day I still don't know what happened.

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1 MS. CHRISTA BIG CANOE: Sorry, I was just double-checking. I wanted to make sure I had something 2 3 right in front of me. So, throughout all of this, so between your experience as a child in an Indian residential 4 school, the loss and trauma you faced when you lost your 5 mother, what type of supports were available for you, in 6 terms of if you want to access counseling, or -- were there 7 any -- what type of supports were there for you? 8 9 MR. TIM HENDERSON: I was never offered any.

I was never -- even from the police, the investigators. I 10 only met them once, and they didn't say nice things about 11 12 my mother. And, it was a couple years of -- every time I'd phone in there would be a new -- new detectives on it. So, 13 I never got any answers about anything, and I was never 14 offered any types of services to deal with my grief, my 15 anger. In fact, no one wanted to listen. Nobody wanted to 16 -- as soon as I would open my mouth, bye; you know? 17 18 They're gone.

So, what I'd like to see, like, I guess, for families of missing, murdered Indigenous women and girls is that, you know, they'd be offered that help that they need. And, could you -- well, we'll go with what they have up there. I might have to go off track here a bit.

24 MS. CHRISTA BIG CANOE: Sorry, we're looking
25 at number two up there. There you go.

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If you -- yes, go on 1 MR. TIM HENDERSON: number two and just click on that. I quess you can't open 2 3 both. But, this is just an example of what's happening for the Mounties, and I think it's a good thing. They have 4 their own MP putting forth a bill to help them with their 5 post-traumatic stress disorder. And, this is -- why I'm 6 sharing this is that this should be happening for the 7 families of the missing, murdered Indigenous women and 8 9 girls, and this needs to happen, you know, now. As soon as possible. 10

Like, I know that I -- in 2011, I was 11 12 diagnosed with PTSD. But, prior to that, throughout my whole -- my entire life, my childhood, my young adult life 13 and my adult life, I've been drifting in and out of PTSD. 14 And, that was because of the residential school and what 15 had happened to my mother. These were traumatic events 16 that happened in my life, and I'm sure for anyone, the 17 18 families that are here, it's just as traumatic, if not more. And so, my recommendation is that, you know, we have 19 the same consideration given to the families, you know, 20 21 where they can get those health supports, a psychiatrist, a psychologist, even traditional healing ceremonies. 22

Like, they held one here last night, and it
was a good event, and I showed up, and it did help me. It
gave me more strength to show up here today and share my

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story with, you know, everyone that is her and whoever is
watching.

3 MS. CHRISTA BIG CANOE: Can we please have
4 number three pulled up?

5 MR. TIM HENDERSON: Yes, these are -- there is a whistleblower Act here in the Province of Manitoba, 6 and there's a federal whistleblower Act for the federal 7 8 employees of Canada. And, why I'm bringing this up here is 9 because I'm on the inside and, like, the other families, and whoever else has been -- we are on the outside, and 10 there's a broken system, and currently when people at the 11 12 provincial level or the federal level, they are not 13 protected. So, there is no -- there is no change coming. The change has to come from within these government 14 agencies that are allowing these things to happen. 15

I know for the -- for example, the Province 16 of Manitoba here, there was this East Side Road Authority, 17 18 and a lady made a whistleblower report, and in her -- it was found that she did have merit. Her allegations had 19 merit. She was -- but that -- it didn't protect her. 20 21 People knew it was her, she didn't -- she lost her job. She now works in the private sector. And, at one point 22 they had even offered her a settlement, and I'm sure in 23 that settlement it had a nondisclosure agreement. And, if 24 25 we have -- if we allow those types of things to continue,

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1 change is not coming.

So, I would recommend that, you know, they 2 3 protect the anonymity of the person; they not allow any more compensation with a nondisclosure agreement; and, 4 three, if they break that anonymity that they compensate 5 the whistleblower. I would like to see something that --6 because each province has their own jurisdiction on this, I 7 would like to see a federal bill come in so that there is 8 9 no more interference.

10 MS. CHRISTA BIG CANOE: So, I just want to 11 ask a question to follow-up on this because I think some 12 people might be like, "Okay, we're talking about whistleblowing legislation now and how does that relate to 13 this issue?" But, if I understand correctly, part of what 14 you're saying is -- so say something happens in 15 institutions, or in hospitals, or places, and people don't 16 feel empowered to report, am I understanding that's part of 17 18 your thinking on this?

MR. TIM HENDERSON: Yes, they -- what they are doing -- like, if someone wants to -- let's say someone wants to report something that they feel is wrong, they are putting their career at risk, their livelihood, their house, their marriage. They are laying everything on the line. And, it's just not working, both at the federal and provincial level.

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1 We have -- currently our current premier, Brian Pallister, when he was the opposition leader, he was 2 3 -- wanted to make amendments. And, at the federal level, the same thing is happening there, where they're not 4 protecting the whistleblower. 5 So, if change is supposed to happen or it 6 7 needs to happen, where -- like, for example, we'll take any police force, and people see something that is not 8 9 happening or is happening that shouldn't be happening, there is nothing for them to say, "Well, okay, if I say 10 something, I'm no longer here. I'm not working here, I'll 11 12 probably not work for the government again and, you know, I've already invested 20 years in here, 30 years even." 13 You know, "There goes my pension." So, there's no -- when 14 there's no protection, you know, why? Why should I risk 15 that? 16 I'm looking at all these government 17 institutions, and if I look at -- back at my life, right 18 from my early age, and I'm still in them, and I'm still 19 getting racially profiled. And, I know how they're doing 20 21 it, and I'll come to that in a minute. MS. CHRISTA BIG CANOE: Can we bring up one, 22 23 please? MR. TIM HENDERSON: This is from a 24 University of Manitoba website. It's a sample of a 25

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1 database. What I'm trying to demonstrate here is that when you pull up the database, you can suppress certain 2 3 information. And, if you look here, there is a demographic there. It says, "race," but it doesn't show anything here 4 because it says "suppressed". 5 And, I think for -- when you phone in 6 7 somewhere, where you need services or you're reporting something, I'm not saying all of them, but let's -- for 8 9 example, welfare, EIA, you give them your case number and that isn't going to show up anymore. 10 I actually have an example of a -- it's 11 12 called the Social Allowance Management Information Network. 13 It's called the SAMIN database. And, in there, like, you have all these fields, you've got your name, your address. 14 MS. CHRISTA BIG CANOE: What does SAMIN 15 stand for? 16 MR. TIM HENDERSON: Security Access 17 18 Management Information Network, and it's all public information on the University of Manitoba website. You 19 just punch in "SAMIN", and it will bring up all that. And, 20 21 what's interesting about that is on their description of their own database, they don't list -- in the demographics, 22 they don't list the race. But, when you're actually 23 looking at the database set where they have -- where 24 they're collecting the data, you know, it will say "race". 25

75

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And, it wasn't until I saw that data set on a database file 1 2 that it all became clear, like what happened to me that day 3 when I was mentioning that the lady behind me got an appointment the very next morning, whereas mine was three 4 weeks down the road. 5 And so, this -- if we can move to the next 6 7 one? No. Okay, I can talk about this one. Okay, this one 8 right here? If we go to the next page, this was taken this 9 morning. MS. CHRISTA BIG CANOE: Is this the one you 10 want or the first one? 11 12 MR. TIM HENDERSON: Let's go back to the 13 first one, maybe. I can't see it. MS. CHRISTA BIG CANOE: Is it the one about 14 the phone, the Winnipeg Police Service one, or the -- is it 15 that one you're after? 16 MR. TIM HENDERSON: All right. Okay, if we 17 18 can move to the next one? Next one, please? Here is a 19 list of all the databases that are -- they call it the Research Data Repository at the University of Manitoba, and 20 21 it just lists all the databases that are -- there's two pages of them. I only put one. And, if we could go to the 22 next one? What's this one? Oh, yeah, this is the one that 23 I needed before, it was the SAMIN database, and it says 24 "Include personal identifiers, demographics", but it 25

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1 doesn't say "race" in there, but it is right on the 2 database set when you pull up a file, and that's how they 3 deal with you.

When they call in they'll ask you for your 4 file number, not your name. And, when they see that, those 5 -- I don't know what to call them. They're frontline 6 workers, I guess. So, I don't think they should have 7 access to that type of information. I know that this 8 9 information is used in a good way, for data, and -- but I don't think it belongs at the -- for the frontline workers 10 to have access. And then when they do, that they -- I was 11 12 treating -- treated -- I was racially profiled. And, when I left there I was thinking, "Well, what was different?" I 13 had my son under my care, she had her daughter under her 14 care, and really the only difference was -- was our race. 15

16 Can we go to the next one, please? That's 17 just more databases that they have at the U of M, that the 18 Province of Manitoba administers. And, all the databases 19 that are overseen by the province here for data collection 20 were created at the University of Manitoba. Next page?

Okay. This one is the -- this was taken off the Winnipeg Police Service website when you want to report a crime. And, the only reason I'm bringing this up is, even in here when you have the suspect, you know, it says right there, "race". So, I think it doesn't belong there,

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1 and I'm just bringing that up as an example that it's current and it's still happening. Next? 2 3 And, this is just an overview of -- that they're all connected, like, right from justice, social 4 5 housing, income assistance, that would be EIA. And, I'm not saying they -- that everyone racially profiles. 6 They're -- like anywhere else, there's -- you know, there's 7 a few bad apples in the bunch, and -- but once you take 8 9 that out of the equation, it's no longer accessible, then 10 you don't have that racial profiling anymore. It's not happening anymore, you've taken that away from them, and it 11 12 doesn't allow for them to victimize. Next one? MS. CHRISTA BIG CANOE: I noticed on this 13 slide presentation it was the second page. No, sorry, it 14 was -- yes, still that, but the second page. Yes. Let me 15 ask you a question on this one. And so, this is the 911 16 operator sheet. It's crime prevention, reporting 17 18 emergencies, make the right call, and part of it is, like, messaging, when you should call 911 versus when it's not 19 really an emergency. 20 21 MR. TIM HENDERSON: Yes. MS. CHRISTA BIG CANOE: And so, it talks 22 about all calls being important, but not every call is life 23 threatening. And so, it actually lists what emergencies 24

25 are defined as. And so, you know, any crime in progress,

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like a break and enter, robbery, et cetera. Any situation
 where people or property are at risk, whether that's fire,
 children on the ice and any medical emergency.

So, on the bottom of -- "When dialing 911," that last bullet point says, "If you're unsure if something that is happening is actually an emergency, dial 911." And, you know, the day that you were making that call and you happened to get the same operator twice, you were fairly clear with what the circumstance was, which was any situation when people or property are at risk.

And so, you know, part of what you were feeling was that the person, and please correct me if I'm wrong on this, was being discriminatory or using, sort of, racial profiling, instead of answering your question; is that fair? Is that a fair -- and can you please explain more?

MR. TIM HENDERSON: Well, when you -- when I 17 18 made the call, he was asking me, like, "What's happening?" And, I said, "Well, my mother has a restraining order 19 against Mr. W. He's there. He's ripped the phone off the 20 21 wall. He's got weapons in his hand. She wants me to call. I'm calling on her behalf. He's not supposed to be there, 22 that's a crime." And, click; you know? That's just wrong. 23 Like, I'm sure that that officer, you know, might be gone 24 but, you know, I'm sure he's collecting pension and, you 25

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1 know, and -- I just want to say, like, I don't hate the quy. I don't hold nothing against him. You know, I'm just 2 3 here to -- to try and bridge the gap, and bring all the parties to the table so that we can work together on this 4 and become allies; you know? This has been going on too 5 long and we've got to stop it somewhere, somehow, together. 6 7 And, if anything comes out of this, I'd like to see, you know, an end to this types of discriminatory 8 9 practices where you phone in -- and with technology, the way it can actually help, you know, where you can suppress 10 things, you can -- when you have a database, you can't 11 12 enter any information in there other than what's in the fields? You know, when you tab over to the next one, to 13 the next one? And, I think those things are a step in the 14 right direction, but there's still a lot of work that has 15 to be done. 16 MS. CHRISTA BIG CANOE: So, can I ask you 17

18 one more question?

19

MR. TIM HENDERSON: Yes.

20 MS. CHRISTA BIG CANOE: So, when you go into 21 a hospital and you have to fill out a form, is there a 22 check box for race or ethnicity often? And, if so, do you 23 fill it out? Is that true, also, of things like college 24 applications, social assistance? How often are you seeing 25 the Aboriginal or Indigenous check box? And, do how do you

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1 feel about checking it off? MR.TIM HENDERSON: Well, one time I was 2 3 trying to take a business course. It was on Graham. And, they had those racial identifiers in their application. 4 And, it was greyed out and it said, "For voluntary purposes 5 only." So, I didn't check it off or fill it out because I 6 7 didn't want to. I just wanted to come into the program as another Canadian citizen, another human being. 8

9 And, the first -- after we filled that out, and we're sitting there and going through the orientation, 10 one of the instructors came up to me and said, "Oh, you 11 12 didn't fill this out." And, I said, "Well, it's voluntary. I don't have to fill it out. I'm just here as everyone 13 else." And, he goes, "No, you have to go somewhere else. 14 Take your training somewhere else." And, I was told to 15 leave; you know? So, I left. I didn't want to be around 16 that type of environment anyway. 17

18 Sure, it was only one instructor, but he was the head instructor, and it's just like -- the way things 19 work is, if your supervisor is, you know, treating someone 20 poorly and with no protection, you are not going to report 21 that. Why? Why would you? You know, even at the 22 provincial or federal level, there's no point. It's --23 you're going to lose everything you fought for. You went 24 to university to get that job, you invested maybe five to 25

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six years of schooling to get there, and maybe you have
 seniority in there. You're going to be putting all of that
 at risk.

Can we go back to -- can we go right to the 4 beginning? No. The folders. One back. Okay. I can't --5 that one didn't work. Can we go back and -- go back to the 6 7 whistleblower. I want to give the -- go in the provincial folder, and open up -- this was the -- everything I have is 8 9 on the internet, and I've had to convert all these HTML files to PDF, and then from PDF to PNG so that we could 10 view them today. So, it was guite the -- guite the 11 12 challenge, but I'm glad that I have some other IT guys here to -- helping out, and really -- I think to have visuals 13 and source documentation like this is key, and it's really 14 important so that you actually see. 15

This lady here, in -- after she went through 16 this she -- this was the one I was talking about with the 17 18 East Side Road Authority. And, she reported it, and she's saying she wouldn't do it again. She lost her job with the 19 government and, luckily, she works for -- she works in the 20 21 private sector now, but her anonymity wasn't protected. They did find that she had merit in her -- what she 22 disclosed under the whistleblower Act. 23

And, if we could go back to the federal one -- oh, wait, there is one more we need to see here. It's

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-- no, next one. Next one. This one here. This was 1 Brian, our own -- our premiere, when he brought up they 2 3 should make amendments to the existing provincial whistleblower Act. And so, I challenge Mr. Pallister to, 4 you know, maybe partner with me, or whoever, other focus 5 groups, who would like to see that type of change happen. 6 7 Because, you know, I still -- I feel very strongly that in order for change to happen, it has to come from within. 8 9 And, right now, I just don't see happening -- anything -change happening from the outside. And, like this -- that 10 lady that we saw previously, it just demonstrates that 11 12 there is a lot more people that want to come forward but, you know, when they see that it just doesn't -- it's not 13 14 working, then it's -- there's no point.

If you go to the federal one, please? 15 So, the heading pretty well says it all, the whistleblower --16 the federal -- this is the federal one for federal 17 18 employees. It doesn't protect the people who, you know, make complaints against their government agencies. 19 It doesn't protect them, their anonymity. You know, they're 20 21 putting everything at risk. And, I think that, if anything, for me, for anything that had to come out of 22 here, my number one would be this, that, you know, the 23 Prime Minister, you know, put forward a federal law that 24 25 does all those things, that protects the people.

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Can we go back to the root folder? Okay, yeah, number five. And, I think that would be it. I had one on body cams, but unfortunately that data got corrupted. This is just to showcase the harsh realities of Aboriginal people in their plight to right the wrongs.

Cindy Blackstock here, I think it was about 6 7 eight or nine years for her to get the ruling that she got. It had to do with the discriminatory practices of funding 8 9 to First Nations Child and Family Services. And, in the end, after that battle, and she went through a lot of 10 turmoil to get there, in the end, Ottawa ruled that the 11 12 tribunal doesn't have the authority. It was just a sham. And, that's shocking to me. Like, we have all these things 13 to -- mechanisms to try and make things right, and they're 14 failing miserably. Can we go to the next one? And then 15 one other -- this one here. 16

When I saw this one, I was really shocked. In fact, the lady is sitting here. And, I guess I was speaking, like -- there was -- she's on a board. The person there in the picture is Leslie Spillett, and she's on the board, in this Aboriginal board that has to deal with -- I can't even read it. I just got new bifocals here. First pair.

I guess she was on the police board, and
they were having -- I guess they were trying to mend

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Aboriginal relations with the -- because we have such a 1 high demographic of Aboriginals in Winnipeg here. I think 2 3 it's the highest in all of Canada. And, I think to, you know, try and get things on the right track, she was 4 5 appointed on there. And then I think after there was a -a new government was voted in, and she was removed. 6 And, I'm going, wow, here we are saying we're working towards --7 you know, this is shortly after the TRC, and we're trying 8 9 to work towards reconciliation. So, I'm sure that when she was put on the board, it was -- you know, it was front 10 page. I didn't even know this happened and it's sad. 11

12 And, that's the -- the reason I bring this 13 up is, this is the -- we have our Indigenous leaders, you 14 know, leading the way in their activism and trying to make 15 things better for the future of our children, our 16 children's children, and it's really concerning that, you 17 know, that they're doing this.

18 And so, why bring this up? Is that if anything -- you know, maybe they have a standing committee 19 20 that -- I don't know how it's going to work, or maybe --21 what's another word for that? Standing committee or, people who are mandated to try and act on the 22 recommendations, I guess, that they would have -- hopefully 23 they would have, at least, you know, a minimum 24 representation from the families, from the MMIWG, because 25

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they were on the inside. You know, I was on the inside, we know where the faults lie. And, I think that's an invaluable resource right there. And, not to lay blame, you know, but to work towards, you know, viable solutions that work for everybody.

MS. CHRISTA BIG CANOE: Can I ask a 6 7 question? So, just to get a concept on this, too, and I didn't answer you, because I can't put words into your 8 9 mouth when you're talking about stuff like this. But, just to check I'm understanding correctly. So, for example, if 10 or when the Commission comes out with recommendations or 11 12 are working toward recommendations, are you talking about like a steering committee that includes, like, the local, 13 on the ground, people that are Indigenous with knowledge 14 working from the inside? Is that what I'm understanding or 15 hearing? 16

MR. TIM HENDERSON: Yes, because when you 17 18 look at governments, they're always appointing someone to hold this portfolio or to sit on this board. And, if 19 that's going to happen, I'd like to see, you know, 20 21 participants that were involved here and presented, be considered to sit on those committees, standing committees, 22 whether, you know, that's for provincial or federal level, 23 or panels, or the -- the phrase just eludes me at the 24 moment, but I know it will come to me later. 25

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MS. CHRISTA BIG CANOE: Okay. So, I'm just going to ask a couple more questions about recommendations. It seems apparent to me that you've really, kind of, thought very seriously about some of the issues that you've experienced and that you've tried to look at and provide us examples of how we can address those issues.

7 But, just more generally, some of the recommendations, based on your lived experience and the 8 9 loss of your mother, what were, like -- without even looking, what are some of the basic things that need to 10 happen to make change, the necessary change that addresses, 11 12 you know, the issues of poverty or education, or the racial profiling, the lack of, like, the local knowledge? What 13 are the things that we should be thinking about doing to 14 make that change? 15

MR. TIM HENDERSON: That's a real good, 16 tough question. Like, for me, and I hope for others that, 17 18 you know, they -- they listen. I know it's hard to listen and, you know, embrace something, but I hope they embrace 19 that, you know, a lot of the change that we're -- at least 20 21 I'm wishing for, that needs to happen that, you know, we empower the very people that have sworn oaths to protect 22 And, when that -- they see any types of things that 23 us. are not living up to their mandate, that they can report it 24 and have no fear of, you know, reprisal, and that they will 25

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1 get that protection so that they can report it without, you know, fear. And, I think that's one of the key things 2 3 that, at least for me, that out of all of them, everything I spoke of, this is the number one for me. 4 5 MS. CHRISTA BIG CANOE: I just want to make sure I haven't missed anything, whether it's impacts or 6 recommendations, or just anything you want to say about 7 your mother, you know, in terms of -- I just don't want to 8 9 miss anything. So, is there anything you want to add, Tim? 10 MR. TIM HENDERSON: Yeah. I just want to share that when that happened that day, I carried around a 11 12 lot of guilt. I always blamed myself for -- well I should have done this, maybe I should have ran to another phone; 13 you know? But, when it's happening, and it's life 14 threatening, it's just so quick. And, it was really hard, 15 especially, like, when you're trying to tell your -- tell 16 people what you're going through and you've got no 17 18 documentation whatsoever -- like, still to this day, I haven't received anything. Nothing. Other than her not 19 being here, that's all I know. 20 21 I mean, yes, someone was charged. I don't know what happened there. It was like -- I had an 22 investigative reporter try to dig up some documents, and 23

they just told me there was nothing. They couldn't find
anything. Absolutely nothing. And, I know that's -- you

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1 know, that was quite some time ago but, hey, they have my records from residential school, foster home. 2 Those 3 haven't gone missing; you know? And, you look at that, and you go, "Well, what's the difference?" The difference is 4 they didn't do their job. They didn't honour their oath. 5 That person didn't honour that oath that day. And, it has 6 nothing to do with me. That was his choice. 7 And, unfortunately, it impacted our family. 8

9 We were already a fractured family from all the residential schools that we were placed in and foster 10 homes. And, a lot of those things were out of her control, 11 12 out of my mother's control. The government of the day had total autonomy -- control over that. And so, when this 13 happened, and there was no supports, nobody came in and --14 I don't even think it was reported. I don't even remember 15 if it was reported. And, I fought long and hard to get her 16 on here. And, the thing that really impacted the family 17 18 was we didn't get anything. We didn't get any support. No one ever came and said, "Hey, here. You know, we can help 19 you guys." No. 20

So, it really fractured the family right to the point where it's almost non-existent. I know where they are. I know they're here. I don't know where they live. You know, I love them, you know, just like I love my mother. So, I still think it's imperative that, you know,

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1 that we be allowed access to the health supports that we 2 need. I know for the Indian Residential School, they 3 already have a preauthorized list, and I'm sure they can do the same here. 4 5 MS. CHRISTA BIG CANOE: Thank you. I**′**m going to see if the Commissioner has any questions or 6 7 comments for you. COMMISSIONER BRIAN EYOLFSON: Thank you. I 8 9 don't have any additional questions. I just want to thank you for coming here today and having the courage to share 10 your truths about what happened to your mom, and some of 11 12 the other experiences that you had in your life. I also want to thank you for the thought you put into 13 recommendations to share for us -- with us and for 14 contributing to the work of the inquiry that way. So, 15 thank you very much. 16 MS. CHRISTA BIG CANOE: And, if I just may 17 18 have -- I know that Elder Blu here is going to say 19 something, but I just wanted to say something briefly because you told the whole public here today you have post-20 21 traumatic stress disorder, and once I started working with you I knew that too. And, I missed one of your 22 appointments, and I realized that I panicked you, so I 23 immediately apologized. And, it just made me so acutely 24 aware of the level of commitment that's needed when working 25

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1	with families, and not just from health teams, but from
2	everyone. And so, I wanted to thank you for that second
3	opportunity to let me keep working with you. And, that it
4	was a lesson that was really important for me to learn.
5	So, Chi-Migwetch.

ELDER BLU: Tim, Commissioner Eyolfson is 6 going to give you a small gift, and that gift is a small 7 eagle feather that will help you on your journey as you 8 9 continue to heal. There's also a package of seeds there, hopefully that you can plant and watch them grow, and you 10 can appreciate that beauty that was taken away from you. 11 12 Maybe this will help you continue your journey. You are a brave man who was put in a very bad circumstance, and we 13 want to honour you for coming here and being so brave, to 14 tell your story so that this information can be collected 15 and changes can be requested so that these type of things 16 don't keep happening. So, we want to thank you very much 17 18 for sharing your story with us.

19 MR. TIM HENDERSON: Migwetch. Thank you. 20 MS. CHRISTA BIG CANOE: Commissioner 21 Eyolfson, that actually concludes the hearing schedule for Ambassador B today. And, I believe that for today, I'd 22 like to adjourn this room. I understand that in A there is 23 ongoing -- oh, no, I'm sorry, I've just been informed that 24 A has also closed for the day. And so, adjourn until 25

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1	tomorrow in th	ne main hearing space at 9:00 a.m. Thank you.
2	EXHIBITS	(code: P01P03P0405)
3	EXHIBIT 1:	Globe and Mail article "Tribunal can't
4		enforce Indigenous child-welfare ruling,
5		Ottawa says," by Gloria Galloway, published
6		April 14, 2017 (two pages); Winnipeg Free
7		Press article "Removing indigenous activist
8		from police board called `suspect'", by
9		Kristin Annable and Aldo Santin, public
10		07/13/2016 10:49 AM, last modified 07/13/2016
11		4:27 PM (two pages).
12	EXHIBIT 2:	Seven pages of various documents.
13	EXHIBIT 3:	List of recommendations, first line "TO RPC,
14		That there be an auditory recording of all
15		cells through the Dynatrol System"; no title
16		or author information; three pages, typed.
17	EXHIBIT 4:	CBC News article "How many more lives do we
18		have to lose?: MP urges Senate to pass PTSD
19		bill after Mountie's death"; no author or
20		publication date (two pages).
21	EXHIBIT 5:	Series of five news and blog articles about
22		whistleblowers in various publications; ten
23		pages combined.
24	Upon adjou	arning at 15:00

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LEGAL DICTA-TYPIST'S CERTIFICATE

I, Shirley Chang, Court Transcriber, hereby certify that I have transcribed the foregoing and it is a true and accurate transcript of the digital audio provided in this matter.

Shirley Chang January 23, 2018