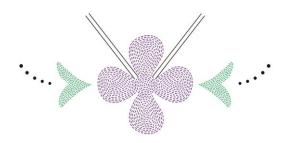
National Inquiry into Missing and Murdered Indigenous Women and Girls



Enquête nationale sur les femmes et les filles autochtones disparues et assassinées

National Inquiry into Missing and Murdered
Indigenous Women and Girls
Truth-Gathering Process
Part 1 Public Hearings
Sheraton Vancouver Airport Hotel
Elmbridge Room
Metro Vancouver, British Columbia



PUBLIC

Thursday April 5, 2018

Public Volume 91
Myrna Abraham,
In relation to Sharon Nora Jane Abraham

Heard by Commissioner Brian Eyolfson Commission Counsel: Christa Big Canoe

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Assembly of First Nations		Non-Appearance
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Government of Canada	Lucy Bell	(Legal Counsel)
Heiltsuk First Nation		Non-Appearance
Northwest Indigenous Council Society		Non-Appearance
Our Place - Ray Cam Co-operative Centre		Non-Appearance
Pauktuutit Inuit Women of Canada		Non-Appearance
Vancouver Sex Workers' Rights Collective		Non-Appearance
Les Femmes Michif Otipemisiwak / Women of the Métis Nation		Non-Appearance

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(Sharon Nora Jane Abraham)

1	Metro Vancouver, British Columbia
2	Upon commencing on Thursday, April 5, 2018 at 9:21
3	MS. CHRISTA BIG CANOE: Good morning. Good
4	morning, Commissioner Eyolfson.
5	I would like to introduce you to Myrna
6	Abraham. Myrna will be sharing the story of her sister
7	Sharon Nora Jane Abraham.
8	Before we begin I would ask that the
9	Registrar please promise Myrna in with a feather.
10	REGISTRAR BRYAN ZANDBERG: Myrna, do you
11	promise to tell the truth in a good way today?
12	MS. MYRNA ABRAHAM: Yes.
13	REGISTRAR BRYAN ZANDBERG: Thank you.
14	MS. CHRISTA BIG CANOE: Good morning. So
15	before we actually start talking about Sharon today, I was
16	wondering if we could share a little bit about your family
17	and your background. I know that you're one of many
18	siblings, so maybe you could tell the Commissioner just a
19	little bit about your family background, your parents, your
20	siblings.
21	MS. MYRNA ABRAHAM: Hi. My name is Myrna
22	Abraham. There was eight of us. Sharon was born to my
23	mother, Irene Abraham and also my father, Norman Abraham.
24	My mother was arranged marriage. Sharon is one of the
25	youngest. Sharon and I, we never went to boarding school.

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1	The rest of my siblings have gone to a boarding school.
2	Yeah.
3	And then Sharon wasn't raised with us. I
4	think it was the last two years, maybe the last year of my
5	mother's life before we got separated again.
6	MS. CHRISTA BIG CANOE: So maybe you can
7	tell us where you're from too, because I understand that
8	you're from Manitoba. So where does your family come from?
9	MS. MYRNA ABRAHAM: We're from Sagkeeng,
10	Manitoba. That used to be Fort Alexander.
11	MS. CHRISTA BIG CANOE: And I know that you
12	do have a lot of fond memories and I was wondering if you
13	wanted to share any of Sharon's strengths or memories you
L4	have growing up with her or spending time with her, even
L5	when you were adults, with the Commissioner?
16	MS. MYRNA ABRAHAM: Yeah. Sharon came to
17	live with us for the last year or two years of my mother's
18	life. We were separated when I was six months. I believe
19	I was six months.
20	She ran away from home and like, she was
21	raised with my grandmother and then she came and she ran
22	away from home. She came to live with us for the past two
23	years before we were separated again when my mom had
24	passed.

And then I was living with my grandmother.

1	And then Sharon, I think she went to go live with my oldest
2	sister Isabel. I'm not quite sure.
3	And then I would see her at school. She was
4	in high school; I was in probably grade school still, into
5	junior high.
6	When I was growing up, there was like, lots
7	of fights because I'm an Abraham. And there was like, a
8	lot of disappointment, I guess, with Abrahams. And then I
9	ran away at, I think, 14, 15, and that's when I really got
10	to hang out with Sharon as much as I wanted.
11	And then I became pregnant. I think I was
12	15, because I had my daughter when I was 16. I gave her up
13	for adoption and I ran away to Winnipeg.
14	And while I was living in Winnipeg I found
15	out that something drastic happened to Sharon, which she
16	was removed from Sagkeeng and she was transferred to my
17	uncle who used to work in Alberta. He was OPP, I believe.
18	And then Sharon went to go live with him.
19	And then my sister Agnes that lived here in
20	Vancouver, she went to Calgary to pick up Sharon and she
21	had brought Sharon here.
22	And then I think in '86 I came out here and
23	I lived out here for maybe six months. Sharon used to
24	babysit my son while I went to school at Native Education.
25	And I guess we missed the snow, we missed the language.

1	And Sharon became pregnant. Well, she had
2	Nicole. And then we had a friend named Desmond that used
3	to come because my partner left me here in Winnipeg alone
4	and then Desmond came to spend time with me. He was a
5	family friend.
6	And then Sharon what do you call it
7	started babysitting for me while I went to school.
8	And then I went back to Winnipeg because
9	like I said, we missed everything back home. He had family
10	down there and I was just being me, I guess. Yeah.
11	And then Sharon came back to Winnipeg with
12	her two daughters. And I had quit drinking already. I
13	have times where I quit drinking for five years, four
14	years, and then I would go back to drinking. But I've been
15	sober for, I think, six, seven years. I'm not sure. Seven
16	years.
17	When the investigators came to tell me about
18	Sharon, I was working two jobs because I became a single
19	parent. No, no, not yet. I was working one job but I was
20	working, like, 16 hours a day. And then when the
21	investigators came to find me, I think I was still with my
22	kids' dad. I'm not sure.
23	But when the investigators came to find me,
24	I guess they came to my place about four times because I
25	was too busy working. And then finally, I came home from

1	work and you	know, when you know there is something not
2	good coming,	and my legs got weak and I thought I was going
3	to pass out,	right? Didn't happen.

I went home and then I don't know how Agnes

I went home and then I don't know how Agnes

I went home and then I don't know how Agnes

The state of the state of

And then I had a cousin that was alive before he committed suicide, right? And with everything that happened with finding out about Sharon's DNA -- and then they lived, like, two streets down from us. And he was on his way home and he had gotten beaten up and I had to pay for his way to the hospital. They beat him up with those things there that they use for construction.

So I'm walking home and I just started crying and I just seen, like, stars and everything went clear. Like, I didn't see nothing but just bright light.

And then during this -- I mean, after this, we found out that what happened with Sharon, we had a memorial. But the memorial, that I asked the investigators if I could get some mud, something from the farm so we would have something and there was -- they said they couldn't give us anything because it was all -- what is it called when they -- evidence, yeah.

So when we had her service -- well, service

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-- memorial, we had a empty baby casket. For us, we have a 1 2 fire for four days. I sat by the fire for the four days. I went inside maybe twice to go sleep. My oldest son, I 3 think he was 15 at the time, maybe 16, yeah, he took care 4 5 of the fire. I couldn't bring myself to come into the 6 7 house because I wasn't -- I'm still having a hard time 8 accepting the DNA findings, because I've heard two different DNAs and the last one, I can't -- it's hard to 9 accept that they just found her fingernail. 10 11 So anyways, we had her casket and there is my nieces that cut their hair and put their hair inside the 12 casket. Other people put tobacco, cigarettes, letters. I 13 14 didn't put anything. I didn't even go inside the house. 15 And then they took her to the Anglican church because that's where my family is buried. But they 16 17 don't have her with the other siblings. They have her away from the siblings. Although it was just an empty casket, 18 it would have been nice to have her laid beside my mother 19 20 or my other siblings because they're all in one row. And then after the time that that happened, 21 22 I made a commitment of not eating pork. My family, my children, have not eaten pork for a while and then I guess 23 they missed the taste. I don't know. 24

But I do have one son that doesn't eat pork.

by male and female.

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My son was only 12 years old, my youngest son. He was 6'2" 1 2 already at 12. He was being harassed by gang members and whatnot, and being Native, it's kind of hard to be a young 3 Native person because you're getting harassed by the 4 5 police, you're getting harassed by your own Nation. And he started getting paranoid so he went 6 to jail for a while because he started carrying a knife 7 8 because there was a carload of people that pulled up on him on his way from school to home. And they had threatened 9 him so he started carrying a knife. And he went to school 10 11 with the knife and he pulled out the knife at school so he ended up going to jail for a while. 12 So that's what happened with him. And today 13 14 he still doesn't eat pork. He's home now. He's now 21 so he spent 9 years there. 15 And I ended up breaking up my relationship. 16 17 I don't have trust with men, I guess. And I find that a lot of times there's, like, a lot of advances towards 18 women. Like, it's not only men that make those advances, 19 20 it's women too. It's like, when I grew up I was molested

But when Sharon lived with us we used to sleep under the house when my mother would drink, have parties. We'd sleep with the dogs. There was one time we slept in a carpet. And my mom had woke up and she was

1	like, "Where's my children? Where's my children?"
2	And we crawled out of the carpet behind the
3	house and she was happy, I guess, things like that.
4	Like, Sharon we never really found safety
5	growing up. We used to sleep under the beds because nobody
6	would be able to touch us under the beds. And then when
7	she took us to start sleeping underneath the house with the
8	dogs, that's where our protection was, right?
9	When my mom had passed, Sharon I woke up.
10	Of course, I sleep under the bed because we were all
11	drinking. My mother had gotten us all intoxicated. We had
12	maybe a five, maybe six bedroom, and there was Sharon, my
13	youngest sister she has a different dad and then my
14	nephew which I called my brother at the time, and Sharon.
15	And when I woke up, I seen my stepdad
16	because I went to go use the washroom. I seen my stepdad
17	coming out of the bedroom. And my mom was breathing, like,
18	really funny, like, a loud snore, right? And I seen Sharon
19	sleeping beside my mother.
20	And it was early morning when Sharon came
21	and told me, "Well, Mom's dead."
22	And I said. "No, she's not dead. She's
23	sleeping."
24	She goes, "Well, come check her pulse."
25	And I didn't know what pulse was because I

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1	didn't know. So I checked and when I lifted up my mom's
2	arm she'd just flop back on the bed.
3	And that was the last time my mom's
4	birthday is February 16 th , so that was the day. They were
5	saying that she arranged that my oldest sister take care of
6	us because she knew she was going to pass. She wasn't
7	supposed to drink because she had that liver disease.
8	Yeah.
9	And that's we used to go swimming and
10	while my mom and my stepfather would go fishing. And there
11	was this one time, my stepdad, he threw the hook out to go
12	fishing and we were swimming in the water. Well, he ended
13	up getting Sharon with the hook in the head so he had to
14	whatever you call it when you pull the fish in. And I
15	guess they had to cut the hook out to take the hook out of
16	her head.
17	Yeah, just like, little things like that.
18	What else could I say?
19	MS. CHRISTA BIG CANOE: Thank you for
20	sharing, particularly about Sharon. I know one of the
21	things you had told me once though is she helped you
22	understand what a birthday is. Did you want to share with
23	the Commissioner that fond memory about how she would make
24	you feel special sometimes?

MS. MYRNA ABRAHAM: Yeah, I never knew what

a birthday was until my mom had passed. I was living with my grandmother and Sharon was walking down the road. And I didn't know she was coming to see me, but she came with this necklace and it was -- because I'm a Libra, so it had that -- the scales. Yeah, so she gave me that scales and she told me it was my birthday. So I was surprised that I had a birthday because, like, friends at school had birthdays but I didn't have birthdays.

working at Polo Park. You might think I'm crazy. I was working at Polo Park and it was my birthday and I'm walking with my trays because I would clean up the area where people would eat. And I was carrying my trays and I went to go put it on top of the garbage but there was a birthday card that come rolling down. And it hit me right on my foot. And there was a crowd of people that were watching this card come rolling down and hit me on the foot. Like I said, Sharon was the only one that gave me birthday presents or anything. So that was from her again.

Like, because I have a hard time accepting that she is gone. So I got this birthday card. And then I went home from work and I got on the bus and there was a watch sitting there. And I figured it was from her again so I carried the watch for a while. I don't know where the watch is.

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1	Like, I've worked a lot but somehow, because
2	with you mess up your credit so I've been having a hard
3	time to like, trying to find a place and whatnot.
4	And Christmas came and there was I think
5	this all happened before the DNA thing came. I don't
6	remember. But I'm positive it happened before all this
7	DNA, before the investigators came.
8	I was sitting and having my lunch break with
9	one of my co-workers and there was a lady well, Sharon
10	liked to wear blue jeans. This lady had a blue jean jacket
11	on and blue jeans. And she had a hoodie. And I'm having
12	lunch with my co-worker and this woman come walking and she
13	come walking towards my direction and it's a long walk.
14	And she had no face but she looked directly at me.
15	And I said, "Well, it's too bad for that
16	person because they probably don't have a soul," because my
17	co-worker looked too.
18	I used to work at Polo Park again but this
19	time it was night shift. I quit the day shift because I
20	don't like being around too much bickering. So in
21	February, I was cleaning the offices in Polo Park and I was
22	cleaning the ABC. In this ABC, there wasn't much to do so
23	I just went to go pick up the garbage and there was only
24	one piece of paper in the garbage.

But before anything happened, there was

at me. I'm like, "Wow."

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like, feathers, all tiny, tiny, little white feathers come 1 2 down and they fell towards the ground. And when I went to go and pick up my garbage and when I stood up, I just felt 3 like a knife come right across my back. Like, I didn't 4 5 have no pain or anything. But yeah, like I said, these 6 feathers came. And when I finally was able to move my legs 7 I felt nothing but excruciating pain. And I managed to get to the other office, so I had to phone my supervisor. So 8 that happened there. 9 And I was going into my living room from the 10 11 kitchen and when I was going into the living room I had no socks or anything. And there was, like, no dirt or 12 anything around, but I got a gush of ashes in my face. 13

Like, there was nothing there. And my kids had just looked

And then before the Inquiry in Winnipeg -what was it -- registration at the Thunderbird House, I was going to go register, and then because I work at the Ab Centre and the Ab Centre is just, like, down the street, I was going to skip. I was going to say, "Forget it."

But then the song there, where's there's a memorial for murdered and missing, and once in a while I put it on my Facebook. That song came on and then I said, "Okay then." So I went into the Thunderbird House to go register.

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Like, we didn't really get much time with 1 2 Sharon to get to know her, but she's always sending me signals. Like, when we walked through Highway of Tears, I 3 was going to guit because there was issues. And the day I 4 was really going to quit, I seen her picture in one of the 5 trees so I said, "Okay then." So I kept walking. 6 And I was thinking, I don't know what she 7 wants me to do. Then I started thinking, well, maybe this 8 is my healing of what she wants me to do. And I've always 9 held on. I don't know if I was the only one in the family 10 that has held onto her. See, she's calling. Yeah. 11 So yeah, I'm hoping that I get healing from 12 this and I'm hoping that this will be a way of letting her 13 14 go. They say when you hold on too long to a spirit, it cries. I've been crying. 15 MS. CHRISTA BIG CANOE: Thank you for 16 sharing that. I know that you've told the Commissioner and 17 us that you had some hard times growing up, that there was 18

sharing that. I know that you've told the Commissioner and us that you had some hard times growing up, that there was a lot of violence in your life. And I know there was a lot of violence in Sharon's too, not just like, family stuff but through relationships and times when she was out here.

I'm going to ask if we can turn to when she was murdered, just so we have a little more information in relation to her loss.

And so Sharon was actually one of Robert

Pickton's victims and we -- I mean, I know a lot of people

out here are familiar with the case. But one of the things

I know that you wanted to talk about was the fact that he

was never charged with her murder.

So earlier you were talking about the fact that police came to collect DNA from family members so that they could check if it matched, and you said that you were having a hard time because it was so little DNA that showed up at the Pickton property, letting go. But there was a point when the investigators came to you and family to get different samples so they could confirm whether it was a match. And do you recall if they did advise you it was a match?

MS. MYRNA ABRAHAM: When they came and did ask for DNA, they didn't tell me they were looking for DNA. All they told me was -- oh, no, no, that's a lie. They did tell me that they were looking for DNA and Sharon, she was raped, why she left the reserve, and she was in the hospital for two weeks. So they were looking for a doctor and the doctor's named Sebal (ph). I'm thinking that was his name.

I gave him his name and then there was -she had a funny character, I guess, because she had a
doctor named Love and then she had a doctor named -- oh, I
forgot what the doctor's name.

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And then I just found out last year that 1 2 they were looking for DNA for Nicole and Tikisha (ph). And with her murder, like, it's hard to say 3 that she was actually gone, because I had a hard time 4 5 accepting with the DNA, with the fingernail, and then I was told earlier with the other DNA, that was easier to accept 6 7 because it sounded so harsh, gruesome. Yeah, it was really hard to -- what do you 8 call it -- accept that she was Pickton's victim. It's hard 9 to accept that if she was a prostitute -- I knew that she 10 did drink a lot. We've never known her to do drugs. 11 did know that she was going to -- I think they called it 12 Piggy Palace that time because she hung out with some 13 14 people that went there. 15 She told us that she seen -- she saw a woman hanging and that they were coming for her, is what we were 16 17 told. What is really hard to accept from all this 18 is -- what do you call it -- they came to us and told us 19 20 about her DNA and told us that she was Pickton's victim, but yet he has not been charged for her murder and there 21 will never be a charge for her murder, as far as I know. I 22 got a death certificate. I don't know if any other family 23 members got death certificates. 24

I paid my way to come to the trial. I asked

- 1 Sagkeeng if they would help me. They did help me with 500.
- 2 But I was working two jobs. I had to take care of my
- family. We were raised to be ashamed of Welfare.
- I just had gotten off the plane and they

 took -- I think we were staying at the Hyatt. I just got
- 6 off the taxi and they were just going to go to the trial
- 7 again. And my nieces were there. And I didn't know where
- 8 I was going or anything. All I knew was that I was going
- 9 to the trial.
- 10 And then they took me to the skytrain where
 11 we went to Old Westminster, I think. So we went there and
- they let me go into the courtroom where the investigators
- and that were. And Pickton was probably where the ladies
- are sitting back there from me. And I don't sleep. I
- don't sleep if I know I have to be somewhere because when I
- do sleep, I sleep like a log.
- I didn't sleep until I got here; I mean,
- 18 like, until I got onto the plane because I didn't want to
- miss the plane. So I was falling asleep and while I was in
- the trial I kind of like, jerked, went up with my hands,
- 21 like, ready to choke. And I knew I could never be able to
- touch the person that had hurt my sister.
- It's really hard to accept that her life has
- been taken this way. Like, our lives were really violent.
- Like, when she gave birth to my second niece, the man she

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1	was with had taken off the doors because she had no
2	privacy. And he used to always beat her. And when she
3	went to the hospital she was hemorrhaging. She had to walk
4	to the hospital while she was in labour.
5	I guess she never really tried to deal with
6	the issues of growing up, where I, for myself, I've done a
7	lot of healing, because when I was pregnant with my
8	daughter, like, I had one of those pregnancies where they
9	have to take out your tubes so I accepted I couldn't have
10	no more kids. And then I became pregnant with my daughter
11	and I did a lot women's groups, a lot of working on myself
12	because I wasn't ready to accept like, I wanted to get
13	ready for her because I wanted a daughter. And I always
14	prayed that God would give me a daughter, right?
15	I used to tell my adopted brothers to go get
16	somebody pregnant so I can have a daughter. Yeah.
17	So I finally accepted I couldn't have a
18	daughter I mean, I couldn't have children any more
19	because I kept trying and trying. And I met "doh". It's a
20	Homer joke because Homer's sperm got in there.
21	Yeah, I did a lot of work on myself because
22	I gave up my firstborn. She was a daughter. She was a
23	girl and I wasn't able to accept or deal with my own issues
24	as a female and I didn't want her with my family.

But I know her today. Like, Jessica, I

1	arranged for her family. I went to go make visits when I
2	was pregnant with Jessica. I would visit the family and
3	got to know them. And when I gave her up, I said that at
4	12 years old, she had to know she was adopted.
5	But then I was gifted a daughter when I did
6	all my own healing and I got pregnant with a boy again.
7	But I just don't know how like, I don't
8	know where I'm going. Yeah.
9	MS. CHRISTA BIG CANOE: So with you being
10	able to do some of your own healing, Sharon didn't
11	necessarily have that same opportunity. And you had
12	explained how she had experienced a lot of violence. You
13	referenced a rape in the community.
14	MS. MYRNA ABRAHAM: We don't know anybody
15	that had
16	MS. CHRISTA BIG CANOE: So and also that she
17	was in abusive relationships because she never really had
18	the opportunity to work on her come to terms with the
19	violence she'd had earlier in life. Is that fair?
20	MS. MYRNA ABRAHAM: Yeah.
21	MS. CHRISTA BIG CANOE: I want to return
22	back if we can to you coming out. So you pay for yourself
23	but with some support from your First Nation to actually go
24	to a trial where the killer of your sister is not charged
25	with her murder. Why did you want to go to the trial?

MS. MYRNA ABRAHAM: I felt it was important to support Sharon because we have always -- we have come into each other's lives but we were always separated. And I wanted to go to the Pickton trial because I felt it was important. Although I didn't know whether or not if she was really killed, because I don't want to sugar coat it. I'd say she passed or that she just died because it wasn't like that. A lot of people sugar coat it. She was killed and it was torture.

And I've always been told you support each other as family. And I guess I was supported because I worked at the PLR as a housekeeper. They let me go for four days so I could attend the trial. They helped me with Sagkeeng with trying to get money from them to support — to help me come to the courts. I managed to stay with one of my nieces that came to the hearing too.

I guess you just want to look at the person that has taken your family member but you know there's more than just the one person. And I would like -- and I want justice for her even though I know in probably my lifetime and her daughters' lifetimes that he will never be charged for her murder. But yet they gave me a piece of paper that says that her death, that she -- they gave me a death certificate and there's no saying on how she died on that death certificate.

1	For a while I was thinking that she was in
2	Seattle or somewhere more towards the other ocean. It's
3	really hard to accept that, that her life has really been
4	gone, been taken. I want this person, persons to face
5	justice because she needs justice, I need justice. And
6	that would be something that would help me to keep moving
7	on, I guess, and yeah, closure, because we didn't have a
8	body. We had nothing.
9	MS. CHRISTA BIG CANOE: During the trial, so
10	Robert Pickton was charged with six murders. But while you
11	were there, there were other families there who also had
12	sisters, mothers, daughters, that also were murdered by
13	Pickton but he was not charged for those deaths either,

But you said you know they're not going to charge him. How do you know that they're not going to charge him for all those other murders that, you know, the public, the media, and everyone through the trial knows that he did?

those murders either. And during the process, like, he was

convicted of the six murders.

MS. MYRNA ABRAHAM: At first he was going to be charged with, I think, about 26 murders, but I guess because there wasn't enough evidence -- but there was enough evidence to give me a death certificate, right?

From 26 to 6, and I have a list of names

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that have 49 women that he should have been convicted for, 1 2 but only 6 because they found body parts, but they found my sister's DNA and it was enough for them to say that she's 3 dead, that she was murdered. 4 5 How is that? How can he tell me that she's 6 dead and not charge this person? How does materialistic 7 things become more important than a life? MS. CHRISTA BIG CANOE: And you came out for 8 that trial. Normally, I guess, we could suppose if your 9 10 sister's murder, if he'd been charged with that, you would have likely been entitled to have some of the funding to 11 come out to participate. But your family didn't actually 12 get to participate in the trial, they just got to watch and 13 14 only because you paid for it or were supported from other sources; is that true? 15 MS. MYRNA ABRAHAM: Yeah. I was working two 16 jobs and well, one job I was casual so I can work whatever 17 hours I was able to. Like, when I first started with them 18 I used to work 160 hours in 2 weeks and I would work 80 19 20 hours with the other job. So PLR gave me four days off so I can attend the trial. And then they helped me with 21 communicating with my reserve, Sagkeeng, which they helped 22 me with \$500. 23

And when I wanted to come to the trial,

because her two daughters came to the trial and they said

only two family members were able to come, I paid for my
own airfare. And then the \$500 was for food because they
did not support me with the food. But I was able to room
with one of my nieces. There is like, really no support.

And the only reason that the reserve helped me is because I had to go through the Human Resources that helped me with the PLR. I didn't find out til maybe two years ago that I was supposed to return my -- give them my plane ticket which I paid for myself and I left my children at home which I was lucky I didn't have to pay for childcare too. Yeah.

was no support. So if I understand correctly, there were a number of family members watching the trial that were not participating in any way other than to observe it whose daughters, sisters, mothers, aunts, nieces, were not the victims that Pickton was facing the charges on. I understand that you guys, the families, kind of created a good support, but were there Victim Support Workers there for families who were not part of those that Mr. Pickton was facing charges on?

MS. MYRNA ABRAHAM: I didn't receive no support, like, from when I went. But I don't know if there was support for my nieces. But we did go for lunch and I did sign a paper where they couldn't use my name on books

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1	or on any stories that had to do with the Pickton because
2	at the time I was afraid. I'm still afraid for my daughter
3	because she's my only daughter, right? Like, I gave birth
4	to another one but I still have contact with her. But this
5	is the daughter I raised.
6	My daughter has a hard time. When she
7	leaves the building there's always cars following her,
8	males, men that follow her. She had just had my grandson.
9	He's going to be two this year. She was going to school
10	and I guess there was a man on the bus that started a
11	conversation with her. And she just thought it was a man
12	just talking to her. I was at work.
13	This man said to her, "I've been following
14	you."
15	She didn't know if it was three days, three
16	years, or three weeks. All she heard was "three" before
17	she panicked. She was pushing my grandson. And we're
18	lucky that cell phones exist today, right? She phoned her
19	cousin to come meet her.
20	So she was on the phone with her cousin and
21	the cousin had because we live in the same building we

the cousin had -- because we live in the same building, we did live in the same building. Our building is getting renovated. So she always had to have escorts when she would leave the building.

And just this past winter she had just gone

A man in a silver car followed her from the building to 7-

Hearing - Public Myrna Abraham (Sharon Nora Jane Abraham)

to 7-Eleven. We only live two blocks away from 7-Eleven.

3 Eleven. He made sure not to go into the parking lot of 7-

Eleven so he stayed on the street in the car. And she had

phoned me and told me that there was somebody following

6 her.

So one of my neighbours, she always talks about sex trafficking and whatnot and I assumed that this person would be willing to help me, to go and help my daughter because I was taking care of the children and I couldn't leave the children to go get my daughter home safely. So my other neighbours, they know our issue. She was out. And I was panicking. I wanted my daughter to come home, right?

So the neighbour across from her had just walked into the building and I told her that she was being followed. So she went to go meet my daughter. And this is a nice-size woman, right, and she's like, she's always been there since we moved into the building. She walked with my daughter from 7-Eleven.

They decided to use the main streets to get back to the apartment. And the person that followed her followed them right to the building. And one of the other neighbours from upstairs had come down and she was yelling at the guy, "Why are you following my sister?"

And the guy says, "I'm following the girl 1 2 across the street." There was no other woman across the street. 3 There was just my daughter and the neighbour. So from one 4 5 door to the other door he followed her right from 7-Eleven. Like, it's together it's maybe two streets, three streets. 6 7 It's not far. And my daughter has had issues like that so 8 I stopped speaking to media. And when I was speaking to 9 media, when I was more open about this, I had a lot of 10 support. And then I had to take myself away from there so 11 I could -- so my daughter would be safe, which she isn't. 12 My daughter is 200-something pounds, right, 13 14 and you wouldn't think that a man would follow her at that size. But she's very beautiful and she's normally with her 15 children all the time, which even makes it more scary. 16 17 MS. CHRISTA BIG CANOE: So obviously, no, like, I mean, obviously there's lasting impacts, I mean, 18 impacts from your own childhood and the healing you've had 19 20 to do, but from the loss of Sharon. And I think you had explained to the Commissioner that you have a hard time 21 letting go and that you're guided by her spirit, but that 22 there's -- like, you still have a hard time accepting. So 23 some of those lasting impacts, they resound past you, it 24

sounds like, into your family.

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1	We've briefly talked about this. There was
2	a Commission of Inquiry here in B.C. in relation to Missing
3	and Murdered Women. The Commissioner was Wally Oppal. You
4	didn't participate in that Inquiry at all, despite the fact
5	that Sharon was one of the victims of Robert Pickton, did
6	you?
7	MS. MYRNA ABRAHAM: No, I didn't even know
8	of it. This is the first well, second time besides
9	breakfast that I've heard of it. I don't know if we've
10	heard of it. No.
11	MS. CHRISTA BIG CANOE: So is it fair to say
12	that, like, no one reached out to you in Winnipeg or
13	otherwise to see if you could participate or be involved in
14	that Inquiry?
15	MS. MYRNA ABRAHAM: Nobody has. Would be
16	nice. Like, I think I've done a lot because the way they
17	labelled Sharon, I don't know if she was a prostitute.
18	It's still hard to accept that she was because she was
19	educated. My grandfather had left money for her to go to
20	school so she went to school. Yeah, it's really difficult.
21	MS. CHRISTA BIG CANOE: So you may not know
22	this. If you don't know this, that's fine, you can tell me
23	that. In the report so the Inquiry completed and in the
24	report, Commissioner Wally Oppal actually lists 67 women
25	missing from the Downtown Eastside and it includes a list

1	of the Pickton victims not initially on the missing women's
2	poster or who he wasn't charged with. Did you know that
3	your sister Sharon is actually one of the listed people in
4	that report?
5	MS. MYRNA ABRAHAM: No, I didn't. I didn't.
6	Yeah, this just happened this morning that I found out
7	about this. I had no idea of it.
8	Like, Sharon was loved, you know? We all
9	loved and cared for her. And the way they like, yeah,
10	we didn't live in Winnipeg I mean in Vancouver here,
11	B.C., but she had a lot of support for family, you know?
12	She didn't reach out for family, probably to the friends.
13	For me, like, not my biological family are -
14	- I feel that are family, but I have healthy people that I
15	consider healthy support me. I'm in a well, I was in a
16	drum group with Alia (ph) and to me, they're my family.
17	Like, I do sun dance and I've done a lot of
18	stuff to heal, for me, because I want health. I want to be
19	a better person. I don't want sickness to take over me.
20	And I did it for my children and for my
21	nieces, my nephews, even though, like, Sharon has children
22	out had children out here and there was children in
23	Winnipeg for a while that were raised in the system.
24	And Sagkeeng had come to me because I was
25	with my partner at the time and they asked me if I could

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1	take care of her three that were here. And because I
2	supported my partner, he said we couldn't take care of them
3	because we already had our four. And without thinking,
4	like, my relationship didn't even last two more months. I
5	could have taken them. I don't know what kind of life I
6	would have given them but they would have had family.
7	And I think that would have meant more to
8	them than it does today because it would have been nice to
9	I wanted to come here for my nieces. I wanted them to
10	know that I'm here for them.
11	I've always kept them in my prayer. I
12	always think of them.
13	They didn't have a mother. And the nasty
14	stuff that was told to them, being raised the way they
15	like, they must be really healthy girls today, like, strong
16	minds because they've had to endure that negativity in
17	their life so they must find some health. I came here for
18	them and I came here for Sharon.
19	I didn't want it private because the way the
20	media represented her like she was a prostitute, a
21	junkie - it angers me. I still carry that anger because to
22	me, she was a loving, kind, beautiful person, beautiful
23	soul.
24	Yes, she liked to she carried that

violence with her because that's what we were raised with.

1	And maybe that's how she only knew how to hold onto family.
2	I lived here for not even a year til I
3	started school at the Ab Centre Ab Centre, oh Native
4	Education, yeah. But my partner at the time was really
5	abusive too. Like, I came home from school one day and I
6	was in the library. He was with my son. He had a pot of
7	boiling water waiting for me. The only thing that saved me
8	was the cushion on the couch. I used to go to school with
9	marks all over my face. I used to use my hair to hide my
10	face. My neck is very weak because of being dragged around
11	the apartment by my hair.
12	Sharon ended up fighting his wife because of
13	all the violence I went through and it wasn't even her
14	fault. Sharon used to fight a lot of people for me and I
15	wouldn't find out til way later. Yeah.
16	Did I even answer your question? Am I
17	answering your questions?
18	MS. CHRISTA BIG CANOE: No, it's fine.
19	You're answering the questions and
20	MS. MYRNA ABRAHAM: Yeah.
21	MS. CHRISTA BIG CANOE: you're welcome
22	to talk more and expand on your answers at any time. I
23	know it's not always a straight path to but we
24	appreciate everything you're sharing with us.
25	I believe we have a couple of pictures, if

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Yeah.

we could pull those up. I know that you want to share 1 2 pictures and I know one of the things that was important is you're here for your nieces but you're also here because 3 you want -- I understand this is actually, I think, from a 4 quilt. But maybe as the pictures come up you could tell us 5 a little bit about the picture. 6 7 MS. MYRNA ABRAHAM: This picture, I don't know where this picture has come from but the quilt, 8 Harriet and I -- it's Harriet's birthday today -- yeah, and 9 this was in Prince George. No, this was in Prince George, 10 yeah. This one was in Prince George and I came into the 11 room and Harriet was doing this for Sharon. And she asked 12 me if I would like to help. The tobacco tie came from me 13 14 but other than that, Harriet did most of the work, 99.9 percent. 15 MS. CHRISTA BIG CANOE: And I believe that 16 this then became part of a quilt that -- for in memory of 17 different missing and murdered Indigenous women? 18 MS. MYRNA ABRAHAM: 19 Yeah. 20 MS. CHRISTA BIG CANOE: There are a couple of other pictures and you may not know or have been the one 21 that took them, but could you guess about the age she would 22 have been in these? 23 MS. MYRNA ABRAHAM: No, I don't what age. 24

1	MS. CHRISTA BIG CANOE: I do know it was
2	important, you had mentioned that it was important that you
3	did want to talk about the way media and public
4	characterized your sister and that you wanted to make sure
5	everyone knew that she was really someone who was loved,
6	and it was important that people see her and know her name
7	and not just think she was whatever the media, whatever the
8	reports thought she was.
9	If there were ways that you could carry her
10	memory forward or like, find a way to commemorate her, what
11	would that look like?
12	MS. MYRNA ABRAHAM: What I have been doing,
13	I've walked in 2016 no, 2011 I've walked with Walk for
14	Justice. I didn't finish it. I didn't complete the walk
15	because like I said, I don't like being around negativity.
16	That was in honour of Sharon because she is
17	a number of females, life givers, tree carriers, because I
18	like to think of the female as a tree. We are root of
19	life. We need earth for that life. We were supposed to be
20	wearing skirts because you can't find a tree without bark.
21	Our arms extend because of family.
22	Like I said of Sharon, I've walked for
23	Sharon. I've gone to a lot of vigils, memorials. We're
24	supposed to have a feast every four years in honour of the
25	person's life, but we have not had a feast because there's

a lot of family bickering, issues in the family.

So it was 2011, so probably I came to court here in 2009, I think. I'm not sure. Like, I've blacked out a lot of things.

I've made a video recording for Sharon.

They've edited it a lot so yeah. And then I've walked

2015, we walked the Highway of Tears. I've shared a lot
for Sharon. I have gone to court hearings for Sharon. I

don't know, because media likes to portray her as -
portray our trees, our trees of life as they would portray
another person in a different country. They would like to
take their life and do whatever they want with it, right?

I've worked with a lot of newcomers to

Canada and they've told me if I've been to a different

country I would see a whole lot worse there than you would

see in Canada. I've been told when they do their Canadian

citizenship that they're not allowed to communicate with

Natives, Indians -- don't like the word "Indian" -- because

they're told that we're dirty, we're lazy, we don't want to

work, that we're alcoholics, that we're drunks.

That's one thing I would really love to change in that Immigration because seriously, I believe if I was in a different country, different state, it would be -- I don't know if other people treat their First Nation, I guess, like that because why I use First Nation is because

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lost?

it will be the people that live there, right? 1 2 I forgot the question. MS. CHRISTA BIG CANOE: No, it's okay. 3 Maybe to follow up on that last thought, like, you would 4 5 like to see -- would it be a recommendation -- that some of 6 the work that's done when people go through the immigration process, correctly identifies proper information about 7 8 Indigenous people, proper respect for Indigenous people as opposed to some of the stereotypes and assumptions that 9 have existed for a long time? 10 11 MS. MYRNA ABRAHAM: M'hm. Yeah. The only reason I knew that was because like I said, I worked with a 12 lot of newcomers and I've asked her for the book because 13 14 she said that it was right in the book. And I asked her for the paper. But because we used to work in different 15 shelters, different hospitals, anywhere we were called, so 16 17 that we never knew if we were going to work with each other that day. This is the only reason I knew that this exists. 18 MS. CHRISTA BIG CANOE: Are any other --19 20 like, we know -- thank you for sharing what you do and the walks, but is there something else that we could -- like, 21 22 that we should be doing more, either as society, governments, or recommendations the Commission can make 23 about how we memorialize the women and sisters that we've 24

MS. MYRNA ABRAHAM: I don't know if there's
an opening for -- if there's a proper way to help our life
givers, our trees. Like, for a tree, you have to -- you
need that earth, you need the rain, because it brings rain
and it brings air. It cleans toxicity.

How I think that this would help is if you

How I think that this would help is if you go into the schools -- schools are so important -- and you teach in school that our people are not what they claim to be. I've met a lot of educated Natives, a lot of strong women, a lot of strong youth.

The education in lower income, poverty, is way different than it would be in a higher society. In a higher society, you have children taking care of dolls, taking care of eggs, but in the poverty, you don't have that. It would be nice to have some kind of things hit the children, because children are so important.

That's why I took my job is because I felt that children need this, because if you look in the news and then people say children have to respect the elders, but children don't learn how to respect the elder when it's expected, when you don't teach them respect. I always found that they were my teachers in life.

And that's why I think that it should help because there should be counselling as a female. Like, people become immune to -- and they think that we all share

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the same life, which there is some kind of form in it, but 1 2 -- where am I going? Yeah, it would be really nice to get to our 3 children, some counselling in schools. Like, they have 4 5 taken so much away from the education level. It takes a 6 lot for a child to ask for help when they've never been given help. I would have liked to have help but I always 7 8 felt like I was being judged. Yeah, our children need it. MS. CHRISTA BIG CANOE: Myrna, I just want 9 to give you a chance in case we've missed anything that you 10 11 want to share that if there was anything that you wanted to share with the Commissioner before I ask Commissioner 12 Eyolfson if he has questions? If you want to add anything 13 14 else, please do. 15 MS. MYRNA ABRAHAM: M'hm. I just want to make sure that everybody knows that we -- every person that 16 17 has come to share their story is because of the media, the way they portrayed us, because it's not only their lives 18 that are affected, it's our lives too because we have to 19 20 carry that, and to try and clarify that our women, our young men, and our trannies -- is that what they're called 21 22 -- yeah, our transgenders, they were loved and they're human. 23 And what is very important to me right now, 24

there's a young girl from back home, and the media turned

around and used her like it was her fault that she got killed. It was her fault that why she was found in a river.

How do you tell a young girl that -- what was she, 14 -- 15 that it was her fault that she was given this sentence of life that she must be found in a river, she must be wrapped up in a quilt and thrown into the river with 25 pounds from a 70-pound young girl, that it was her fault why she was there? It's not her fault. It's not.

Like, yeah, I was coming home -- no, I was going to work when this all happened. I used to be in sweats, like, three or four times a week. I was smudging the crowd that came to represent this young girl, went to support the family, to support her life.

You know, it's sad that her life was taken like this, but it opens up Canadians' eyes on how -- and for the media to represent her the way they did and to tell society it was her fault that she had drugs and alcohol in her blood. She was a child. She could have given life, but life was taken.

And Colton, I give thanks for Colton too because again, our eyes, the media's eyes need to be open because this is somebody that was accidentally killed, is the way they took -- referred it on the news.

I don't know how you can "accidentally" pull

the trigger as many times as has. I don't know how Tina

Fontaine ended up "accidentally" being in a river. These

two young people sacrificed their lives for our lives, for

Canada, for their eyes to be open.

They always say when you take an animal's life you have to give something for its life or for a plant, when you take it because it's thanks, right?

I was adopted into a Duck family but I'm a very stubborn person. How I was adopted into this family is because Marissa Duck was killed on her birthday. She would have been 16. The family had adopted me because I look like Marissa, apparently, forehead and eyes. So they adopted me.

But I'm stubborn. Maybe I should have started then to support murdered and missing. I do this because Sharon was not just what they claim. And I don't even know if she was the way the media portrays her. I have asked for answers which I've never gotten. Yeah.

I would like to introduce and thank Brenda
Wilson and Kelly White and Connie Juelz and then of course,
my drum sister. I want to say Alia. I got a bunch of
grandchildren with A, and Leah. I guess we've supported
each other a lot, yeah. And then my beautiful cousin,
which her birthday is today. She's 77, Harriet. And of
course, Sharon.

1	MS. CHRISTA BIG CANOE: Commissioner
2	Eyolfson, did you have any questions or comments for Myrna?
3	COMMISSIONER BRIAN EYOLFSON: Thank you,
4	Myrna. Thank you for sharing. You've touched on so many
5	things this morning about Sharon, a bit about your life as
6	well.
7	I do have a couple of questions, just
8	follow-up questions if you don't mind.
9	You mentioned a number of times, you talked
10	about negative portrayal in the media in reference to
11	Sharon and other Indigenous women. I'm wondering if you
12	have any further thoughts on what could be done to change
13	that, any recommendations for the media as to how they
14	could go about changing that so that doesn't continue to
15	happen?
16	MS. MYRNA ABRAHAM: I went on the internet
17	to look for if there was anything for Sharon, and I looked
18	on the Vancouver Sun. And then there's a lot of videos
19	about the Pickton and how they were all prostitutes and
20	junkies.
21	It would have been nice if somebody actually
22	contacted the family first so they can represent her and
23	show that she wasn't this person or she might have been
24	that person, I don't know but it would have been nice if
25	they contacted people, one of us or because her

daughters were underage or looked for a good friend, like.

2 And then they could share their love and the kindness and

3 all the pictures here to show Sharon smiling.

She was a happy person, a jokester. I used to call her Silhouette because she's always been so skinny, right, and yeah, skinny, tall. She always laughed with hahaha. She was a belly laugher.

It's too bad that they portrayed her like this and portrayed -- I mean, and made Robert Pickton to be a victim, although he wasn't the victim. They said that he was uneducated, but then there was a book that was written. And how does he have this right to write a book when he was uneducated, when it should have been able to reopen another hearing because he wrote this book?

It should be able to be enough to start another hearing, to be able to share the stories that he has said. And there might not be stories. And he said there is more than one person that's involved. There might be names in that book. Why can't I see that book? Why can't I hear his side in this book?

I was -- I don't know if you were there -there was something going on in Winnipeg anyways at the
Delta. I don't remember what it was but it was the day
before this happened. And I wanted to speak and I wanted
to share something good about her, but I ended up crying

	•	_					
L	because		was	angrv	about	this	book.

It should be more than enough to reopen

another court hearing. There should be some more justice

happening here rather than only six women out of how many

women that were missing? Yeah. Oh yeah, National

Roundtable in Winnipeg. Yeah.

And how can -- that's how it can happen, is if people look for the family members rather than just jumping to conclusions because it's not our murderers that are the victim, it's the life that has been taken.

COMMISSIONER BRIAN EYOLFSON: Thank you.

And I just have one other question if you don't mind. I'm wondering if you have any thoughts or recommendations about -- for people have lost a loved one, about what supports might help, for things that might -- that have helped you or things that weren't there that would have helped you or could?

MS. MYRNA ABRAHAM: Well, for me, because I follow my traditional ways, I've found my own support in different ways because there was offering of counselling, but then when I went to go meet a counsellor, he was crawling in his chair and it made me really uncomfortable and I haven't gone to a counsellor since. I've gone the one time and I don't know what was wrong with this counsellor.

1	How you can help is if there was more
2	support for extended family. Like, for when I came to the
3	hearing for Pickton, there was only allowed two people.
4	When we wanted to go to the where was that one in Prince
5	George? Oh yeah, and for the family meeting that we came
6	to in Prince George two years ago, we were only allowed
7	three no, there was four three of us that came. It
8	would have been nice that her other children were able to
9	come, like, if we could all have been there for to support
10	her because they have a limit because of budget.
11	If there wasn't such a close notification of
12	when, like, the hearings are going to start, like, this
13	I just finished my walk and whatnot and I don't even know
14	how far that was towards the finishing of the walk.
15	And did I even answer your question? I'm
16	just babbling.
17	But I feel that it's important, like, very
18	important. If there was yeah, if we can extend the
19	support, yeah. Brenda already lives in B.C. and we all
20	came to support another family member but she found that I
21	was here so it was nice. Harriet lives in B.C. My support
22	had a job interview and the other one was out of the city.
23	And it didn't dawn on me that I could have
24	asked one of our elders to tag along with me and be a
25	support. But I think why it didn't turn out that way is

- because maybe I needed to be alone, away from everybody.
- 2 That's what I'm thinking. I'm always trying to justify
- 3 things.

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4 COMMISSIONER BRIAN EYOLFSON: Okay, thank

5 you. So I really want to thank you for coming and sharing

6 and I want to acknowledge your strength and your resilience

7 for sharing some difficult things with us. But I also want

to thank you for your recommendations. So thank you for

that contribution to the Inquiry and for being here.

10 And I also want to acknowledge and thank all

11 your supports for being here with you as well.

And before we wrap up, we have a small gift of appreciation for you sharing the gift of your truths with us. And I'm going to ask Grandmother "Blu" if she will address the small gift we have for you before we adjourn.

GRANDMOTHER LAUREEN "BLU" WATERS-GAUDIO:

We'd like to offer you this eagle feather here to help you with your continue of the healing and to be that helper for you. We know that Sharon was a gift from the Creator and you bringing her information to us helps others, the rest of Canada, know that she was a gift, that her life had value, it had meaning. And you speaking out this way, we'd like to honour you with this because it takes courage to stand before a lot of people and speak your truth.

1	So this will help you with your journey, as
2	well as there are some wild strawberry seeds there. And
3	when you plant them, you'll enjoy the sweetness and you'll
4	remember the good times you had with your sister and with
5	the rest of your family. So thank you.
6	MS. CHRISTA BIG CANOE: So before we
7	adjourn, actually, one of our grandmothers is going to sing
8	us.
9	GRANDMOTHER EUNICE McMILLAN: My name is
10	Eunice McMillan. I'm from the Homalco Nation which is
11	Campbell River. I lead the Murdered and Missing Women's
12	March every year. So I thought I'd do the our song from
13	the march which was given to us by Martina St. Pierre from
14	the Mount Currie, the Women's Warrior.
15	
16	CLOSING SONG BY EUNICE McMILLAN
17	
18	MS. CHRISTA BIG CANOE: I just ask that we
19	take a short break before the next hearing starts, so 10
20	minutes?
21	COMMISSIONER BRIAN EYOLFSON: Okay, let's
22	adjourn for 10 minutes.
23	MS. CHRISTA BIG CANOE: Thank you.
24	COMMISSIONER BRIAN EYOLFSON: Thank you.
25	Exhibits (code: P01P15P0203)

1	Exhibit 1:	Folder containing four digital images
2		displayed during the public testimony
3		of Myrna Abraham.

4 --- Upon adjourning at 10:54

LEGAL DICTA-TYPIST'S CERTIFICATE

I, Karen Noganosh, Court Transcriber, hereby certify that I have transcribed the foregoing and it is a true and accurate transcript of the digital audio provided in this matter.

Karen Deganst

Karen Noganosh

April 17, 2018