Recommendations:

1. The Inquiry should court order all police and coroners institutions across Canada to include Gender X^ marker indicators on their reporting and information gathering for all cases related to the missing or murdered. All government-issued identification should include more than three gender identity markers to report accurate data.

2. The Inquiry should mandate a Coroners inquest into the deaths of Trans, Two Spirit, and Gender Diverse people that examines their gender expression as an indicator of the level of violence perpetrated on to their bodies.

3. The Inquiry must interview the families of trans women, trans men, non-binary, gender non-conforming, and two spirit individuals.

4. The Inquiry ought to reopen police files and investigations related to missing and murdered Indigenous women, girls, two-spirit, and trans people.

^Gender X marker is a new initiative by the Ontario government to include gender identity in their identifications. However, not all people who identify as gender diverse will have changed their government-issued identification cards due to intergenerational lack of information access and stigma.

5. The Inquiry ought to investigate youth deaths who were in the custody of child welfare services agencies (Tammy Keewax - a young person who appeared to be two spirit) and who died suspiciously.

6. The Inquiry ought to launch a Canadian Human Rights Tribunal against the Federal government for failure to include Transgender and gender diverse individuals in the Inquiry as a direct result of their discrimination.
Two-Spirit Flag,
York University Powwow,
February 2015
Nimkii Ablizhibikoong
July 2016
Thesis Defense,
May 2017

Andrea Fatona
Bonnie Devine
Maria Belen-Ordonez
Community List for Two Spirit and Trans Indigenous People

Missing
Colten Pratt, last seen Nov 15th, 2014

 Murdered
Edward Denecheze
Divas Boulanger
Rose (Kelvin) Osborne
Charlene Two Hearts, Sagkeeng First Nation
Derek Boubard, Sagkeeng First Nations
Edgar (Gordon Badger, age 33 murdered, Opaskwayak
Cree Nation
Convention on the Prevention and Punishment of Genocide
Adopted by United Nation Assembly on December 9th, 1948

Article I
The Contracting Parties confirm that genocide, whether committed in time of peace or in time of war, is a crime under international law which they undertake to prevent and to punish.

Article II
In the present Convention, genocide means any of the following acts committed with intent to destroy, in whole or in part, a national, ethnical, racial or religious group, as such:

(a) Killing members of the group;
(b) Causing serious bodily or mental harm to members of the group;
(c) Deliberately inflicting on the group conditions of life calculated to bring about its physical destruction in whole or in part;
(d) Imposing measures intended to prevent births within the group;
(e) Forcibly transferring children of the group to another group.

Article III
The following acts shall be punishable:
(a) Genocide;
(b) Conspiracy to commit genocide;
(c) Direct and public incitement to commit genocide;
(d) Attempt to commit genocide;
(e) Complicity in genocide.

Article IV
Persons committing genocide or any of the other acts enumerated in article III shall be punished, whether they are constitutionally responsible rulers, public officials or private individuals.
Canadian Human Rights Act

Purpose of Act

Marginal note: Purpose

2 The purpose of this Act is to extend the laws in Canada to give effect, within the purview of matters coming within the legislative authority of Parliament, to the principle that all individuals should have an opportunity equal with other individuals to make for themselves the lives that they are able and wish to have and to have their needs accommodated, consistent with their duties and obligations as members of society, without being hindered in or prevented from doing so by discriminatory practices based on race, national or ethnic origin, colour, religion, age, sex, sexual orientation, gender identity or expression, marital status, family status, genetic characteristics, disability or conviction for an offence for which a pardon has been granted or in respect of which a record suspension has been ordered.
Human Rights Council
Twenty-seventh session
Agenda item 8
Follow-up to and implementation of the Vienna Declaration
and Programme of Action

Resolution adopted by the Human Rights Council

27/32
Human rights, sexual orientation and gender identity

The Human Rights Council,

Recalling the universality, interdependence, indivisibility and interrelatedness of
human rights as enshrined in the Universal Declaration of Human Rights and consequently
elaborated in other human rights instruments, such as the International Covenant on
Economic, Social and Cultural Rights, the International Covenant on Civil and Political
Rights and other relevant core human rights instruments,

Recalling also that the Universal Declaration of Human Rights affirms that all
human beings are born free and equal in dignity and rights, and that everyone is entitled to
all the rights and freedoms set forth in the Declaration, without distinction of any kind, such
as race, colour, sex, language, religion, political or other opinion, national or social origin,
property, birth or other status,
Human Rights Council
Nineteenth session
Agenda items 2 and 8
Annual report of the United Nations High Commissioner
for Human Rights and reports of the Office of the
High Commissioner and the Secretary-General
Follow-up and implementation of the Vienna Declaration
and Programme of Action

Discriminatory laws and practices and acts of violence
against individuals based on their sexual orientation and
gender identity
YOU DON'T OWE ANYONE YOUR SMILE
YOU DON'T OWE ANYONE YOUR SMILE
YOU DON'T OWE ANYONE YOUR SMILE
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YOU DON'T OWE ANYONE YOUR SMILE
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"When the school is on the reserve, the child lives with its parents, who are savages, and though he may learn to read and write, his habits and training mode of thought are Indian. He is simply a savage who can read and write. It has been strongly impressed upon myself, as head of the department, that Indian children should be withdrawn as much as possible from the parental influence, and the only way to do that would be to put them in central training industrial schools where they will acquire the habits and modes of thought of white men."
End Violence Against Trans Women
Protect Indigenous Femmes
Indigenous Women Deserve Freedom From Violence
protect indigenous trans youth
my pronouns are they & them

I have the right to access service providers who use my pronouns accurately 100% of the time.
supporting two spirit, queer, gender nonconforming youth

LOOKS LIKE

addressing transphobia, cis-sexism, homophobia, and your assumptions of what we need
milgwetch.