National Inquiry into Missing and Murdered Indigenous Women and Girls

Truth-Gathering Process
Part 1 Statement Gathering
Sheraton Cavalier Hotel
Saskatoon, Saskatchewan

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November 21, 2017

Statement - Volume 112

Lorraine Stone,
In relation to Irene Jane Jimmy

Statement gathered by Debbie Bodkin

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NOTE

The use of square brackets [ ] in this transcript indicates that amendments have been made to the certified transcript in order to replace information deemed inaudible or indecipherable by the original transcriptionist. Amendments were completed by listening to the source audio recording of the proceeding and were made by Bryana Bouchir, Public Inquiry Clerk with the National Inquiry into Missing and Murdered Indigenous Women, Girls and 2SLGBTQ, April 23rd 2018 at Vancouver, BC.
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Statement gatherer: Debbie Bodkin

Documents submitted with testimony: none.
Saskatoon, Saskatchewan

--- Upon commencing on Tuesday, November 21, 2017 at 19:10

MS. DEBBIE BODKIN: Okay. We have both
recorders now going. Today is Tuesday, November 21st, and
we’re at the Sheraton Hotel in Saskatchewan. It is 7:10
p.m. Again, my name is Debbie Bodkin and I am a statement
gatherer here with the Commission. And, I, kind of, told
you a little bit about myself already, so it’s really not
about me, but I just want you to feel comfortable. And, if
you wouldn’t mind introducing yourself with your name,
where you live and what your cultural background is.

MS. LORRAINE STONE: My name is Lorraine
Stone and, originally, I am from Mosquito First Nations --
I married into Mosquito First Nations, but I’m originally
from Thunderchild First Nations. And, right now, I’m
currently living in Meadow Lake, Saskatchewan with my
daughter, Juanita Stone (ph).

And, you’re here voluntarily to tell your story?

MS. LORRAINE STONE: Yes, I am.

MS. DEBBIE BODKIN: And, you have given me
permission to use the video and audio recording while we
talk?

MS. LORRAINE STONE: Yes.

MS. DEBBIE BODKIN: Okay. Great. Thank
you. And, also in the room is, and I’m going to turn the camera to you, Rosanne, just introduce yourself.

**MS. ROSANNE MORPHY:** I am Rosanne Morphy, I’m a support worker with the National Inquiry of Saskatoon.

**MS. DEBBIE BODKIN:** Awesome. Thank you.

Okay. Okay, Lorraine, I am pretty much done talking. Again, I want you to, kind of, feel like this is a safe place, you are now in control of the conversation, what you want to say, when you want to take a break, it’s totally -- you’re the boss in the room right now, okay? And, you can start wherever you want -- I did forget to say when we did our introductions, you are here to speak about who?

**MS. LORRAINE STONE:** My late sister.

**MS. DEBBIE BODKIN:** Okay. And, what’s her name?

**MS. LORRAINE STONE:** Irene Jane Jimmy.

**MS. DEBBIE BODKIN:** Okay. Thank you. So, sometimes just to make it easier for myself, for the Commissioners most importantly, to understand the whole story, a lot of people have found it easiest to, sort of, start with a little bit of family background, your family, husband’s family, and then a little more about your sister and so on, and go from there if that’s comfortable.

**MS. LORRAINE STONE:** Okay.
MS. DEBBIE BODKIN: Okay? So...

MS. LORRAINE STONE: Well, we had a single mom. Right now, that are living, I have an older brother, and there’s me, and then I have three more siblings that are younger than me, two male and one female. And, Irene was the baby of the family.

And, prior to losing Irene, we lost our mother. Five years before losing my sister. So, it was really hard, you know, because if you come from a single parent family, you’re close knit with your mom, you know? And, we mostly lived in little towns. And, my mom used to work at the Indian hospital, she was there for a long time. She was [a nurse’s aid and a cook] a nurse, she (indiscernible) in a cook -- like, a cook’s helper in the hospital. And then we moved to North Battleford, but majority of my life I spend in a residential school, I was abducted when I was four years old. I say abducted because, you know, that’s against the law, taking a child away from -- that’s my opinion. But, from there, I was in residential school when I was 4, and then I came out when I was 14, but I did come home on weekends, like -- not on weekends, on holidays. That’s -- so they said my mom could come and get us.

So, it was, like, a hard life for me. Like, I’ve been a victim of all kinds of things. And, to me, my
sister is really special because even though she was 13 years younger than me, I just admired her. She got pregnant really young, maybe 17, and she never gave up. And, what I mean by that is, she continued her school, she went to university, she became a social worker at 23, so she was my hero.

**MS. DEBBIE BODKIN:** Take your time.

**MS. LORRAINE STONE:** And, what I mean by she was my hero, because I admired her. When she went to -- my husband was very abusive to me, like very abusive, very violent man, but I lived there because I don’t know any different and -- we never really had a male in the house, like for mom to be shacked up with somebody, to see a relationship, how it goes. So, it was always just mom.

So, when I became of age, I fell for this guy, he was so nice -- because when I was a child too, I didn’t walk. I used to slid on my bum because my hips didn’t connect in the joints, and my grandparents didn’t allow my mom to get me operated on, like -- because they really believed, like, the Creator brought me into this world the way I was and mom shouldn’t jeopardize it or play with it, because they believe that in the future, that I will suffer lots, but mom still took me -- took me and I started having surgeries at a really young age.

And, I think I was about nine years old, I
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started to walk, and children were mean in the residential school because -- the reason I said that, they used to call me all kinds of names, like duckling, because when I walk, I just about almost touch the ground on both sides because there was no -- no joint connection. And, I used to roll -- I don’t know if you remember, they used to – [Indian Affairs] (indiscernible) used to give out big flower barrels, like it was made out of hard -- hard paper.

MS. DEBBIE BODKIN: Yes.

MS. LORRAINE STONE: And, I used to hang onto that and that gave me balance. So -- like, I’ve been a victim, I guess most of -- so when I met my husband -- like, he was so nice. I felt, like, so connected. For the first time, I -- he didn’t question me, how come you limp, how -- why are you walking like that? Like, mostly anybody that I meet, oh, I notice you limp, like, what’s wrong? And then I thought -- and then I felt like I have to explain why I limp.

But, anyways, when he came, it was all good in the beginning, but then at the -- I think my daughter was two and a half years old, he started to be different. Like -- you know, he started going out more. The first time he went out, I didn’t see him for two days and I thought, like, maybe something happened, like an accident or -- you know? So naïve. But, then, that started to
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escalate more but, you know, he always say, “I won’t do it again. Forgive me.” So, we go in a cycle again. And then I think it was in 1971 or 1970, when I went into the interval house.

And, you know, my sister -- even, like, my mom was an alcoholic too, like -- you know, in between times, she was a binge drinker, but other than that, like, we had a good life. She had breakfast ready for us and stuff like that. But, when I know she was going down in a cycle of, I don’t know, being alone or lonely, the pots and pans get -- started to get -- like, when she bangs them harder and harder, so we knew that she was -- she had to go out.

MS. DEBBIE BODKIN: (Indiscernible).

MS. LORRAINE STONE: Yes. And then she would binge drink. Binge drink, like she wouldn’t stop at one night, she’ll go weeks at a time and -- like, it was like a cycle.

So, I started having my kids -- and I was married for 22 and a half years, I stayed in that relationship and -- despite the beatings and -- you know, after a while, you just numb everything out. You don’t feel it anymore or you’ll drink with him -- you know, you start drinking with him and -- so, you know, you don’t have to feel the pain. And, I was confused a lot of times, and
my sister always used to say like, you know, you should
leave before he -- before you don’t exist anymore, before
he takes your life. And, it took me a long time.

And, this one time, he shot at me. And, I
heard those bullets on top of the roof of the vehicle and
it just vibrated my ears, and I thought, oh, my God, I’m
free now. I’m free. I’m on the highway. I’m not in the
country anymore. And, I turn, and there he was, right
behind me with the truck, just banging my vehicle. And, my
vehicle was, like, boxed in like this when I made it to the
city. But, that time, you feel, can change your mind, do
you understand what I’m saying?

MS. DEBBIE BODKIN: Yes.

MS. LORRAINE STONE: And, I was so in fear
of him because he threatened me that he will shoot me or
any of my siblings if I go to the police.

But, anyways, I went and took everything
off. And, the police officer said, you know, Lorraine, he
said, right now you’re free. Right now, you’re alive.
And, he said -- he goes to the door and he opens it this
much and just slams it shut, and he says, maybe next time
this door won’t open. And, he said, are you sure? And, I
said, yes, because I was in fear of my life or in fear of
my siblings’ life. So, I took everything away, I never
charged him, nothing.
And, my sister -- like, you know, she -- so that’s why I was so devastated when she lost her life, you know? Her beginning a new life, you know, she’s 23 years old, she has a degree in social work. She gets murdered at 26. And, you know, she opened that door for me, she knew how I was living was wrong, you know? Why am I allowing this guy to beat me, to put me down, like, mentally, physically, spiritually, emotionally?

You know, emotionally -- you don’t touch base now with emotional because you only let those three [pieces] (indiscernible) you. Maybe you get spiritually connected sometimes. Physically, I know when I’m tired. And, mentally, I know when I need to eat or something. But, I don’t touch the emotional part. So, I live with those three [wheels] wills and I survive -- I’m a survivor. And so, you know what, I came here today just to find some kind of a healing. A healing and to honour my sister because she was really special to me.

And, you know that time at court, I got loose somehow, and I slapped that guy. He said, just let her go. He didn’t have to kill her. But, I was taken away from there so fast because I was going to get picked up by the police because he’s in custody and they have to, I guess, protect him.

But, still today, like, I don’t even -- I
never want to see that family. And, couple of years ago, 
my niece -- I was working in White Bear, I was the health 
and wellness coordinator over there, and she phoned me, and 
she said that guy is sitting here. He’s been sitting at 
her work outside. And, I said, why don’t you tell the cops 
then? She said, I did, but the cops said he never did 
anything to you. He has to do something before we can do 
anything. And, I said, but keep writing it down. Like, 
why is he looking at my niece, you know? Why is he sitting 
where she works and staring at her? And, I said, you have 
somebody there. You talk to somebody in your work. I’m 
sure there’s somebody that you can talk to. 

And, that guy was given nine years and I 
don’t think he even did three years. I think he did 
community -- community work, like they did all in his 
community. And, what really hurts me too, when we were in 
the court, like -- you know, it was just me and my little 
siblings, my brothers -- three of my brothers and myself in 
one corner, like in one -- and he had the whole community 
on his side, like the whole First Nations community from 
Witchekan. I think he’s from Witchekan. And, the Elders 
were just blowing sweetgrass, doing their feathers, and it 
really disheartened me. You know, they were just 
protecting this guy and it just really disheartened -- just 
broke my heart, because my sister had a very sacred heart,
she was so kind.

And, yes, she was murdered in Witchekan in a house, and they were trying to make it so that she pulled her own -- she pulled that -- they tried to set it up to make it look like she did her own suicide or her own killing, but that backfired on them and -- so he was given nine years that time I remember, but he never really did jail time. But, this is hearsay that -- he said that he heard in a grapevine that there was somebody inside the jail cell that was going to do him, so I don’t know if that’s true, but that was his way out.

And, you know, I -- I came here today because I want to find a healing and I honour my sister. You know, my sister was so beautiful and so kind. Like, she pulled me away from the violence I was living. And, we had an argument prior, maybe about six months before that, and I told her, you know, this guy is not good for you, and I said, maybe you should leave him. And, she -- you know, what she told me that time? She said, just because you’ve been abused all your life, you think I’m being abused, you know, that’s all you see. And, I said, no, this guy is no good for you, I have all these vibes that I’m feeling.

So, she never talked to me for a full six months, and then one day she phoned me, and she said, “Sis, I really miss you, can I come and visit?” And, I said, “I
never closed the door.” I said, “You’re always welcome to. You know, you’re always welcome. I just told you my feelings about this guy, there were some vibes that I was feeling, and I didn’t close any doors.”

So, she came and -- you know, it’s really strange though, something happened really strange prior to losing my sister. I went to this house one time, me and my friend, like I was drinking that time, and this guy came in there with a shotgun, a loaded rifle, and he just pointed at that young boy’s neck, you know, to pull the trigger, and I went in between them -- and, like, now when I think about it, I was totally stupid because I could have lost my life. But, I told him, this is not -- this is not the right way of doing it. I said, sure, maybe you’re going to kill this young man, but what about you? You’re not going to be free either. Your parents are going to lose you too, because you’re going to be locked up, and this one, he’s going to be gone in a coffin and his parents won’t see him either. So, that’s what happened.

And then a week after that, there was this guy, he was walking on 22nd Street here in Saskatoon, and I pulled over and I said, what are you yelling about? And, he said, I’m just sick and tired of these men killing our sisters, killing our mothers, killing somebody’s aunt. And, he had this necklace on and he had all these women,
their pictures on there, like a medallion and stuff, and he was pulling a heavy log. And, I said, where did you come from? And, he said, I walked -- I don’t know. He said he walked from Ontario and he stopped in Regina. And, he said he was in the media, and he was on the radio, he was on the newspaper, he said he was on TV, and he said I’m heading to [Drumheller] (indiscernible) now. And, I said, are you hungry? And, he said, I’m very hungry. And I said, well, I have nothing to -- I have no money, I said, otherwise I’d buy you a McDonald’s or, you know, something. I said, if you’re not afraid of a -- come to my house, I’ll make you a meal. And, it was just me and my kids.

So, that guy came to my house and I made him a meal. And, you know, before he left, he opens the door, and he said, you know, Lorraine, he said, no matter what happens, please don’t ever lose your kindness, and he closed the door. And, you know, there was nothing in the media, or in the newspaper or the radio about a guy with all these women pictures, you know? Nothing. And, my kids still talk about that. And, that time too, my son was getting angry, started kicking the walls, and that guy said, you know, your son has got a lot of anger. If he doesn’t look after his anger, it’s going to hurt him. And, yes, there was nothing. And then I lost my sister a week after that. Like, those scenarios just happening like

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MS. DEBBIE BODKIN: Mm-hmm. Mm-hmm.

MS. LORRAINE STONE: And, you know, I don’t understand, I have a brother that’s -- his birthday is on [birthdate], and he never celebrates his birthday anymore because we lost our sister November 10th. And, he’s seen our sister, our sister took him out, took him for cake and took him for a supper, and my sister kept telling him, come home with me. Please come home with me. Come to my place. He never went. And, that morning, she was shot November 10th, 4:00 in the morning. So, even him, it affects him, eh? It affects all of us in different ways.

The bonding is gone, you know, of -- because we’re only siblings now. We don’t have parents -- you know, we don’t have mom and dad. We have an older brother, and then there’s me, and then there’s my brother, [Brother 1], and then there’s [Brother 2], and then there’s [Sister 1], and then there’s [Brother 2], and Irene was the baby. And, when mom died, I think it was my baby sister that kept the family together. So, it was like another big blow for -- you know, I really tried to bring my niece here tonight, because I don’t know if she ever really dealt with it, you know, like deep, deep, to let it go.

MS. DEBBIE BODKIN: Okay. What did your mom pass away from?
MS. LORRAINE STONE: My mom -- like, my brother had congregated -- not congregated. How do you say that, when you become a -- when you finish education? When you become ---

MS. DEBBIE BODKIN: Oh, convocation?

MS. LORRAINE STONE: Yes. He became a school teacher ---

MS. DEBBIE BODKIN: Mm-hmm.

MS. LORRAINE STONE: --- and she fell, but I guess she would have fell anywhere. The doctor said she had a tumour growing in her brain and that tumour reacted, and so she fell -- like, I don’t know how long she had that tumour. And so, she fell down the stairs. And, they kept her -- we were called in and they were -- we were given 50/50 if they do surgery on her, but 50/50 for us to realize that she might not even know us if she came out -- if she came out of it.

MS. DEBBIE BODKIN: Yes.

MS. LORRAINE STONE: So, you know, the choice there, I think it was mostly my brothers that made that choice because I couldn’t make that choice, so -- you know? But, we kept her for a while after her surgery, but nothing. And, she was out, like, for a month, and then they did that surgery, still didn’t wake up. But, she was a big woman, my mom, and she was getting tinier, and
tinier, and tinier, so you know, we had the option now --
we were given an option.

MS. DEBBIE BODKIN: Yes.

MS. LORRAINE STONE: Even if she got up, it
-- maybe she would not know us or, you know -- because she
had a tumour and that tumour reacted and she fell. And,
the doctor said she could have fell anywhere, she could
have fell by herself in her home or -- you know? So...

MS. DEBBIE BODKIN: Yes, nothing you can do
about ---

MS. LORRAINE STONE: No.

MS. DEBBIE BODKIN: --- (indiscernible).
And, just before we go back to talk more about Lorraine
[sic]. As far as residential school, were your siblings
also ---

MS. DEBBIE BODKIN: I have an older brother,
he was in the residential school. I have a -- the next
brother, he was in residential school. And, Marlene was in
the residential school. So, there was four of us in the
residential school. And, the greatness of that is, because
my mom used to work all over, okay? Like, prior -- before
she went to the Indian hospital, she used to work different
places ---

MS. DEBBIE BODKIN: Mm-hmm.

MS. LORRAINE STONE: --- and -- but we were
living with -- she left us with our grandparents. And, to me, I don’t think there was anything wrong with that -- well, I didn’t -- you know? We were fed.

**MS. DEBBIE BODKIN:** Yes.

**MS. LORRAINE STONE:** And, grandpa had cattle and horses. And, my brother used to tell me that, one time, they went into the barn, really cold winter -- winter time. My older brother always teases me that he -- he said we went -- they went in the barn and he kicked this cow shit over, and that’s where I was laying, that’s why my hair is like this, but now I dye it a little bit more because it’s getting white, so I try to find something to match my hair. And, I believed that for a long time. But, I thought we had a good life. We lived in a log cabin, a two-storey log cabin ---

**MS. DEBBIE BODKIN:** Yes.

**MS. LORRAINE STONE:** --- that grandpa made, and grandpa was in both world wars, so they were pretty good. The family was pretty good.

**MS. DEBBIE BODKIN:** Yes.

**MS. LORRAINE STONE:** And so, other than that, I think we lived pretty good. My mom never really lived on the reserve. We mostly lived in little towns and...

**MS. DEBBIE BODKIN:** You mentioned a little
bit about alcohol.

**MS. LORRAINE STONE:** Yes. Like, my mom was
-- like, my mom is such a hardworking -- like, she’ll get a
deer and she’ll just eat everything of that deer. She
won’t waste -- like, they don't -- the old people never
waste anything and just kept it -- like, everything. Cut
it all up and -- like, she was such a professional person
like that. She did [canning] tanning, her own [canning]
tanning, she did gardening, she was really good in
crocheting and making our dresses and stuff. Like, she was
all around, you know?

**MS. DEBBIE BODKIN:** (indiscernible).

**MS. LORRAINE STONE:** Yes. But, she went on
binges. And, when I look at it now, it could have been
from loneliness, you know? To have adult -- you know,
adult [visiting you] (indiscernible) and not with your kids
all the time.

**MS. DEBBIE BODKIN:** Mm-hmm. So, this is
your grandma you’re talking about?

**MS. LORRAINE STONE:** No, not -- my mom.

**MS. DEBBIE BODKIN:** Your mom.

**MS. LORRAINE STONE:** My grandma -- I never
seen my grandma drink. Yes. My mom I’m talking about.

**MS. DEBBIE BODKIN:** And, where was your
father?
MS. LORRAINE STONE: My father? Like, I think I was made in the backseat, I’m a lovechild. No, I’m teasing. But, anyways, even that -- you know, all my life, my aunts and uncles used to call me bastard, you know? And, it -- that affects you, because you don’t know what that really means and you don’t really belong anywhere. So, I knew I had a dad somewhere because, you know, why would I be here? That’s why I always say, mom, maybe I was in the backseat and, you know, a lovechild.

But, I found my dad too, when I was 25. I found him. And, when I met my dad, I was so scared. I was so scared, you know, when he said hello to me. I was so scared of rejection. I was so scared that -- what are you talking about? You’re not my daughter, you know? Just -- but I just finally said hello, and then I gave him my name, and then there was a long silence, and then he said, how are you? How are you doing?

And, yes, so I found a connection with dad and made a closure with him, and he became a dad to me for a short period of time. Yes, I lost him until he passed on. But, for a short period of time, my children, they had a grandpa, you know? He would take them on weekends, get to know my girls. Yes.

MS. DEBBIE BODKIN: So -- but growing up, your mom was always a single mom?
MS. LORRAINE STONE: Mm-hmm.

MS. DEBBIE BODKIN: Okay.

MS. LORRAINE STONE: Yes.

MS. DEBBIE BODKIN: Okay. And, you mentioned your abusive husband that you ended up leaving. Did you say -- I don’t know if you mentioned. Was he a residential school survivor as well?

MS. LORRAINE STONE: No.

MS. DEBBIE BODKIN: No?

MS. LORRAINE STONE: No. No, he never -- he always lived with his parents in Mosquito. He’s -- like, his mom was a Dumont (ph), she was a Métis. A Métis. But, long time ago, I guess the Métis people would bring their daughters to the reserves and give their daughters away, so they would have some kind of a treaty rite or -- you know, for their daughters to be protected or to have -- a long time ago, I guess that’s what the Métis people used to do, is bring their daughters and give them away in the communities.

So, there was five sisters, my mother-in-law, there was five of them. Like, they’re Métis women, but they married men from the community, surrounding communities.

MS. DEBBIE BODKIN: Right.

MS. LORRAINE STONE: Yes.
MS. DEBBIE BODKIN: Can we go back and talk a little bit more about your sister and make me understand how her murder happened? What her relationship was, what kind of situation she was in.

MS. LORRAINE STONE: Well, you know, my sister, when she told me she met this guy -- she got hired in that community ---

MS. DEBBIE BODKIN: Yes.

MS. LORRAINE STONE: --- and she met this guy, and she said he’s not a good-looking guy, but he’s very kind. Like, a very kind person and -- but you know, I went to visit her a couple of times and that guy would get really, really drunk. Really, really drunk. And, I said, why are we bothering with him? Like, let’s just leave him, like, in a little town -- I think it’s Big River or some little town in that area. And, she said, I can’t. I said, well, he’ll sober up and he’ll come home anyway, when he’s sober. And, she said, I can’t. And, she said to me, it’s just like mom is back.

So, for me, I think she had a lot of issues too, with mom, when -- because I left -- I ran away. I always think that when I ran away -- as soon as I was old enough, I ran away and just married the first guy that came along and -- but she stayed. Despite of all that, she -- she had a child -- going to high school, she had a -- she
conceived a child.

MS. DEBBIE BODKIN: With...?

MS. LORRAINE STONE: No, no.

MS. DEBBIE BODKIN: Okay.

MS. LORRAINE STONE: A different person.

MS. DEBBIE BODKIN: Okay.

MS. LORRAINE STONE: And -- but, you know, she never gave up. She put her baby in day care and she moved to Saskatoon, and then she went to university here and she had her degree. And, that guy that she conceived Brandy (ph) with, he wanted to marry her and she said no, I don’t want to be barefooted and pregnant on the reserve. That’s what she said. That was her mentality then.

MS. DEBBIE BODKIN: Yes.

MS. LORRAINE STONE: And so, she didn’t marry that guy. He offered to, you know, take her hand in marriage. So, when she met this guy ---

MS. DEBBIE BODKIN: Do you mind naming this guy, just so -- if you’re comfortable, or no.

MS. LORRAINE STONE: What’s his name? Leonard. Leonard Tepuin (ph), I think his name is.

MS. DEBBIE BODKIN: Sorry, what was his last name?

MS. LORRAINE STONE: Tepuin, Tepuen (ph) or Tequin (ph)? I don’t -- I can’t say.
MS. DEBBIE BODKIN: Okay.

MS. LORRAINE STONE: So, it all happened at the North Battleford -- Battleford Court. I don’t know what it’s called in North Battleford.

MS. DEBBIE BODKIN: Okay.

MS. LORRAINE STONE: And, that was in 1996. November 10th, 1996. And, you know, my siblings, [Brother 2] and Irene, their dad is Ukrainian, okay? Their dad’s Ukrainian. So, when that murder happened, like when they did a DNA on her, she had more white blood in her, and what they were saying is, what was a white woman doing on a reserve? But, she wasn’t a white woman, she was -- like, our mom was a treaty woman, so you know, we’re still First Nations women, you know? And -- but her DNA was more like, I guess, on her dad side. Yes. Yes, it was really hard, really hard, because we couldn’t open the coffin, her face was all blown up.

MS. DEBBIE BODKIN: So, were they living together at the time and do you know, was there physical abuse prior to this too? You said he wasn’t a nice man and you didn’t ---

MS. LORRAINE STONE: But, she -- like, you know, I -- I couldn’t -- but that time, there was a suitcase -- two suitcases packed by the door. So, maybe she was leaving, you know? And, that guy had given her a
ring prior to that on Christmas day, because we were there, my other siblings and I, we went and had dinner there, and he came out of the room and gave her this ring. And, that was on the floor. That’s what the police said anyways, in the court room, that the suitcases were packed and that ring was, like, maybe fling or -- you know? So, I don’t really know.

But, they said that my sister went through torture before she died, how it looked in there. Like, she suffered so much before her life, you know? And, you know what’s devastating too? She invited one of our brother’s, begged him to go home with her, and she dropped her daughter off at my brother’s house -- my other brother’s place. So, my niece wasn’t there, you know? It’s -- you know, or -- like, I kept phoning and phoning and phoning that day, and no response, and I couldn’t even sleep that night.

And then the next day, this couple came and they knocked on my door, and I thought, you know -- because I always usually invite them to come and have tea with me, and I thought they were finally coming to have tea with me, but it was just news to tell me that my sister passed away. Yes, she was shot in, like, early morning of November 10th.

**MS. DEBBIE BODKIN:** And, what police investigated it?
MS. LORRAINE STONE: Spiritwood ---
MS. DEBBIE BODKIN: Sorry?
MS. LORRAINE STONE: Spiritwood and North Battleford, yes.
MS. DEBBIE BODKIN: Okay. And, was everything handled properly as far as that went, because it went to court and...
MS. LORRAINE STONE: I don’t really know — that’s what I don’t know. You know, I was -- I was so devastated, you know? My brothers and them did most of the consultation, like, with the police. But, other than that, for me, I didn’t -- but no victim services came to see us, nothing like that. No services or -- you know, people to come and ask me if I need anything. It was look -- and like everybody would look at us and -- as if we were some kind of an [infection] (indiscernible). You know, don’t go to that family or -- that’s how I felt anyways. Nobody came to -- and for myself, I started getting really sick. I looked out the window of my house and the tree was full of leaves, and I looked again and it had no leaves, and then all of a sudden, I couldn’t breathe. And so, I phoned all over here in Saskatoon for somebody to see me, I needed to talk to somebody, nobody. It’s 4:30. We close at 4:30. And, finally, I got a hold of this lady and she said, if you can get here, like, before 5:00, I’ll see you.
And, you know, I always -- I won’t forget that lady’s name because she helped me, because I think I would have lost my head too, because I have a mental -- like my sister that never really snapped out of it. Like, she had -- she’s labelled as a schizophrenic now.

MS. DEBBIE BODKIN: Since your sister’s death?

MS. LORRAINE STONE: Yes. And, I feel sad because, you know, the way she’s living now, she’s still living like, oh, my God, our sister used to listen to this. Oh my God, come here -- like, she didn’t move forward from losing mom and she didn’t move forward from -- I know we can’t move forward, but at least we have to learn to live.

And, my brother took my late sister’s daughter, Brandy is her name, and he brought her back to me three months after, because she was just curled up like a fetus, she didn’t -- she didn’t want to eat, she didn’t want to shower, she didn’t want to do nothing. And, I had to wake up. I had to snap out of it to help my niece learn to live. So, I was hoping she would come today, but she didn’t want to come.

So, I don’t know. I think that guy was not good for my sister, because my sister -- she used to have drinks, but not to the point where she’s throwing up or getting so sick and -- like this one time, they came to my
Statement - Public
Lorraine Stone
(Irene Jane Jimmy)

house and she was totally wasted. Just out, like -- you know? And, I never seen her like that. And, that guy used to play with sweetgrass and, for me, I was taught that sweetgrass is very safe, but he used to lit it up and -- you know, lit it up while he was drinking. And, I used to tell him -- I said to him, you can’t play with stuff like that. You’re supposed to respect that. Your parents respect that. They pray with that sweetgrass and you’re playing with it. And, he used to say, fuck you and fuck -- fuck you and the people that look like you, that’s what he used to tell me.

So, I don’t know. I just wanted to come and share that with somebody because it’s really affected my family, even my daughter. I was trying to bring her to come and support me, no, she didn’t want to, so I know they’re still affected.

And, I don’t know anything about this and I think there was a reason for me to -- you know, to come here. I always -- I started going around, when I first lost my sister, to tell people. But, I used to break down. I used to go with the lawyers too, to -- to help them, how they can better help the women that lost their siblings through murder and stuff.

MS. DEBBIE BODKIN: Okay.

MS. LORRAINE STONE: But, this lady came to
see me one time we were doing this presentation, and she said, you have too much anger in you, to me. She said, you’re still angry. You need to work on that first. And, well, I tried to do those things, you know, to bring life back to me and -- but I tend to really spiral down, you know? I really tend to spiral down and I really have a hard time to go back up. And, I really feel good though, sharing this with you, because I’m here because I just love my sister. She was my hero. And, all these things -- like, I was going to school to get the -- my social work degree, but that all shut down and -- you know, when she graduated in 1993, we all went to Regina. And, that time, when she came down -- you know, when she got all her stuff and then she came down, she said, you’re going to be the next one up here, and I never did.

I spiralled down and I never went. I never got my -- like, I was supposed to do my last practicum, but I never -- I never went back, you know? And then I was phoning around and see if I could get doctored in. You know, some people say, you can get grandfathered in ---

MS. DEBBIE BODKIN: Mm-hmm.

MS. LORRAINE STONE: --- and that lady said, you know, you have such good marks, you -- why did you quit? And, I said, I lost my sister and my sister got murdered. See, even there, I should have told that
faculty, you know, what I was going through, but I don’t. I’m private -- like I’m a private person. I don’t have that, you know -- like, even when I was going to university, if I got stuck, I just struggled, okay? Because I was afraid to ask for that help or to be condemned, or to be judged, or to be labelled, you know? But, that’s just me. That’s just my thinking and -- like, I guess I could have told them, but I didn’t. Nobody knows if you don’t tell anybody; right? Yes.

MS. DEBBIE BODKIN: True. One thing you just made me think of is you wanted to maybe show the picture of your sister and we’ll put that on the video. Again, I think you’re an incredibly strong woman and it’s never too late to go back and finish your school.

MS. LORRAINE STONE: No, it’s too late. I’m going to be 62 years old, it’s too late.

MS. DEBBIE BODKIN: Some people go back and get degrees in their 80s.

MS. LORRAINE STONE: Yes, maybe I’ll go when I’m 80. But, I -- like, I work, you know? I really try and help my people deal with addictions. I really try and help people -- like, to understand mental health, you know? The stigma behind it or -- well, I’ll tell you about me. Like, I really try and inspire people to connect to other people, but I don’t do it myself. So, to me, I feel like I
do good in that area. I don’t know how we can do this, like ---

MS. DEBBIE BODKIN: Yes, you just hold it up, I’m going to bring ---

MS. LORRAINE STONE: Okay.

MS. DEBBIE BODKIN: --- the camera to it.

MS. LORRAINE STONE: Okay.

MS. DEBBIE BODKIN: What was your sister’s name again?

MS. LORRAINE STONE: Irene Jane Jimmy.

MS. DEBBIE BODKIN: And, how old would she have been in that picture?

MS. LORRAINE STONE: She’s 23.

MS. DEBBIE BODKIN: And, how old was she when she was murdered?


MS. DEBBIE BODKIN: She’s beautiful.

MS. LORRAINE STONE: Yes, these are my other girls here. Like, she was in cadets in Wainwright. That’s my oldest girl. And, this one is in human resources. And, this one is a social worker. And, she’s in construction right now.

MS. DEBBIE BODKIN: Wonderful.

MS. LORRAINE STONE: Yes. So, my girls are doing good, but my boys struggle because I think we need to
help our young men, you know? Because that time my -- I
lost -- my son went to jail, I think, four years after
that, because he spiralled really down and -- they get
affected too. They still talk about it today, what
happened to their aunt, because she was like our mentor, I
guess, our -- not our pole, like our totem pole. You know,
she shone the light.

MS. DEBBIE BODKIN: Mm-hmm.

MS. LORRAINE STONE: Yes. And, we did

things together. We went to picnics together. We had
Christmases together. So, there’s a big void there now,
you know, there’s a big opening there now that -- so I
really focus my energy around my kids, but they probably
get tired of me, you know what -- you know what I mean?
Now, I have my grandkids and -- my oldest grandson is 21,
and three of my grandsons are in football. One of them is
with the Hilltops. I don’t know. They’re number one right
now.

And, I’ve tried my best to really encourage
my kids to keep moving on even -- I can speak my language
fluently because it was given to me as a child, but I
didn’t give it to my kids because I wanted them to be up
there. I didn’t isolate them to -- in the reserve school,
I pushed them to the public school, because no matter where
they’re going to go, there’s going to be different races.
You know, difference race, different people, why are we trying to put them isolated in a little community? Because I was put in a residential school and we were fenced in.

You know, I even went back to that residential school and it used to be so huge. You know, when you’re small, big fences, big stairs. But, when you go there as an adult, it’s small, you know? But, when you’re a little girl, everything is so huge and big.

**MS. DEBBIE BODKIN:** What is the school now?

What...

**MS. LORRAINE STONE:** It’s all gone now. There’s just ground there. They demolished it.

**MS. DEBBIE BODKIN:** Just a few questions I want to make sure we, sort of, cover. So, as far as going to Irene’s -- the investigation and the court and so on, did you feel like things went -- everything was handled appropriately by the agencies involved, with the court case, the lawyers?

**MS. LORRAINE STONE:** I don’t think it was for me, but that’s -- like, I wasn’t involved in that. Nobody -- you know, nobody even -- the police didn’t even come and tell me nothing. I seen all that in all the display and stuff, you know how they display everything in the court room ---

**MS. DEBBIE BODKIN:** Yes.
MS. LORRAINE STONE: --- and listening.

But, I don’t really understand too, the courts, how they talk, but I seen the pictures and stuff, you know, the graphicness and how it looked like. It was my brothers that -- you know, that did a lot of -- and I think he -- he got off. He didn’t go to jail, he got off, you know, prior to the murder on a $1,000.00 bail or something.

MS. DEBBIE BODKIN: Are you talking about Lionel?

MS. LORRAINE STONE: Yes, Leonard Tepuin.

MS. DEBBIE BODKIN: Leonard, sorry.

MS. LORRAINE STONE: Yes, Leonard Tepuin.

So, I think he got off on bail or something, at a real cheap rate.

MS. DEBBIE BODKIN: To do with Irene’s murder?

MS. LORRAINE STONE: Mm-hmm.

MS. DEBBIE BODKIN: But, he did do -- go in custody too, you say?

MS. LORRAINE STONE: I think he did -- well, my daughter said he did the custody for three years. Like, he was given nine years, but to me, I said -- he never did anything anyways, you know?

MS. DEBBIE BODKIN: And, maybe I asked this before. Do you know if Leonard was a residential school
survivor or anything like that?

**MS. LORRAINE STONE:** No, I don't -- no, I don't think so. I never -- never asked.

**MS. DEBBIE BODKIN:** Okay. Again, your strength is amazing with telling this story and all that you’ve done for your family literally is amazing.

**MS. LORRAINE STONE:** Yes, it hurts though.

**MS. DEBBIE BODKIN:** But, I thank you very much, you’re honouring your sister’s memory, and maybe your -- I’m hoping you feel that you were heard and telling this has, you know, helped you in a small way.

Is there anything you would like to suggest how things could improve for the future, for your grandchildren and so on? What you think needs to change in our society and...?

**MS. LORRAINE STONE:** I think that it’s really devastating to lose a family member in a up -- like, you see them, they’re laughing, then disrupted really full force, and I think we need to educate people. It’s not only First Nations people that are dealing with this.

You know, the Creator takes me to places. I used to be so tunnel vision before. Like, I would just see one set. But, when I became a counsellor in an in-house setting, in an in-house treatment centre, that’s when I realized that men do get abused, but before, I only thought
it was women and that -- and that’s when I grew up too, to
realize men get sexually abused too, little boys, but I
always thought it was only little girls. And, when I was
working in Melfort, I was an outreach worker there, and
they lost a young guy there, overdose, a white guy -- a
white young man, 20 years old and he had two little girls,
and they owned the drug store there, and he died. So, it’s
not only First Nations people that are losing their
children, do you understand what I’m trying to say?


MS. LORRAINE STONE: Like, the Creator
always shows me -- shows me stuff and -- you know, I was
working with this community too, and there’s a lot of
sexual abuse and a lot of stuff that are happening in the
communities. But, as soon as you step up to do something,
they don’t want your services anymore. So, our people need
to heal.

And, it seems like it’s people that have
time today, that never really dealt with poor issues and
now they -- they’re chiefs or they’re counsellors, and so
it’s put a fear base in a lot of our people. They’re so
afraid to come forward.

MS. DEBBIE BODKIN: That’s a very important
aspect that you’ve brought up there, that ---

MS. LORRAINE STONE: Yes, because ---
MS. DEBBIE BODKIN: --- (indiscernible),
yes.

MS. LORRAINE STONE: --- our people, they need to heal. Like, I heal. I can only do so much, but I’m healing with my family, holding with my family and walking with my family. And, you know, it’s just now that we talk about it a little bit, you know, we talk about my sister. We can talk about her because she was beautiful, she became a victim, you know? But, to me, she’s always going to be my hero. She opened the door for me to be -- the situation where I was living.

MS. DEBBIE BODKIN: Mm-hmm.

MS. LORRAINE STONE: She said I didn’t have to live like that. And, she opened a lot of doors. And, when she graduated, when she congregated (sic) to be a social worker, she said, next, you’re going to be standing here, but I never stood there. My daughter did last year. Yes.

MS. DEBBIE BODKIN: That’s nice. And, sometimes having the paperwork and the degree doesn’t matter, you’re doing the work regardless.

MS. LORRAINE STONE: So, to me, you know, that’s why I wanted to come and share. I wanted to come and share that my sister was beautiful, and she was a hero, and she was an inspirational human being, you know?
MS. DEBBIE BODKIN: Yes.

MS. LORRAINE STONE: She had a kindred spirit. Like, I don’t know how you -- a real kind-hearted spirit. And, I wanted to have some kind of a healing for myself and that’s why I came. And, like, when that Missing and Murdered display was in North Battleford, my aunt made some bands -- you know, bands for the moccasins? They were making those bands.

MS. DEBBIE BODKIN: Okay.

MS. LORRAINE STONE: And, she made them for my sister and she kept telling me, come, come, but I didn’t go. And so, I heard you guys were going to be in Saskatoon and I tried to make an effort just to -- just for -- to come and share what I’ve seen.

But, the people in the communities, they need to heal because it’s going to continue. What I see happening is our kids are doing their own suicides now, or now they’re killing each other because they don’t have a connection, they don’t have a bonding with somebody. They don't have a bonding with the grandparents anymore, with the parents, it’s all disrupted. And, a lot of these people, they’re not well. Maybe they’re in politics now, maybe they’re really educated, but they’re not well, so they keep pushing the people that want to help. They push them down.
Like, for me, you know, I feel sad. The Chief of that community come and told me, he said, I’m so sorry. I feel so ashamed for -- what the people did to you. You were helping my people to understand what sexually -- sexual abuse is. You know, some of those stories, I was so overwhelmed. They teach me things too. Like, I didn’t know grandmothers touched boys or their granddaughters. I never knew that because I never seen that. So, those stories can get overwhelming, you know, because they’re not my stories, they’re sacred stories, but they teach me stuff too. You know, your grandmother maybe special to you, but maybe to this person she was a bad person. So, understanding those sides. So, that’s why I came.

And, I want to thank you and I want to thank you for sitting here and just -- I just want to let it go -- well, I can never let it go, but you know, I want to keep working -- well, working -- I have a granddaughter, she’s 21 months old and she’s so smart.

MS. DEBBIE BODKIN: Yes.

MS. LORRAINE STONE: Yes.

MS. DEBBIE BODKIN: Well, I think you’ve done wonderful work with your family and you’re continuing to do wonderful work obviously in your community, and you’re ---
MS. LORRAINE STONE: No, I’m not even working now.

MS. DEBBIE BODKIN: Well ---

MS. LORRAINE STONE: I spiralled down again because, you know, when people don’t want you to do your work or you’re not supposed to be doing that, you back out a little bit.

MS. DEBBIE BODKIN: Well, you have to take time for yourself.

MS. LORRAINE STONE: Yes.

MS. DEBBIE BODKIN: Self-care is one and get yourself in a good place again.

MS. LORRAINE STONE: Yes. So ---

MS. DEBBIE BODKIN: Well, again, I’m honoured to hear your story and very wonderful that you brought yourself here and I do hope it helped you.

MS. LORRAINE STONE: It has -- it did help me because I just want to honour my sister, you know?

MS. DEBBIE BODKIN: I think you’ve (indiscernible).

MS. LORRAINE STONE: I want to thank her, and I don’t know if justice would serve for her, you know? She’s not here. Her spirit is -- her body is not here, but maybe her spirit is with me here. Maybe -- maybe she told me, you know, you don’t need to cry, I’m here. I don’t
MS. DEBBIE BODKIN: MM-hmm.

MS. LORRAINE STONE: So...

MS. DEBBIE BODKIN: Well, thank you again. Any questions, any other comments that you want to make before I shut the recordings off?

MS. LORRAINE STONE: No. If you guys ever want me to go talk some place, get a hold of me.

MS. DEBBIE BODKIN: Well, I will put that note on the file. Okay. It’s 10 after 8:00 and I’ll shut these off then.

--- Upon adjourning at 20:10

LEGAL DICTA-TYPIST’S CERTIFICATE

I, Shirley Chang, Court Transcriber, hereby certify that I have transcribed the foregoing and it is a true and accurate transcript of the digital audio provided in this matter.

Shirley Chang
March 12, 2018

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