

Exhibit: National Inquiry into Missing and
Murdered Indigenous Women and Girls

Location/Phase: Parts 2/3 St. John's

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Add'l info: P02-03 P040101

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Initials

I/D

Entered

63

29

INDIGENOUS SPECIFIC VICTIM SERVICES

Direct Client Services Programs

ORGANIZATION	DESCRIPTION	REGION
Aboriginal Legal Services	The program assists Indigenous people in the Greater Toronto Area to know, understand and achieve their legal rights through advocacy and education. The program provides Indigenous victims with summary advice, case representation, outreach, Victim Support Circles, and offer traditional knowledge and support.	Toronto
Brunswick House First Nation	The victim services program is a land-based healing or 'cultural camp' that provides victims and their families with healing support by providing traditional and cultural activities.	Sudbury Region
First Step Women's Shelter	The program provides a dedicated community safe-space where Indigenous victims of sexual violence can access supportive services in an environment that meets their needs for healing and wellness.	Sioux Lookout/Northwestern Ontario
Ganohkwasra Family Assault Support Services	Community based program that provides victims of domestic violence access to services such as counselling, referrals, and access to housing/shelter.	Six Nations Territory
Georgian Bay Native Women's Association	The program benefits families including women and men who have experienced violence or abusive relationships. Children and youth who have witnessed violence benefit from the project as participants in the Red Road for Children and Youth Program.	Midland /Simcoe County
Grand Council Treaty #3 Representative Services	The Recipient works in collaboration with Grand Council Treaty #3 Women's Executive Council to create community capacity initiatives that address the issue of violence impacting women and girls in Anishinaabe territory of Treaty # 3.	Grand Council Treaty # 3 / Kenora Region
Grand Council Treaty 3	The GCT#3 delivers a victim services program that is culturally sensitive and holistic with an emphasis on the importance of Indigenous language and culture for community members, and includes support referrals in place within the community including appropriate programs and services.	Grand Council Treaty 3 Territory Northwestern/Northern Ontario
Independent First Nations	The Recipient acts as a central monitoring and reporting body for the 12 Independent First Nation (IFN) communities on their Ending Violence Against Indigenous Women (EVAIW) program for 2017-2018. <ol style="list-style-type: none"> 1. Animbiigoo Zaahi'igan Anishinaabek 2. Bingwi Neyaashi Anishinaabek; 3. Bkejwanong Territory (Walpole Island); 4. Chippewas of Saugeen; 5. Iskatewizaagegan #39 (Shoal Lake #39) 6. Kitchenuhmaykoosib Inninuwug (Big Trout Lake). 7. Mohawk Council of Akwesasne; 8. Neyaashiinigiing (Chippewas of Nawash); 9. Shawanaga First Nation 10. Temagami First Nation; 11. Wabseemoong Independent First Nation (White Dog FN); and 	Ontario wide – Nipigon, Sarnia, Bruce County, Kenora (Northwest Ontario), Cornwall, Bruce Peninsula, Parry Sound, Nipissing, Armstrong/Thunder Bay

	12. Whitesand First Nation.	
Matawa	The program provides culturally relevant services to Matawa First Nations Area Aboriginal victims of crime, increases community awareness through outreach and education, and promotes services to help reduce the impacts of crime in each of its nine communities.	Northern Ontario / Thunder Bay
Métis Nation of Ontario	The Métis Nation of Ontario Victim's Services provides victim services that are culturally grounded, trauma-informed and support the victim to navigate through critical incidents that may impact housing, employment, family composition, education, loss of financial autonomy, grief, custody of minor children and impacts on health including mental wellness.	Ontario wide.
Mishkeegogamang First Nation	The Victim Program and Information Services is a multi-faceted victim service program to address the serious victimization of community members and provides community members with culturally appropriate land-based programming, life-skills training and individual and group counselling.	Mishkeegogamang First Nation/ Northwestern Ontario
Mohawk Council of Akwesasne	The program provides culturally relevant victim services to the MCA members. MCA networks with other agencies to increase victim participation in the implementation of this program. Education awareness to the community is key component with evaluation by one-on-one victim interviews.	Mohawk Council of Akwesasne Cornwall/Morrisburg /Eastern Ontario
Mohawks of the Bay of Quinte	The Indigenous Victim Services offers one-to-one confidential assistance in order to help victims in times of crisis by providing immediate on-site crisis, trauma, safety & support services to victims of crime and sudden tragedies.	Mohawks of the Bay of Quinte / Prince Edward County Belleville
Mushkegowuk Council	The Mushkegowuk Council provides a community-based, culturally-relevant service to address the unique circumstances and perspectives of, and the specific needs of Aboriginal victims of crime in the communities along the James and Hudson Bay coast.	Moose Factory
Naotkamegwaning (Whitefish Bay)	The Victim Witness Liaison Worker program provides a holistic approach to encourage and empower victims and witnesses of crime in a non-intrusive manner and provides alternative justice options such as the restorative justice process.	Northwestern Ontario / Kenora
Nishnawbe Aski Legal Services Corporation	Victim/Witness Liaison Program in northwestern Ontario provides comprehensive, accessible and coordinated service delivery to help prepare victims/witnesses for court.	Northwestern Ontario
Nishnawbe Aski Nation	The NAN Women's East/West events are 2.5 day events hosted by NAN Women's Council focused on engaging NAN Women in community safety and leadership.	NAN Territory
Nishnawbe Aski Nation	The Nishnawbe Aski Nation Men's Healing Project provides support and healing opportunities, through individual counselling and group education therapy, to the survivors of Ralph Rowe and other male sexual assault victims, their family members and the community.	NAN Territory
Nishnawbe-Aski Legal Services Corporation	The Nishnawbe-Aski Legal Services Corporation Victim Witness Liaison Workers provides support to Indigenous people in the Nishnawbe-Aski Nation Territory – specifically Pikangikum, Deer Lake, and Sandy Lake First Nations who have experienced crisis and trauma as a result of physical and/or sexual violence.	Northwestern Ontario, Pikangikum, Nishnawbe Aski Territory

Noojmowin Teg Health Centre	The Manitoulin Sexual Assault and Domestic Violence Program serves victims of assault and harassment by offering wrap-around client centred care through the existing partner agencies individual and/or group counselling, provides legal information on the rights of victims, court support and/or advocacy, safety planning, referral services as well as other services such as traditional healing, mental health and addictions counselling, psychology and social work.	Manitoulin Island/Sudbury
Ontario Federation of Indigenous Friendship Centres	Expansion of 'The Children Who Witness Violence Program' to four Friendship Centres in Ontario; Dryden, M'Wikwedong, Ne-Chee, North Bay.	North Bay, Kenora, Dryden, Owen Sound
Ontario Native Women's Association	ONWA delivers a community-based victim services in northwestern Ontario, building on a program established in 2011-12. The services are provided by victim workers working out of offices in Thunder Bay and Kenora.	Thunder Bay and Kenora Region/Sioux Lookout
Sandy Lake First Nation	The Sandy Lake First Nation hosts camps for 6 to 10 individuals (per event) between the ages of 18 to 29 at the Sandy Lake First Nation On-The-Land Based Alternative Justice Camp.	Sandy Lake First Nation/ Northwestern Ontario
Six Nations Elected Council	The Six Nations Indigenous Victim Services provides a helping response to Indigenous people at Six Nations who have experienced crisis and trauma as a result of physical and sexual violence, motor vehicle accidents, fires, homicides, etc.	Six Nations, Brampton, Hamilton
Temagami First Nation	The Temagami First Nations provides community based, culturally relevant services to victims of crime. The program works to address the impact of trauma both historically and contemporary.	Temagami First Nation Central/Eastern Ontario
Thunder Bay Indigenous Friendship Centre	The Victim Advocate Caseworker Program provides victims of crime with support (referrals, access to shelters, counselling) along with encouraging active participation in the restorative justice process.	Thunder Bay
Wabseemoong First Nation	The Safe Haven Project is dedicated to serving victims at Wabseemoong Independent Nations, which is made up of three communities: One Man Lake, Swan Lake and White Dog. The Safe Haven Project is a place for victims to receive immediate emergency service or respite from abusive situations. The Program assists in providing healing and wellness services.	Wabseemoong First Nation / Northwestern Ontario
Wikwemikong Unceded Indian Reserve	The program supports victims of crime with recovery/wellness, increase client safety and empower clients involved in the justice process. The program includes culturally respectful supports, Anishinabe Circles of Wellness and public education to prevent victimization.	Wikwemikong Unceded Indian Reserve/ Manitoulin Island

Funding for Capacity Building with Respect to Victim Services

ORGANIZATION	DESCRIPTION	REGION
ANDPVA	The Creation and Clan Story workshops is offered bi-weekly at Toronto Council Fire with its staff and members, among whom are Missing and Murdered Indigenous Women's relatives, Indian Residential School Survivors and intergenerational families, 60's Scoop adoptees, single mothers, homeless, youth, Two-spirit, and the elderly.	Toronto
Anishnawbe Mushkiki	(FILU) The Recipient offers support through a Victim Services Worker that serves families of Missing and Murdered Indigenous Women and Girls, Transgendered, and Two-Spirited (MMIWGT2S).	Thunder Bay
Centre for Indigenous Theatre	The "Giving Justice a Voice" program engages participants to build trust with one another then draw from personal stories to create a collective script, which will be rehearsed and performed. Stories are listened to and shared as part of a creative process, which also strengthens and empowers voices of Justice and Injustice. The process is creative, inspirational, cathartic and meaningful to everyone involved.	Toronto
Council Fire	The Healing Ourselves-Helping Each Other Spring Gathering provides community Victim Service Workers, Health Care Providers and/or designated Program Supports with a practical non-clinical approach and understanding to trauma-informed care that can be utilized and applied within their community settings.	Toronto
Equay Wuk Women's Group	(FILU) The Recipient offers support through a Victim Services Worker that serves families of Missing and Murdered Indigenous Women and Girls, Transgendered, and Two-Spirited (MMIWGT2S).	Sioux Lookout
Nishnawbe Aski Police Services	This position is a hybrid position of Victim Support Services/Community Education Officers that provides proactive educational presentations on healthy relationships to deter and reduce domestic and sexual abuse within the 34 Indigenous communities of Nishnawbe Aski Nation territory. The program supports victims of domestic and sexual abuse.	Northern Ontario / Thunder Bay
Nokiiwin Tribal Services	The program supports the revitalization, development and delivery of culturally relevant justice practices as well as caring for those who have been hurt and those who need healing. Through active participation and engagement, the First Nation members are involved in the development of solutions and recommendations that best meet the needs of their communities. Communities and their members will develop a greater understanding and awareness of the needs of Victims at the community level.	Northern Ontario / Thunder Bay
Shkagamik-Kwe Health Centre	(FILU) The Recipient offers support through a Victim Services Worker that serves families of Missing and Murdered Indigenous Women and Girls, Transgendered, and Two-Spirited (MMIWGT2S).	Sudbury